

**CITY OF MIRAMAR  
PROPOSED CITY COMMISSION AGENDA ITEM**

**Meeting Date:** September 4, 2019

**Presenter's Name and Title:** Denise A. Gibbs, CMC, City Clerk

**Prepared By:** Denise A. Gibbs

**Temp. Reso. Number:** R7000

**Item Description:** Temp. Reso. #R7000, APPROVING APPOINTMENTS TO VARIOUS CITY BOARDS (City Clerk Denise A. Gibbs)

Consent ☐ Resolution ☒ Ordinance ☐ Quasi-Judicial ☐ Public Hearing ☐

**Instructions for the Office of the City Clerk:**

**Public Notice** – As required by the Sec. \_\_\_\_ of the City Code and/or Sec. \_\_\_\_, Florida Statutes, public notice for this item was provided as follows: on \_\_\_\_\_ in a \_\_\_\_\_ ad in the \_\_\_\_\_; by the posting the property on \_\_\_\_\_ and/or by sending mailed notice to property owners within \_\_\_\_ feet of the property on \_\_\_\_\_ (fill in all that apply)

Special Voting Requirement – As required by Sec. \_\_\_\_, of the City Code and/or Sec. \_\_\_\_, Florida Statutes, approval of this item requires a \_\_\_\_\_ (unanimous, 4/5ths etc.) vote by the City Commission.

**Fiscal Impact:** Yes ☐ No ☒

**REMARKS:** none

**Content:**

- **Agenda Item Memo from the City Manager to City Commission**
- **Resolution TR7000**
- **Attachment(s)**
  - **Attachment 1: Advisory Boards Vacancies List**
  - **Attachment 2: Advisory Boards Applications**



**CITY OF MIRAMAR  
INTEROFFICE MEMORANDUM**

**TO:** Mayor, Vice Mayor, & City Commissioners

**FROM:** Vernon E. Hargray, City Manager *Vernon E. Hargray*

**BY:** Denise A. Gibbs, City Clerk, CMC

**DATE:** August 29, 2019

**RE:** Temp. Reso. No. R7000 approving appointments to various City boards

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**RECOMMENDATION:** The City Manager recommends approval of Temp. Reso. No. 7000, approving appointments and providing for replacements to various City boards.

**ISSUE:** City Commission approval is required to appoint members and replacement members to the Blasting Citizen Advisory Committee, Historic Miramar Advisory Board, Parks and Recreation Advisory Board, Management Retirement Plan Board, and Teen Council Advisory Board to provide for replacements.

**BACKGROUND:** The City Commission makes appointments to fill vacancies and provide replacements to various City boards, allowing the boards to carry out their respective advisory functions.

Temp. Reso. No. R7000

7/17/19

8/15/19

**CITY OF MIRAMAR  
MIRAMAR, FLORIDA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY  
OF MIRAMAR, FLORIDA, APPROVING APPOINTMENTS  
TO VARIOUS CITY BOARDS; AND PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS**, pursuant to ordinances and resolutions, the City Commission of the City of Miramar has created various advisory boards, including the Blasting Citizen Advisory Committee, Historic Miramar Advisory Board, Parks and Recreation Advisory Board, Management Retirement Plan Board, and Teen Council Advisory Board; and

**WHEREAS**, the City Commission desires to make appointments to these Boards in order to fill vacancies, or to provide for replacements, so that the Boards can carry out the advisory functions for which they were created.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MIRAMAR, FLORIDA AS FOLLOWS:**

**Section 1:** That the foregoing "**WHEREAS**" clauses are ratified and confirmed as being true and correct and are made a specific part of this Resolution.

**Section 2:** That appointments to the referenced City Advisory Boards are made as follows:

Reso. No. \_\_\_\_\_

Temp. Reso. No. R7000  
7/17/19  
8/15/19

**BLASTING CITIZEN ADVISORY COMMITTEE:  
At-Large (6)**

Huntington (1): \_\_\_\_\_

Riviera Isles (1): \_\_\_\_\_

Sunset Falls (1): \_\_\_\_\_

Sunset Lakes (1): \_\_\_\_\_

Miramar Business Owner (1): \_\_\_\_\_

**HISTORIC MIRAMAR ADVISORY BOARD:**

Commissioner Colbourne (1): \_\_\_\_\_

**PARKS & RECREATION:**

Commissioner Barnes (1): \_\_\_\_\_

Vice Mayor Davis (1): \_\_\_\_\_

Temp. Reso. No. R7000  
7/17/19  
8/15/19

**MANAGEMENT RETIREMENT PLAN:**

5<sup>th</sup> Trustee At-Large (1):

*The City Commission shall appoint the fifth trustee.  
Code of Ordinances, Chapter 16, Article VI, Section 15-352*

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**TEEN COUNCIL ADVISORY BOARD:**

Mayor Messam (1):

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At-Large (2):

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Temp. Reso. No. R7000  
7/17/19  
8/15/19

**Section 3:** That the appropriate City officials are authorized to do all things necessary or expedient in order to carry out the aims of this Resolution.

**Section 4:** That this Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Wayne M. Messam

\_\_\_\_\_  
Vice Mayor, Alexandra P. Davis

ATTEST:

\_\_\_\_\_  
City Clerk, Denise A. Gibbs

I HEREBY CERTIFY that I have approved  
this RESOLUTION as to form:

\_\_\_\_\_  
City Attorney  
Weiss Serota Helfman  
Cole & Bierman, P. L.

**Requested by Administration**

Commissioner Winston F. Barnes  
Commissioner Maxwell B. Chambers  
Commissioner Yvette Colbourne  
Vice Mayor Alexandra P. Davis  
Mayor Wayne M. Messam

**Voted**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reso. No. \_\_\_\_\_

**LIST OF APPLICANTS****ATTACHMENT 1**

<b>Advisory Board</b>	<b>Applicants</b>
<b>BLASTING CITIZEN ADVISORY COMMITTEE:</b> At-Large (5)	<u><b>Communities</b></u>  <b>Huntington (1):</b> Gordon Weekes  <b>Riviera Isles (1):</b> John F. Tobon  <b>Sunset Falls (1):</b> No applications on file  <b>Sunset Lakes (1):</b> No applications on file  <b>Miramar Business Owner (1):</b> No applications
<b>HISTORIC MIRAMAR ADVISORY BOARD:</b> Commissioner Colbourne (1)	<b>Historic Miramar Resident: (1)</b> Malika Jameelah Abdurrahman Lisa Harper Linda D McKayle Myrlande Petion Ali Sylvestre Richard Taylor
<b>PARKS &amp; RECREATION</b> Commissioner Barnes (1) Vice Mayor Davis (1)	Sonya Apollon Ricardo Camacho Ashley Carter Adline Dormeus Ian Excell Leo Gilling Val B. Glenister Jonald Joseph George McLean Loucasada Noel-Pericles Uyioghosa Osemota Myrlande Petion Pamella Reid Trenice Smith Christina Sprouse Ali Sylvestre Richard Taylor Zachary Solomon Thames

**LIST OF APPLICANTS****ATTACHMENT 1**

<b>Teen Council</b> Mayor Messam (1) At-Large (2)	<b>Everglades High</b>  Tobi Denis – 11 <sup>th</sup> Grade Nicholas Dunac – 11 <sup>th</sup> Grade  <b>Somerset Academy Charter School</b>  Fayth Frederic – 12 <sup>th</sup> Grade Madeline Gonzalez – 12 <sup>th</sup> Grade  <b>South Broward High School</b>  Tyler Alexander 12 <sup>th</sup> Grade
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# **ADVISORY BOARDS APPLICATIONS**

# **BLASTING CITIZEN ADVISORY COMMITTEE**



**MIRAMAR  
BLASTING CITIZEN ADVISORY COMMITTEE  
(City Code Sec. 2-90)**

<b>MEMBER DATA</b>	<b>AT-LARGE</b>	<b>TERM</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
<b>Vacant</b>	Sunset Lakes Resident	2 Years		
<b>Vacant</b>	Sunset Falls Resident	2 Years		
<b>Vacant</b>	Riviera Isles Resident	2 Years		
<b>Vacant</b>	Huntington Resident	2 Years		
Patricia Lara 3421 SW 170 Avenue Miramar, FL 33027 (P) 954-443-8089 (S) 305-965-5079 <a href="mailto:Linglucy222@gmail.com">Linglucy222@gmail.com</a>	Nautica Resident	2 Years	05/01/19 Reso. #19-114	04/21
Phil Hagan 14198 SW 41 Street Miramar, FL 33027 (P) 305- <a href="mailto:Phil.hagan@georgetown.edu">Phil.hagan@georgetown.edu</a>	Country Club Ranches Resident	2 Years	05/01/19 Reso. #19-114	04/21
Fernando Ache 5243 SW 158 Avenue Miramar, FL 33027 (P) 954-663-2243 <a href="mailto:fernandoache@gmail.com">fernandoache@gmail.com</a>	Miramar Resident	2 Years	01/16/19 Reso. #19-57	04/21
Francelene Hernandez 3300 Garnet Road Miramar, FL 33025 (P) 786-899-7171 (S) 954-433-8069 <a href="mailto:Ofcfran3399@yahoo.com">Ofcfran3399@yahoo.com</a>	Miramar Resident	2 Years	01/16/19 Reso. #19-57	04/21
	Miramar Business Representative	2 Years	01/16/19 Reso. #19-57	04/21
Charles Webster Coordinator Legislative Affairs 600 S.E. Third Avenue, Fort Lauderdale, FL 33301 (O) 754-321-2608 (C) 954-254-1258 <a href="mailto:charles.webster@browardschools.com">charles.webster@browardschools.com</a>	Broward County School Board Ex-Officio			

**Staff Liaison:**

Anthony Collins  
Staff Liaison/Public Works Interim Director  
Phone: 954-602-3322  
Email: [aacollins@miramarfl.gov](mailto:aacollins@miramarfl.gov)

**HUNTINGTON**



## FORM CENTER

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MAIN

LEGACY FORMS

BACK

PRINT

SAVE CHANGES

CANCEL

Form Center ► Advisory Boards ► Advisory Board Application ► Submission #1069

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

## Salutation

## Name

Gordon Weekes

## Primary Phone

954-804-4041

## Secondary Phone

## Email

gordonweekes@gmail.com

## Form

## Details

Submitted By:

Submitted On:

February 21, 2017 9:23 AM

IP Address:

107.72.162.119

Referrer:

<http://www.miramarfl.gov/FormCenter/AdvisoryBoards-9/Advisory-Board-Application-49>

Answered 12 of 18 (66.7%)



HOME PAGE



DASHBOARD



MODULES



DENISE G

HELP

15226 SW 52nd Street

Huntington Community

<b>City</b>	<b>State</b>	<b>Zip Code</b>
Miramar	Florida	33027

<b>City Resident</b>	<b>Registered Voter</b>
Yes	Yes
No	No

**Choice of Board or Committee**

**1st Choice**

Blasting Advisory Board

**2nd Choice**

**3rd Choice**

**Qualification / Educational Background**



Your input is limited to 255 characters.

#### Community / Civic Organization You Are Affiliated With

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

#### Acknowledgement

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

Acknowledgement is required for board position by checking box.

#### Additional Documents

Choose File No file chosen

Upload any additional information.

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# **RIVIERA ISLES**



**Print****Advisory Board Application - Submission #4195****Date Submitted: 7/16/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

John F. Tobon

**Primary Phone**

9174532562

**Secondary Phone****Email**

jftobon0805@aol.com

**Address**

4905 SW 165th Ave

**City**

Miramar

**State**

Florida

**Zip Code**

33027

## City Resident

- ☒ Yes  
☐ No

## Registered Voter

- ☒ Yes  
☐ No

## Choice of Board or Committee

## 1st Choice

Blasting Advisory Committee

## 2nd Choice

## 3rd Choice

## Qualification / Educational Background

I have served in this capacity in the past. I am a member of the Riviera Isles blasting committee.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

## Community / Civic Organization You Are Affiliated With

Riviera Isles

List the organization name, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

## Acknowledgement

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Upload any additional information.

[Browse...](#)

# **SUNSET FALLS**

# **SUNSET LAKES**

# **HISTORIC MIRAMAR ADVISORY BOARD**



**MIRAMAR  
HISTORIC MIRAMAR ADVISORY  
(City Code Sec. 2-90)**

<b>MEMBER DATA</b>	<b>ELECTED OFFICIAL</b>	<b>TERM</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
Tywonja Gonzalez 7001 SW 27 Street Miramar, FL 33023 (P) 954-240-4230 <a href="mailto:tgonzalez202@gmail.com">tgonzalez202@gmail.com</a>	Winston F. Barnes	1 Year	05/01/19 Reso. #19-114	04/20
James R. Hepburn 7550 Indigo Street Miramar, FL 33023 (P) 305-720-0425 <a href="mailto:james.historicmiramarboard@gmail.com">james.historicmiramarboard@gmail.com</a>	Maxwell B. Chambers	1 Year	05/01/19 Reso. #19-114	04/20
<b>Vacant</b>	Yvette Colbourne	1 Year		
Tamieka Atkinson 2120 SW 67 Lane Miramar, FL 33023 (P) 205-575-8264 <a href="mailto:Tatki003@fiu.edu">Tatki003@fiu.edu</a>	Alexandra P. Davis	1 Year	07/10/19 Reso. #19-151	04/20
Norma D. Martin 7200 Grandview Blvd. Miramar, FL 33023 (P) 954-296-2017 (S) 954-963-0752 <a href="mailto:miramarparkhomewonersgroup@yahoo.com">miramarparkhomewonersgroup@yahoo.com</a>	Wayne M. Messam	1 Year	05/01/19 Reso. #19-114	04/20
Ismael Guzman Jr. 9530 Atlantic Street Miramar, FL 33025 (P) 786-202-0065 <a href="mailto:ismoguzman@gmail.com">ismoguzman@gmail.com</a>	Miramar Resident (Not in Historic Miramar) (At-Large)	1 Year	05/01/19 Reso. #19-114	04/20
Mary Nortmann Raynor 5025 S.W. 35 Terrace Fort Lauderdale, FL 33312 (P) 954-270-2770 <a href="mailto:Mary9856@bellsouth.net">Mary9856@bellsouth.net</a>	Historic Miramar Business Owner (At-Large)	1 Year	05/01/19 Reso. #19-114	04/20

**Staff Liaison:**

Eric Silva, Community & Economic Development Director  
Email: [esilva@miramarfl.gov](mailto:esilva@miramarfl.gov)  
Tel: (954) 602-3274  
Fax: (954) 602-3776

Print

**Advisory Board Application - Submission #3841**

**Date Submitted: 4/24/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

Salutation

Ms.



Name

MALIKA JAMEELAH ABDURRAHMAN

Primary Phone

9544961198

Secondary Phone

Email

mabdur01@gmail.com

Address

3416 BAHAMA DR

City

MIRAMAR

State

FL

Zip Code

33023



**City Resident**

- ☐ Yes  
☒ No

**Registered Voter**

- ☐ Yes  
☒ No

**Choice of Board or Committee****1st Choice**

Historic Miramar Advisory Board

**2nd Choice****3rd Choice****Qualification / Educational Background**

2006 MSed Science/Technology  
 1992 BS Biological Sciences

1992-2005 Education teacher/principal  
 2005-current research coordinator

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

10 yrs SAF chair Miramar High  
 12 Yrs Muslim Educators Association  
 2 yrs Miramar Education Advisory Board

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

Malika Abdurrahman  
3416 Bahama Dr.  
Miramar, Fl. 33023  
mabdur01@gmail.com  
954-496-1198

## Curriculum Vitae

**Name:** Malika Abdurrahman, BS, MS Ed

**Personal:** Clinical Faculty  
Citizen: USA

### Higher Education:

2006 Nova Southeastern, Davie, Florida MS Education *Mar 12/20/18*

1992 University of California, Riverside, Riverside, CA  
BS Biological Sciences

1989 Riverside Community College, Riverside, CA  
AS General Science

### Licenses / Certificates:

- ACRP Clinical Research Professional 2019
- CITI/ICH-GCP-2018
- IATA -2017
- Florida International University, Immunohematology, -1987

### Summary

- Deep knowledge of clinical trial procedures and process.
- Detailed knowledge of GCP and ICH guidelines including basic understanding of regulatory requirements.

### Skills:

- Experience in the following therapeutic area; Oncology, Hematology, Cardiology, Nephrology, Internal medicine, Gastroenterology, Urology, Endocrinology, Orthopedics, Devices, Adolescent Behavior.
- Experience in phase, I, II, III, IV studies
- Experience with a variety of EDC, ie: Medidata Rave, Inform, imednet, Trialmaster, eClinicals

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[mx764@miami.edu](mailto:mx764@miami.edu)  
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## Professional Experience

**May 2018-Current**                      Inventiv/University of Miami Sylvester Comprehensive Cancer Center  
Sr. Clinical Research Coordinator

- Assist Principal Investigator and Sr. Manager with assessing feasibility.
- Organizes and participates in Study Initiation Visits (SIV) in collaboration with the Study Team.
- Attends site disease group tumor board meetings and site disease group collaborative meetings.
- Works directly and communicates with SDG Leader and Sr. Managers to meet SDG goals; maintains SDG protocol portfolio with assistance from CRS leadership and tracks accruals for SDG.
- Participates in the orientation, mentoring, and coaching including Jr. Clinical Research Coordinator and Data Coordinator. Identifies educational opportunities for members of disease cluster and ensures
- coverage for attendance when necessary.
- Provide patient and staff education (in-services) regarding all Site Disease Group (SDG) specific protocols. Assist the PI in providing the patient and his/her family with a thorough description of the treatment and possible side effects related to study treatments.
- Review patient data with the PI to determine patient eligibility for protocol enrollment. Ensure all eligibility forms are completed and submitted for appropriate review.
- Assists PI in obtaining informed consent and document the informed consent process. Enter required information in Velos.
- Ensure study protocol adherence, including completion of protocol specific procedures and the completion of protocol specific documents. Obtain relevant medical information from patient clinic charts/medical records. Maintain logs/progress reports to track both currently enrolled as well as follow-up participants. Provide protocol specific study documentation required in the management of study patient as per the protocol, federal regulations, and sponsor requirements and as required per UM policy.
- Participates in quarterly peer-review, quality control program.
- Determine data to be collected and develop forms for collecting/summarizing data. Work with the Data Coordinator to enter data onto case report forms and/or into computer database as appropriate. Complete corrections/queries required at audits/monitor visits. Ensure data integrity and consistency in computer database and written records.
- Execute the plan developed for procurement of protocol specific subject specimens. I.e. pharmacokinetics, tissue procurement as necessary and ensures it is successfully completed.
- Assists the Study Team that protocol lab kits and study specific supplies are obtained as required.
- Ensure protocol specific data is entered into Velos.
- Take action to report and correct deviations or other problems. Verify accuracy of research data and monitor data quality control. Record serious adverse events, etc. in compliance with applicable regulations and report to IRE/Sponsor. Actively participates in monitoring visits/site audits, etc.

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- Promptly reports side effects of treatment to the Investigator and ensures Regulatory is provided accurate information to report to IRB. In turn, ensures appropriate patient follow up is performed and follow up safety reports are completed and provided to Regulatory as required per HSRO policies, protocol specific requirements, GCP, and the federal regulations.
- Maintain screening, enrollment, adverse event, deviation, tumor measurement, concomitant medication, delegation and other sponsor and/or protocol specific logs.
- Ensure that randomization and registration of patients entered onto Cancer Center sponsored clinical trials are performed in compliance with CRS and UM policies, the protocol, GCP, and the federal regulations.
- Establish/maintain contact with patients/participants, health care providers, community agencies, study sponsors. Update appropriate agencies (such as sponsors, regulatory, etc.) regarding current status of research projects.
- Ensures work environment is organized and functions efficiently. Participates in a collaborative, empowered work environment as demonstrated through teamwork. Demonstrates a level of professional practice that supports the delivery of appropriate care and positive working relationships throughout the medical center. Provide coverage for other CRS SDGs as needed.
- Engage in continuing education of research policies/guidelines. Maintains professional growth and development through seminars, workshops, and professional affiliations to maintain certification/licensure, and/or keep abreast of latest trends in field of expertise.

**Apr 2011-Apr 2018**      Healthlink-TMG, dba Research Physicians Network Alliance Hollywood, FL.  
Lead Clinical Research Coordinator/Site Manager

- Successfully coordinated over 20 clinical trials from feasibility to closing.
- Effectively achieved enrollment goals while supervising a team of investigators and coordinators conducting on average three enrolling and seven studies in follow-up.
- Developed and implemented quality assurance to ensure FDA and GCP compliance

**Jan 2005- Apr 2011**      Medical Research Centers of South Florida, Inc., Hollywood, Florida  
Clinical Research Coordinator

- Conducted approximately 10-15 studies therapeutic area of Cardiology, Endocrinology, and Internal Medicine.
- Facilitates the daily clinical trial activities, playing a critical role in the conduct of study.
- Review and analyze assigned protocols including study procedures, timelines, inclusion and exclusion criteria.
- Develops clinical study budgets based on proposed study protocols.
- Coordinate approval of new study agreements and contracts.
- Coordinates with multiple PIs and departments to ensure that clinical research is performed in accordance with Federal regulations.

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**May 1999- Jun 2005**      Fresno County Schools, Fresno, California  
Science Instructor

- Developed and implemented science curriculum for middle school students.
- Developed and implemented science curriculum for home school students.

**May 2000- June 2003**      Badr Islamic School, Fresno, California  
Principal/Science Teacher

- Developed and implemented science curriculum for middle school students.
- Managed the day to day staff and overall function of 50 student school.

**May 1992- Jun 1999**      Dade County Public Schools Miami, Florida  
Science Instructor

- Developed and implemented science curriculum for middle school students.
- Developed and implemented science curriculum for adult school students.

**Jan 1993- Jun 1996**      University of Miami, Miami, Florida  
Research Associate

- Administered psychological tests on adolescent substance abusers.
- Maintained computerized files/data base on 360 clients.
- Developed and implemented educational programs
- Assisted Project manager with administrative duties.

**Professional Association:**

- Muslim Educator Association, Miami Chapter Secretary (2006 - present)
- Miramar High School Advisory Forum Chair (2008- present)
- Association of Clinical Research Professionals (2015-present)
- National Science Teachers Association

**Clinical Research Experience:**

- 2005**    A 6-week. Randomized, double-blind, placebo-controlled, multi-center study, to assess the efficacy and safety of XXX (6 mg BID) and placebo in female patients with dyspepsia.
- 2006**    An 8-week randomized, double-blind, parallel group, multi-center, placebo and active controlled dose escalation study to evaluate the efficacy and safety of XXX (150 mg and 300 mg) administered alone and in combination with XXX (160 mg and 320 mg) in patients with hypertension.
- 2006**    A 12-week, open-label, non-randomized, multicenter study to evaluate the patient's perception of outcome after treatment with XXX in overactive bladder patients dissatisfied with previous anticholinergic therapy.

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- 2006** A randomized, double-blind, active-controlled, multicenter study to compare the effect of 24 weeks treatment with a fixed combination therapy of XXX and metformin to the individual monotherapy components in drug naïve patients with type 2 diabetes.
- 2007** A multicenter, open-label sub-study to assess the effect of 24 weeks treatment with initial combination of XXX 100 mg qd plus metformin 1000 mg bid in drug naïve patients with type 2 diabetes with very poor glycemic control
- 2007** A Randomized, Double-blind, Placebo controlled, Multicenter, Parallel Group Study to Assess the Efficacy (Reduction of Cardiovascular Disease Events) and Safety of 100 mg Enteric-coated XXX in patients at Moderate Risk of Cardiovascular Disease.
- 2007** Randomized, open-label, blinded-endpoint, parallel-group trial of GI safety of XXX compared with Non-Selective Anti-Inflammatory Drugs (NSAIDs) in Osteoarthritis patients.
- 2008** A Phase 2b, double-blind, double-dummy, randomized, parallel group study to evaluate the safety and efficacy of twice daily dosing and once daily dosing of XXX in subjects undergoing primary elective knee arthroplasty
- 2008** A 12-week, Randomized, Double-blind, double dummy, placebo-controlled, parallel group, multicenter trial to evaluate the efficacy and safety of XXX in comparison to Tolterodine ER in patients with Overactive bladder
- 2008** A multicenter, randomized, double blind, parallel design trial to evaluate the blood pressure lowering efficacy comparing moderate versus aggressive treatment regimen of XXX in patients uncontrolled on ARB monotherapy.
- 2008** A 6-week, prospective, randomized, double-blind, double-dummy phase IV clinical trial designed to evaluate the efficacy of an aggressive multi-risk factor management strategy with XXX versus a guideline-based approach in achieving blood pressure and lipid goals in hypersensitive subjects with additional risk factors.
- 2008** An 8-week randomized, double-blind, parallel-group, multi-center, active-controlled dose escalation study to evaluate the efficacy and safety of XXX compared to amlodipine in patients with stage 2 systolic hypertension and diabetes mellitus.
- 2008** A prospective, Randomized, Double-Blind, Placebo-Controlled Study of The Long-Term Efficacy of XXX in Hypertensive Patients after Withdrawal of Therapy.
- 2009** A Phase 2b, Double-Blind, Double-Dummy, Randomized, Parallel Group Study to Evaluate the Safety and Efficacy of Twice Daily Dosing and Once Daily Dosing of XXX in Subjects Undergoing Primary Elective Knee Arthroplasty.
- 2009** A study designed to evaluate cardiovascular outcomes in patients with type 2 diabetes mellitus treated with XXX.

Malika Abdurrahman  
3416 Bahama Dr.  
Miramar, Fl. 33023  
mabdur01@gmail.com  
954-496-1198

- 2009** A study to evaluate the safety and efficacy of XXX in patients with type 2 diabetes mellitus on background treatment with Glimepiride with or without Metformin.
- 2009** A study to evaluate the safety and efficacy of XXX in patients with type 2 diabetes mellitus on background treatment with Pioglitazone.
- 2010** A study that is comparing the safety and efficacy of NNI 250 with XXX in insulin naïve subjects with type 2 diabetes mellitus.
- 2011** A Prospective, Randomized, Multi-Center, Double-Blind Trial to Assess the Effectiveness and Safety of Different Durations of Dual Anti-Platelet Therapy (DAPT) in Subjects Undergoing Percutaneous Coronary Intervention with the XXX A Sirolimus-eluting Coronary Stent
- 2011** A Prospective, Multi-center Study Designed to Collect Real-world Safety and Clinical Outcomes in Subjects Receiving One or More XXX Zotarolimus-Eluting Stents and Either Clopidogrel and Aspirin or Prasugrel and Aspirin as Part of a Dual Antiplatelet Therapy (DAPT) Drug Regimen
- 2011** A Clinical Outcomes Study of XXX Versus Placebo in Subjects Following Acute Coronary Syndrome to Compare the Incidence of Major Adverse Cardiovascular Events (MACE)
- 2012** A Randomized Evaluation of the Effects of XXX Through Lipid- modification, A Large-scale, Randomized Placebo-controlled Trial of the Clinical Effects of XXX Among People with Established Vascular Disease
- 2013** A Randomized Controlled Trial, Clinical Evaluation of the XXX™ Bioresorbable Vascular Scaffold (BVS) System in the Treatment of Subjects with de novo Native Coronary Artery Lesions
- 2013** A Double-blind, Randomized, Placebo-controlled, Multicenter Study Assessing the Impact of PCSK9 Inhibitor as Additional LDL-Cholesterol Reduction on Major Cardiovascular Events
- 2013** Strategies Using XXX to Avoid Transfusions in Chronic Kidney Disease
- 2014** A Double-blind, Randomized, Placebo-controlled, Multicenter Study Assessing the Impact of PCSK9 Inhibitor as Additional LDL-Cholesterol Reduction on Major Cardiovascular Events  
Double-blind, Randomized, Placebo-controlled, Multicenter Study Assessing the Impact of Additional LDL-Cholesterol Reduction on Major Cardiovascular Events
- 2014** A Randomized, Double-blind, Placebo-controlled, Parallel-group Study to

Malika Abdurrahman  
3416 Bahama Dr.  
Miramar, FL 33023  
mabdur01@gmail.com  
954-496-1198

Evaluate the Effect of Long-term Treatment with XXX on the Incidence of Major Adverse Cardiovascular Events and Conversion to Type 2 Diabetes Mellitus in Obese and Overweight Subjects with Cardiovascular Disease or Multiple Cardiovascular Risk Factors

- 2014** The Lipid-rich Plaque Study will determine the relationship in patients undergoing IVUS-NIRS (near-infrared spectroscopy) imaging between lipid-rich plaque detected by intracoronary NIRS at non-stenotic sites and subsequent coronary events from new culprit lesions at both the patient level (vulnerable patients) and the segment level (vulnerable plaques).
- 2015** A Prospective Randomized Multicenter Study to Assess the Safety and Effectiveness of the XXX Sirolimus Eluting Coronary Stent System in the Treatment of Subjects with up to Three *De Novo* or Restenotic Coronary Artery Lesions
- 2015** A Phase 3, Multicenter, Randomized, Double-Blind, Placebo-Controlled Study Evaluating the Safety and Efficacy of XXX for the Treatment of Anemia in Chronic Kidney Disease Patients not on Dialysis
- 2016** A Two-Part, Single-Blind, Phase 3 Study Evaluating the Efficacy and Safety of XXX for the Treatment of Hyperkalemia
- 2018** A Phase 1/1b, Multicenter, Open-label, Dose-Escalation Study of XXX as a Single Agent and in Combination with Azacitidine in Patients with Acute Myeloid Leukemia or Myelodysplastic Syndrome with an IDH1 Mutation
- 2018** An Open-label, Multicenter Phase 1 Trial to Evaluate the Safety, Pharmacokinetics and Pharmacodynamics of Splicing Modulator XXX for Subjects With Myelodysplastic Syndromes, Acute Myeloid Leukemia, and Chronic Myelomonocytic Leukemia
- 2018** A Multi-Center, Open Label Study to Assess the Safety, Steady-State Pharmacokinetics and Pharmacodynamics of IMG-7289 in Patients with Myelofibrosis
- 2018** A Phase I, Open-label, Dose Escalation Study to Investigate the Safety, Pharmacokinetics, Pharmacodynamics and Clinical Activity of XXX in Subjects With Solid Tumors and Non-Hodgkin's Lymphoma
- 2018** An Open-label, Phase 1b/2 Study of Acalabrutinib Alone or in Combination Therapy in Subjects With B Cell Non-Hodgkin Lymphoma



 Print**Advisory Board Application - Submission #3812****Date Submitted: 4/18/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Ms. **Name**

Lisa Harper

**Primary Phone**

954-257-4474

**Secondary Phone**

954-276-0927

**Email**

lisie5997@yahoo.com

**Address**

6729 SW 27 Ct.

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**

- ☐ Yes
- ☐ No

**Registered Voter**

- ☐ Yes
- ☐ No

**Choice of Board or Committee****1st Choice**

Historic Miramar Residents

**2nd Choice**

**3rd Choice**

**Qualification / Educational Background**

I am a long time resident in Miramar and have raised two now adult children here. Over the years I have watched the many changes within my community and would like to have a seat at the table to help be a part of the process.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

DOVs of Broward Board, President and VP 2009-2018, Leadership Hollywood Class of 32, Greater Ft Lauderdale Chamber GLBX Board Member 2016-Present, Memorial Healthcare System, Tour de Broward Volunteer Committee Chair 2009-Pres, Canstruction VolunteerChair

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

[Print](#)**Advisory Board Application - Submission #3806****Date Submitted: 4/17/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Dr.

**Name**

Linda D. McKayle

**Primary Phone**

954 696 8375

**Secondary Phone**

954 5887016

**Email**

lmuiham321@gmail.com

**Address**

7972 Orleans Street

**City**

Miramar

**State**

Florida

**Zip Code**

33023

**City Resident**

- ☒ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No

**Choice of Board or Committee****1st Choice**

Advisory Board for Historic Miramar

**2nd Choice**

Advisory Board for Historic Miramar

**3rd Choice**

Advisory Board for Historic Miramar

**Qualification / Educational Background**

Therapist/ Graduate

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

member of Church Board, advisory and leadership responsibilities, Business owner in Historic Miramar.

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.**Additional Documents** No file chosen

Upload any additional information.

[Print](#)**Advisory Board Application - Submission #4276****Date Submitted: 8/8/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Ms. **Name**

Myrlande Petion

**Primary Phone**

954 213-5603

**Secondary Phone**

954 589-1081

**Email**

myrlandeep@yahoo.com

**Address**

7618 Embassy BLVD

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**

- ☐ Yes
- ☐ No

**Registered Voter**

- ☐ Yes
- ☐ No

**Choice of Board or Committee****1st Choice**

Park and Recreation Advisory Board

**2nd Choice**

Teen Council Advisory Board

**3rd Choice**

Historic Miramar Advisory Board

**Qualification / Educational Background**

I earned a Bachelor degree in Public Safety Management at Miami Dade College. I worked for approximately 8 years in the Public Safety field. I completed 6 months internship in inmates' rehabilitation. I am an MPA student at Nova Southeastern University.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

I am a volunteer member at St. Bartholomew Catholic School (2014 - present), member of the National Society of Leadership at Miami Dade College (2013 - present), President of Chris Foundation of Haiti INC (2014 - present).

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Myrlande Petion Resume 2019.docx

Upload any additional information.

# MYRLANDE PETION

7618 Embassy BLVD, Miramar FL 33023 / C: (954) 213-5603 / [myrlandeeep@yahoo.com](mailto:myrlandeeep@yahoo.com)

---

## EDUCATION

### **Master in Public Administration**

*Nova Southeastern University (NSU)*

Current Student  
Fort Lauderdale, FL

### **Bachelor in Public Safety Management**

*Miami Dade College*

April 2016  
Miami, FL

### **Associate of Arts in Criminal Justice**

*Miami Dade College*

May 2014  
Miami, FL

### **Bachelor in Arts (Law School)**

*University*

October 2001 *State*  
Haiti

## PROFESSIONAL EXPERIENCE

### **Law Enforcement Officer**

*Florida Highway Patrol*

October 2016 - October 2018  
Plantation, FL

- Directed traffic during emergency and congested situations
- Gathered preliminary information as a first responder to crimes scenes
- Wrote reports on arrest made, prepared cases for trial and testified in court
- Patrolled designated areas in patrol cars

Florida Atlantic University Police Department

Boca Raton, FL

- Patrolled the university premises and ensured the safety of students and staff
- Applied community policing and enforced Florida Statutes Laws
- Prepared reports and investigated cases on a daily basis

### **Security Officer**

*Miami Beach Convention Center*

July 2010 - October 2016  
Miami Beach, FL

- Patrolled the Facility
- Monitored Entrance, Exit, and Command Center
- Reported Incidents by using the 5W2H method
- Answered alarms & investigated disturbances

## PROFESSIONAL SUMMARY

- Efficient surveillance professional with approximately 8 years in public safety
- Ability to work under stress and to maintain confidentiality of information
- Ability to perform duties accurately and to act with urgency in emergency situation
- Ability to communicate, write and read effectively in **English, French and Creole**
- Knowledge of computer software: Microsoft Office, Microsoft Outlook, Microsoft Access, Google Spreadsheet, Microsoft PowerPoint

## LEADERSHIP EXPERIENCE

### **President**

*Chris Foundation of Haiti Inc.*

May 2014 - Present

- Helping needy kids in Haiti



**Member**

*The National Society of Leadership & Success*

September 2011 - Present

**COMMUNITY INVOLVEMENT****Volunteer**

September 2014 - Present

*St Bartholomew Catholic Church & School*

Miramar, FL

- Coordinated fun and educational programs and activities and built relationship with students through mentoring and providing support.

*The National Catholic Risk Retention Group, Inc.*

September 2015 - Present

- Participating in monthly training “Protecting God’s Children for Adults”

**CAMPUS INVOLVEMENT*****Internship***

January 2014 – July 2014

South Reception Center

Doral, FL

- Working with inmates in the rehabilitation program

**REFERENCES**

Sgt. Vernon Slater, FHP, (754) 224-6662, [VernonSlater@flhsmv.gov](mailto:VernonSlater@flhsmv.gov)

Adrian Penerton, MBCC, (305) 748-7208, [abat0403@aol.com](mailto:abat0403@aol.com)

Rev. Yves Geffrard, (772) 971-9080, [ygeffrard@att.net](mailto:ygeffrard@att.net)

[Print](#)**Advisory Board Application - Submission #4056****Date Submitted: 6/13/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Ali Sylvestre

**Primary Phone**

954-290-0515

**Secondary Phone**

954-668-8318

**Email**

ali.sylvestre@yahoo.com

**Address**

2706 Alcazar Dr.

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**

- ☐ Yes
- ☐ No

**Registered Voter**

- ☐ Yes
- ☐ No

**Choice of Board or Committee****1st Choice**

Historic Miramar Residents

**2nd Choice**

Parks & Recreation Advisory Board

**3rd Choice****Qualification / Educational Background**

Background I'm an eleven year resident of the City of Miramar. I have a Bachelors degree in Management Information Systems, and a Masters in Educational Leadership. My career experiences includes managing employees/ business operations.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Historic Miramar Advisory Board Member (2018-2019). Golden Key Honor Society (2017- Present). Certified Miami-Dade County Public Schools Substitute Teacher (2005-Present). Member of the South Florida Black Men Run Chapter (2015-Present).

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Upload any additional information.

[Browse...](#)

[Print](#)**Advisory Board Application - Submission #4201****Date Submitted: 7/18/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

-- Select One --

**Name**

Richard Taylor

**Primary Phone**

305-775-4064

**Secondary Phone**

305-775-4064

**Email**

rft2fl@hotmail.com

**Address**

3900 E Lake Terr

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**

- ☐ Yes
- ☐ No

**Registered Voter**

- ☐ Yes
- ☐ No

**Choice of Board or Committee****1st Choice**

Historic Miramar Advisory Board

**2nd Choice**

Teen Council Advisory Board

**3rd Choice**

Parks & Recreation Advisory Board

**Qualification / Educational Background**

I am a resident of the historic neighborhoods for the past approximate 25 years with more than 22 years in my current home in Miramar Isles. I am actively involved in attending meetings for UNEM and MPHG. I regularly attend city commission meetings

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

UNEM  
Miramar Park Homeowners Group

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Browse...

Upload any additional information.

**PARKS &  
RECREATION  
ADVISORY BOARD**





**MIRAMAR  
PARKS & RECREATION ADVISORY BOARD  
(City Code Sec. 14-26)**

<b>MEMBER DATA</b>	<b>COMM.</b>	<b>TERM</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
<b>Vacant</b>	Barnes	At Will	05/17/17 Reso. #17-132	At Will
Lair Hall 3220 SW 194 Terrace Miramar, FL 33029 305-984-4000 <a href="mailto:lairinvestment@gmail.com">lairinvestment@gmail.com</a>	Barnes	At Will	07/03/18 Reso. #18-138	At Will
Abdool Gani 1750 SW 83 Terrace Miramar, FL 33025 954-431-6501 954-562-9620 <a href="mailto:chubbyag@hotmail.com">chubbyag@hotmail.com</a>	Chambers	At Will	06/03/15 Reso. #15-134	At Will
James Poag 5130 SW 139 Terrace Miramar, FL 33027 786-286-7548 305-812-6346 <a href="mailto:japoagjr@yahoo.com">japoagjr@yahoo.com</a>	Chambers	At Will	11/28/18 Reso. #19-41	At Will
Ed Hill 14906 SW 19 Court Miramar, FL 33027 786-489-4472 <a href="mailto:skyblue05@mail.com">skyblue05@mail.com</a>	Colbourne	At Will	05/16/18 Reso. #18-116	At Will
Carlos Ramsay 3595 SW 142 Avenue Miramar, FL 33027 305-632-1598 954-441-2221 <a href="mailto:cramsay711@msn.com">cramsay711@msn.com</a>	Colbourne	At Will	02/23/2016 Reso. #16-70	At Will
Francis Reid 12984 SW 30 Court Miramar, FL 33027 786-520-7816 <a href="mailto:ffried@hotmail.com">ffried@hotmail.com</a>	Davis	At Will	07/10/19 Reso. #19-151	At Will
<b>Vacant</b>	Davis	At Will		At Will

LaTessa Hall 3061 SW 189 Terrace Miramar, FL 33029 954-435-6166 954-558-3996 <a href="mailto:latessahall.cmp@gmail.com">latessahall.cmp@gmail.com</a>	Messam	At Will	04/20/11 Reso. #11-99	At Will
Synthia Parchment-Green 17937 SW 33 Court Miramar, FL 33029 954-435-4297 786-469-5186 <a href="mailto:synthgr@bellsouth.net">synthgr@bellsouth.net</a>	Messam	At Will	04/20/11 Reso. #11-99	At Will
Dr. Yelena Revere 8444 Long Acre Drive Miramar, FL 33025 305-318-9539 <a href="mailto:ysrevere@gmail.com">ysrevere@gmail.com</a>	At-large	4 years	01/16/19 Reso. #19-57	04/21

\*\*\* 4-yr terms effective after 4/4/12 – Ordinance #12-11 \*\*\*

**Staff Liaison:**

**Elizabeth Valera, Parks & Recreation Director**

**Tele: (954) 602-3175**

**Fax: (954) 602-3699**

**Email: [evalera@miramarfl.gov](mailto:evalera@miramarfl.gov)**

## Print

## Advisory Board Application - Submission #2644

Date Submitted: 7/13/2018

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

## Salutation

Mrs.

## Name

Sonya Apollon

## Primary Phone

3052133898

## Secondary Phone

## Email

svialvalcsw@gmail.com

## Address

2600 Huron Way

## City

Miramar

## State

## Zip Code

33025

## City Resident

☐ Yes☐ No

## Registered Voter

☐ Yes☐ No

**Choice of Board or Committee****1st Choice**

Parks and Recreation

**2nd Choice**

~~Affordable Housing~~

Cultural Artspark

**3rd Choice**

Education Advisory Board

**Qualification / Educational Background**

I am a Licensed Clinical Social Worker and Certified Case Manager with over 10 years experience working in the community with vulnerable, low income populations focused on their behavioral health, psychosocial functioning, and overall health and wellness.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Barry University School of Social Work, Secretary, School Advisory Council, (April 2013-Present)  
Safespace Foundation Inc., Member of the Board of Directors and Secretary, (January 2008- July 2010)

List the organization name, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Resume--Sonya Apollon, LCSW, CCM 2018.doc

Upload any additional information.

# ***Sonya Apollon, LCSW, CCM***

**Address: 2600 Huron Way, Miramar, FL 33025**

**Phone: 305-213-3898**

**Email: sviaivalcsw@gmail.com**

## **Summary of Knowledge, Skills, and Abilities**

- Supervisory experience providing clinical oversight for licensed clinicians, Master's level clinicians, and graduate level interns
- Possess licensure to independently practice psychotherapy with individuals, groups, and families
- Knowledge of mental health and substance disorders/diagnoses and DSM-V criteria
- Provide crisis intervention and possess knowledge of community resources in order to make appropriate referrals
- Conduct Biopsychosocial assessments to identify client strengths, limitations, and psychosocial needs
- Develop, implement, and evaluate treatment plans and interventions
- Exhibit effective communication skills through presentations and facilitation of trainings for large and small groups
- Managerial experience in sustaining budgetary requirements, providing program evaluation, and producing quality outcomes
- Utilization management experience in completing patient pre-certification authorizations and concurrent reviews of care
- Knowledge of Florida Medicaid guidelines and federal Medicare guidelines
- Quality Improvement experience in performing on-site chart reviews and program audits
- Understanding of integrated health homes and the principles of practice facilitation and transformation
- Establish and sustain relationships with community stakeholders and leverage resources among systems
- Knowledge and application of case management principles and strategies in accordance with NCQA guidelines and certified through Commission for Case Manager Certification
- Knowledge of HEDIS and impact for population health management
- Effective leadership and teambuilding skills by supervising large teams encompassing varied staffing roles and levels

## **Professional Experience**

### ***Manager, Clinical Care Services, Magellan Complete Care of Florida, Miami, FL***

***August 2015- Present***

- Demonstrate primary responsibility for the management, supervision and coordination of the Care Coordination Team, including licensed and non-licensed Care Coordinators, Peer Specialists and Support Specialists.
- Provides leadership and subject matter expertise in Care Coordination, clinical program concepts, methods, and activities by ensuring appropriate clinical supervision and case consultation for clinical staff.
- Lead the clinical team in monitoring and managing care coordination for those members meeting level II or level III behavioral health needs.
- Oversee program functions such as timeliness of follow-up from the Health Risk Assessment; completion and timeliness of the comprehensive needs assessment; and the development and implementation of the treatment plan, including collaboration and sharing information with providers as needed for joint treatment planning and for transitions in care.
- Ensure case management activities and program is in accordance with NCQA
- Build successful relationships with behavioral health providers, physical health partners, community services and agencies.
- Regularly assess the clinical performance of staff via documentation audits, live service observations and other performance management tools and provide constructive feedback and set improvement milestones when indicated.
- Recruit, interview, and select qualified clinical and non-clinical team members and take corrective action for team members who do not meet expectations.
- Provide clinical oversight for region-specific initiatives by directing activities of vendors, providers and community stakeholders
- Develop job aids for staff to reinforce key processes and concepts
- Assist with creating Standard Operations and Procedures to direct Care Coordination Department and document relevant policies and practices

### ***Provider Support Specialist, Magellan Complete Care of Florida, Miami, FL***

***May 2014- August 2015***

- Provided orientation, training, education meetings, presentations, and focus groups to improve mutual understanding and enhance working partnerships with providers as well as increase awareness of the needs of the severely mentally ill population
- Worked with provider groups to improve quality, outcomes and efficiency and to adopt best practices
- Assisted with brokering the relationship between behavioral health and physical health providers
- Worked with our providers to transform data into actionable information at the practice and member
- Performed medical record reviews to ensure quality of services and adherence to contractual standards/guidelines
- Assisted with provider contracting and credentialing including onsite site reviews

- Responded to provider inquiries and support processes that address provider complaints, claims, contracting, credentialing and other problems requiring follow-up and resolution
- Facilitated immediate resolution of red-flag provider issues that are client, community, legal, or contractual threats with internal personnel as needed
- Assisted in development and management of weekly, monthly, and quarterly reports to executive management and AHCA.
- Reviewed and developed training materials for Network Providers in order to be in compliance with AHCA contract
- Served as PSS Lead for MCC Regional Meetings for Region 10 (Broward County) by coordinating and facilitating monthly meetings to enhance interdepartmental communication and provider brokering
- Developed *Practice Facilitation: A Provider Support Specialist Guide* along with a corresponding project plan as a tool for the PSS Team to engage providers in practice transformation towards integrated care

*Care Manager, Magellan Health Services, Miami, FL*

*April 2012- May 2014*

- Utilized licensure to make clinical determinations related to medical necessity and provide treatment recommendations
- Monitored outpatient level of care services related to mental health and substance abuse treatment and perform concurrent reviews
- Collaborated with the Community Based Care (CBC) Partnership and its Points of Contact (POC) throughout the State of Florida to review Specialized Therapeutic In-Home Services (STIHS), Specialized Therapeutic Foster Care (STFC), and Specialized Therapeutic Group Care (STGC) for children and adolescents of the Child Welfare-Prepaid Mental Health Plan
- Developed discharge plans in conjunction with providers and facilities and provided oversight of their implementation
- Provided telephone triage, crisis intervention, on-site coordination of care, and emergency authorizations
- Provided information to members and providers regarding mental health and substance abuse benefits, community treatment resources, mental health managed care programs, and Magellan Health Services policies and procedures, and criteria
- Participated in QI activities, including data collection, tracking, and analysis as well as perform on-site chart reviews
- Provided coordination of care on behalf of members with medically complex and severe mental health illnesses and make referrals to Intensive Case Management Program and Medical Case Management services
- Demonstrated an ability to execute cost of care initiatives through utilization management, quality reviews of member charts, and clinical feedback given to Providers
- Presented complex cases during Clinical Rounds and seek out the clinical insight of Medical Director, Associate Medical Director, Clinical Director, Outpatient Supervisor, and other Care Managers and initiate clinical staffings with facility treatment teams
- Identified irregular billing practices and/or quality of care concerns and make necessary referrals to SIU and the QI Department

*Adjunct Instructor, Barry University, Miami, FL*

*January 2014- Present*

- Provide quality student-centered instruction to graduate level students in the School of Social Work
- Have knowledge of, understand and support the mission of the University and the mission, goals, and objectives of the School and each of its programs.
- Have knowledge of and follow University and School policies and procedures.
- Effectively communicate with School administrators, faculty, academic advisors, mentors, and staff.
- Maintain all standards of the School as outlined in the Core Performance Standards, and those set forth by the Council on Social Work Education, and the NASW Code of Ethics.
- Demonstrate knowledge and mastery of course expected student learning outcomes and course content
- Present course content in a well-organized manner using a variety of teaching methods in the delivery of course content.

*Clinical Program Supervisor, Children's Home Society of Florida, Fort Lauderdale, FL*

*June 2011- March 2012*

- Managed a Medicaid-funded and County Funded program that provided Individual and Family Therapy along with psychiatric services by adhering to Medicaid and contractual guidelines respectively
- Ensured that service delivery is performed according to and within the CHS mission and policy/statewide directive/procedural directions
- Supervised staff consisting of licensed and Master's level clinicians through individual and group meetings and case consultation
- Conducted Brief Behavioral Health Status Exam and provided diagnosis and clinical recommendations for treatment
- Provided field training, perspective, empowerment, support, and coordination of client services which enabled staff to deliver therapeutic services effectively
- Provided utilization management and completed patient authorization requests and concurrent reviews
- Maintained and generated necessary weekly, monthly, and quarterly reports for agency and funding sources in a timely manner

- Developed and facilitated departmental trainings for the professional advancement of staff
- Served as Field Educator for graduate level social work interns

***Counselor III, Children's Home Society of Florida, Fort Lauderdale, FL***

*April 2010- June 2011*

- Provided in-home therapeutic family services for youth and families within a County-funded program
- Provided in-depth clinical assessments, treatment plans, and interventions under the supervision of Clinical Program Supervisor
- Utilized relevant treatment models including Solution Focused-Therapy, Cognitive Behavioral Therapy, Behavior Modification
- Monitored client progress by documenting all psychosocial concerns and treatment progress and maintained client records and program documentation by adhering to all contract guidelines and agency standards
- Assessed for and reported instances of child and/or domestic abuse and provided linkages to appropriate community agencies
- Provided necessary referrals to agency programs and service providers within the community

***Community Youth Counselor II, Memorial Healthcare System, Hollywood, FL***

*June 2007- April 2010*

- Conducted individual, group and family sessions for clients under the supervision of a Team Leader
- Developed and implemented treatment plans to identify client needs, goals, and intervention methods from a client and family-centered perspective
- Demonstrated an ability to understand the dynamics of adolescent substance abuse by utilizing relevant treatment models such as Cognitive Behavioral Therapy, Solution-Focused Therapy, Motivational Interviewing
- Monitored client progress by documenting all psychosocial concerns and treatment progress and maintained client records and program documentation by adhering to all Department of Children and Families (DCF) contract guidelines and agency standards
- Provided follow-up services through the Aftercare Program in order to reduce clients' relapse risk factors
- Maintained partnerships with referral sources and provided necessary referrals to agency programs and service providers
- Assisted Team Leader with monthly billing reports for DCF contracted program
- Coordinated South Broward Youth Coalition Program by facilitating, managing and budgeting youth-led initiatives focused upon community involvement and outreach
- Participated on the United Way of Broward Commission on Substance Abuse Underage Drinking Taskforce to create prevention initiatives to target adolescent substance abuse.

***Graduate Social Work Intern, Advocates for Victims' North Dade Shelter, Miami, FL***

*May -December 2008*

- Demonstrated an understanding of the dynamics of domestic violence by completing Core Competency Training
- Conducted Children's Risk Assessments and Family Assessments and assisted youth in developing a safety plan
- Facilitated children and adolescent support groups in order to educate youth about domestic violence
- Coordinated and facilitated Women's Empowerment Group for domestic violence victims through the support of Safespace Foundation, Inc
- Partnered with other domestic violence shelters and community agencies in order to enhance interagency collaboration
- Established professional relationships and social networks with community leaders in order to increase advocacy for and awareness of domestic violence
- Referred clients to community resources and social service agencies

### **Professional Licenses and Associations**

**Certified Case Manager, #4234106, Issued 9/1/2017**

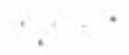
**Qualified Supervisor, Clinical Social Work Interns, Effective December 2013**

**Licensed Clinical Social Worker, License # SW10349, Issued May 2011**

**Barry University School of Social Work, Secretary, School Advisory Council, (April 2013-Present)**

**Safespace Foundation Inc., Member of the Board of Directors, (January 2008- July 2010)**

- Chairperson, Programs Committee (May 2008-July 2010)
  - Developed curriculum for Women's Empowerment Program at a domestic violence shelter.
  - Utilized curriculum to coordinate and facilitate empowerment group sessions.
  - Managed and administered budget for the Programs Committee in order to assist domestic violence shelter in service delivery.



- Established professional alliances and community partnerships to increase domestic violence awareness and raise funds for social services for domestic violence victims and their children.

## **Education**

***Master of Social Work, Barry University, Miami Shores, FL***  
**GPA, 4.0**

***Bachelor of Social Work, Florida State University, Tallahassee, FL***  
**Summa Cum Laude, 4.0 Additional Major: Creative Writing**

## **Honors and Awards**

**One Member, One Team Award-“Taking Pride in MCC Florida,” (June 2015)**

**Omicron Delta Kappa Scholar, (August 2007)**

**Elizabeth J. Piccard Bachelor of Social Work Student of the Year (April 2007)**

**Outstanding Senior Scholar, (April 2007)**

**National Association of Student Personnel Administrators Undergraduate Fellow, (August 2006)**

**George Harper Award for Outstanding Undergraduate Writing. (April 2006)**



**Print****Advisory Board Application - Submission #3262****Date Submitted: 12/8/2018**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Mr.

**Name**

Ricardo Camacho

**Primary Phone**

9549959220

**Secondary Phone****Email**

camacho.ricardo@rocketmail.com

**Address**

7630 Venetian st

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**

- ☒ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No

**Office of Board or Committee****1st Choice**

Parks and Recreation

**2nd Choice****3rd Choice****Qualification / Educational Background**

I want to see Historic Miramar be recognized by others as the great city it is. One of my goals is to continue to acquire real estate in the area and eventually turn all the homes into modern masterpieces. I have an AA in Business Administration.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Choose File No file chosen

Upload any additional information.

[Print](#)**Advisory Board Application - Submission #3874****Date Submitted: 5/2/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Ms. **Name**

Ashley Carter

**Primary Phone**

3058013047

**Secondary Phone****Email**

avc07c@gmail.com

**Address**

3803 SW 93rd ave

**City**

Miramar

**State**

FL

**Zip Code**

33025

**City Resident**

- ☐ Yes  
☐ No

**Registered Voter**

- ☐ Yes  
☐ No

**Choice of Board or Committee****1st Choice**

Parks & Recreation Advisory Board

**2nd Choice**

Teen Council Advisory Board

**3rd Choice**

Cultural ArtsPark Advisory Board

**Qualification / Educational Background**

Founded a nonprofit to increase access and affordability of healthy cultural foods. Conduct free community presentations locally at schools, festivals, universities, and communities. Worked with gardens to help connect community members to local produce.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

EatWell Exchange, Founder and Director, 2017-current  
 USDA Dietary Guidelines Committee, 2019-2025  
 National Organization of Blacks in Dietetics, 2015- current  
 Black Professionals Network, 2015-current  
 American Academy of Dietetics, 2013-current, member

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Resume Internship.docx

Upload any additional information.

# Ashley Carter

Miramar, FL 33025  
Avc07c@gmail.com

## Education

### Dietetic Internship

Anticipated Completion June 2019

- Florida Department of Health in Pasco County
  - Internship Class President

### Pursuing Master's in Public Health

Anticipated Completion Fall 2021

- University of South Florida
  - Maternal and Child Health Certificate

### Continued Education

- Florida International University Fall 2016-Spring 2017
  - Clinical Nutrition and Medical Nutrition therapy
- Kansas State University Fall 2015
  - Life Cycle Nutrition

### Bachelor of Science in Dietetics

April 2011

- Florida State University

## Work History

### Florida Department of Health- WIC Program

January 2013- Present

#### *Broward County (August 2015- Present)*

- Nutrition Educator Supervisor
  - Supervise senior clerks and health support technicians
  - Provide quality assurance and monthly coaching sessions to improve job performance for staff
  - Assess and evaluate client's nutritional and health status through nutrition questionnaire
  - Perform anthropometrics including height, weight and hemoglobin test
- Site Leader for special needs shelter during Hurricane Irma

#### *Hillsborough County (January 2013-July 2015)*

- Nutrition Educator
  - Provide nutrition education to clients based on their current knowledge and nutritional needs
  - FL-WiSE Superuser, assisted staff learning when transitioning from previous system
  - Referred clients to community resources and programs
- Site Representative on the Wellness committee for the Department of Health in Hillsborough County

### Aerotek: Federal Employee Compensation Program

August 2011-May 2012

#### *Tallahassee, FL*

- Assist callers with medical bills from work related injuries
- Learned extensive medical terminology to be a liaison between patients and their medical providers

## Awards and Recognition

- Black Women of Excellence Recipient by Black Professionals Network (2019)
- Department of Health Employee of the quarter for nutrition division (2015)
- Received 3 Extra Mile awards (2013-2015)
  - Awarded for designing and implementing the local distance challenge
  - Awarded for continued dedication and support to the Hillsborough County Distance Challenge
  - Awarded for performance during staffing shortages including taking on additional duties

## Certification and Membership

Basic Life Support Certified

Valid until 6/2019

Academy of Nutrition and Dietetics

Member # 86080547

Broward Academy of Nutrition and Dietetics

National Association of Blacks in Dietetics and Nutrition (NOBIDAN)

USDA Dietary Guidelines Committee for 2020-2025

**Print****Advisory Board Application - Submission #3133****Date Submitted: 11/12/2018**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Ms.

**Name**

Adline Dormeus

**Primary Phone**

7867975207

**Secondary Phone****Email**

reponzal1999@yahoo.com

**Address**

4933 SW 136 TER

**City**

Miramar

**State**

Florida

**Zip Code**

33027

**City Resident**☐ Yes☐ No**Registered Voter**☐ Yes☐ No

**Choice of Board or Committee****1st Choice**

Parks &amp; Recreation Advisory Board

**2nd Choice**

Everglades High Innovation Zone

**3rd Choice**

Planning &amp; Zoning Board

**Qualification / Educational Background**

I am a strong believer of community engagement with the local business and school. If I am giving the opportunity to be a part of the committee, I will bring my willingness to do my part in accomplishing the committee goal.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Choose File No file chosen

Upload any additional information.



[Print](#)**Advisory Board Application - Submission #4307****Date Submitted: 8/19/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr **Name**

Ian Excell

**Primary Phone**

954 699-3819

**Secondary Phone**

305 702-7467

**Email**

ianxl@att.net

**Address**

14820 SW 54th Street

**City**

Miramar

**State**

FL

**Zip Code**

33027

**City Resident**

- ☐ Yes
- ☐ No

**Registered Voter**

- ☐ Yes
- ☐ No

**Choice of Board or Committee****1st Choice**

Parks & Recreation

**2nd Choice**

Construction and Facilities Management

**3rd Choice****Qualification / Educational Background**

Business Management, Broward Community College

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Notary Public (2003-current), Ministry Minister at Christway Baptist (2003 - current), Safety Officer at job (2017 - present), soccer coach at West Pines United and Miramar Pal (2013 - 2017).

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Upload any additional information.

Browse...

Print

## Advisory Board Application - Submission #3833

Date Submitted: 4/23/2019

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

Salutation

Mr. 

Name

Leo Gilling

Primary Phone

909-438-1819

Secondary Phone

954-707-0773

Email

leogilling@gmail.com

Address

2413 Main Street #164

City

Miramar

State

FL

Zip Code

33025

**City Resident**

- ☐ Yes
- ☐ No

**Registered Voter**

- ☐ Yes
- ☐ No

**Choice of Board or Committee****1st Choice**

Planning & Zoning Board

**2nd Choice**

Economic Development Advisory Board

**3rd Choice**

Parks & Recreation Advisory Board

**Qualification / Educational Background**

I have over 20 years of expertise, per my attached bio, planning and executing large community initiatives. I've worked in Cost Accounting and I have extensive experience in budgeting, operations, and management that will add value to the Board.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Chair, Jamaica Diaspora Education Task Force (2013-Present)  
 Board Member, Partners for Youth Foundation (2014-Present)  
 Board Member, Miramar Parks & Recreation Board (2016-2018)  
 Member, Miramar Sister City Exploratory Committee (2017-2018)

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

LeoGilling\_Bio\_2019.pdf

Upload any additional information.

**Leo Gilling Biography**  
**leogilling@gmail.com :: 909.438.1819**



Leo Gilling, born December 24, 1960, is a small business owner with over 20 years of experience operating businesses in Insurance, Financial Services, Procurement and Hospitality. He is a Media Personality, Philanthropist, Tech Entrepreneur, and Writer. He is originally Oracabessa, Jamaica and currently resides in Miramar Florida where he was a candidate for Miramar Commissioner in the March 2019 Municipal election. He has over three decades of dedicated Community Service. He is a committed Public Servant to the Education Sector in Jamaica, Diaspora Development and local community development.

2014- Present    Current Occupation – Owner, Allstate Insurance Brokerage  
12260 SW 53rd street, Cooper City, FL 33330

**The Jamaican Education Sector**

- 2013-present
  - Founder and Chairman of the Jamaica Diaspora Education Task Force (JDETF). JDETF assembled a global team of Education Professionals that delivers programs and resources that positively impact the Education Sector.
  - JDETF has formed strategic partnerships and alliances in support of the Education Sector in Jamaica. These partnership include: the Ministry of Education, Youth and Information (MOEYI), the Jamaica Teacher's Association, the National Education Trust, Early Childhood Commission, UTECH, Caribbean Maritime University, Lasco Chin Foundation, Jamaica National, Grace Kennedy, USAID, Loma Linda University, University of Minnesota, Broward Colleges, Broward Schools, Broward Alliance for Caribbean Educators (BACE), the City of Miramar, the Broward County Commission, Union of Jamaica Alumni Associations (UJAA), Coalition of Jamaica Alumni Association (COJAA) and Consulates and Missions across Canada, United States and the UK.
- 2014-2015
  - Raised a quarter million US dollars through a partnership with USAID to fund a 5-week summer program, Camp Summer Plus, for at risk grade 3 students.
- 2014-present
  - Facilitated a Science, Technology, Engineering, and Math (STEM) teacher training program, EXSEED at Loma Linda University in California. The EXSEED program has now graduated over 325 teachers over 4 years that are now part of an established Alumni network that help to train and support other Teachers in STEM learning methodologies
- 2013-2019
  - Presented on the Diaspora's work in Education at the Biennial Diaspora conference in 2013, 2015 and 2017 and the Diaspora Christian conference in 2018.

- 2014-2019 • Led the development of the Advancement in Education Summit. The Summit was held in 2014 and 2016 in Jamaica and in 2018 in Florida. It's currently scheduled to be held in April of 2019 again in Florida in partnership with Broward College, Broward Schools, Ministry of Education and JTA. The Summit provides training, professional development, best practice sharing and educational tours of schools, colleges and universities for Teachers across Jamaica. It has benefited over 1500 teachers since its inception.
  
- 2014-2016 • Founded and Launched the Pledge 2 Build Initiative in partnership with Jamaican National and the National Education Trust which seeks to upgrade the infrastructure of early childhood and primary schools in Jamaica. The campaign is part of a larger 5-year fundraising plan envisioned by the JDETF to encourage the Jamaica Diaspora community of three million strong to play a greater role in the development and transformation of education in Jamaica. Pledge 2 Build was named a Jamaica 55 Legacy project.
  
- 2018-2019 • Created a partnership between the Lasco Chin Foundation and the JDETF to provide scholarships and entrepreneurial opportunities for students and youth as a Crime intervention and prevention measure in the Mountain View area. Hosted the inaugural fundraiser for the Lasco Chin Foundation in the Diaspora in Miramar Florida in November 2018.
  
- 2016-2018 • Partnered with UTECH and USAID on the Fi Wi Jamaica Drums for Life and Gender Based Violence initiatives which sponsored drums and economic empowerment opportunities for Youth in the Risk Salt Springs community in Montego Bay.
  
- 2018-present • Board Member of the Caribbean Maritime University Foundation and Director of Diaspora Alumni Affairs, Caribbean Maritime University.
  
- 2004-2010 • Founder and past Chairman of the Sam Sharpe Teachers College Past Student Association and current board member of the Sam Sharp Teachers College Foundation. The Association and Foundation raises funds for the college and conducts Educational camps and Medical missions for the surrounding communities of Grandville and Tucker in Montego Bay.
  
- 2017 • Coordinated the largest ever Diaspora Day of Service (DDOS) in partnership with the Ministry of Foreign Affairs in 2017 with over 30 Diaspora service led projects across the Island, 26 of which were focused on Education.
  
- 2015 – present • Appointed to by the Ministry of Education and served on the Jamaica Diaspora Education Steering Committee.
  
- 2014-2017 • Awarded the:
  - Jamaica Teachers Association (JTA) 50<sup>th</sup> Anniversary Education award in 2014
  - Union of Jamaican Alumni Association Excellence in Education Award in 2016
  - JET UK Excellence in Education Award in 2017
  - Sons of our Fathers Award for Community Development in Education in 2017



## **Diaspora Development**

- 2013-present
  - Founder of the Diaspora Task Force Movement. Co-authored the Jamaica Diaspora Task Force Playbook and Startup guide as a resource for the creation and management of Task Forces. The Playbook is published online at [https://issuu.com/taskforceplaybook/docs/jamaica\\_diaspora\\_playbook\\_and\\_guide](https://issuu.com/taskforceplaybook/docs/jamaica_diaspora_playbook_and_guide). The Diaspora Education Task Force has ushered in a new proactive dynamic to Diaspora engagement and has served as a model for seven other Task Forces including: Agriculture, Technology, Crime Intervention and Prevention, Immigration, and others. The Playbook was highlighted as a successful engagement strategy for the Caribbean Diaspora in a brief published for the US State department
- 2017
  - Presented on Diaspora Engagement at the Charities Aid Foundation of America conference in Washington.
- 2008-2015
  - Served on the Jamaica Diaspora Advisory Board from 2008-2015. Board members are appointed by the Ministry of Foreign Affairs. He was elected Board member for the US West and Mid-West region from 2013 to 2015 and served as Alternate Diaspora Advisory Board member from 2008 to 2013.
  - An active member of the Diaspora movement for over 15 years, since its inception in 2004
- 2016-present
  - Serves as Co-Founder and Director at Large for the JDAFEA (Jamaica Diaspora and Friends Excellence Award) Foundation. JDAFEA is the first global Diaspora peer award recognizing initiatives led by Members of the Diaspora and Friends of Jamaica that support the growth of Jamaica's Economy, People, Culture and Communities. The Award launched at the Biennial Diaspora conference in 2017 and will begin accepting applications on Diaspora day in June of 2018.
- 2012-2017
  - Sat on the Board of the Issa Trust Foundation for Education which supports pediatric healthcare education and training in Jamaica and neonatal and other equipment donations to hospitals island-wide valued at US three million in 2016 alone.
- 2016
  - Served as Judge for the Grace Birthright program and the Miss Jamaica Florida pageant

## **Community Development - The Los Angeles Community**

- 1995-1997
  - Served as President and Board member of the Jamaica Awareness Association of California (JAAC). JAAC runs one of the largest Medical and Education missions to Jamaica for over 30 years and has recently built a Laparoscopic facility at the Annotto Bay Hospital in St. Mary.
- 1996-2012
  - Founded Celebrate Jamaica Los Angeles: a one-week series of events held during Jamaican Independence to promote the history, culture and heritage of Jamaica in

Southern California. The event attracted thousands of Jamaican attendees over the one-week period.

- 2009-2013 • Founded the Oracabessa Reunion and Homecoming Committee. The annual event connects alumni members in the Diaspora and also raises funds to upgrade primary and high schools in Oracabessa.

### **Community Development – The South Florida Community**

- 2017-2018 • Sat on the Miramar Sister City Committee as Mayor Wayne Messam's proxy. Designed bylaws for the new committee to be presented to the Commission for approval. Kingston has been chosen as Miramar's Sister City.
- 2016-2018 • Sat on the Miramar's Parks and Recreation board as a four year board member. Reviewed and approved plans for the City's parks development and revitalization.
- 2014-present • Board Member for the Partners for Youth Foundation. The organization sponsors activities for Youth Empowerment in South Florida.
- 2014-present • Board member for Broward Alliance of Caribbean Educators. BACE is an organization of 300 Caribbean Educators who provide educational opportunities for underserved children in Broward county, Florida.
- 2014-present • Active member of the local Kiwanis chapter, Kiwanis club of Lauderdale Lakes.
- 2018-2019 • Formerly, Candidate for Commissioner, City of Miramar.

### **Business, Media and Investment**

- 2017-present • Joined a small group of partners who have organized as JDIG (the Jamaica Diaspora Investment Group) and have signed MOUs with Caribbean Maritime University (CMU) to act as Research and Development for various projects.
- 2016-present • Founder of the Leo Gilling Media Group (LGMG) which delivers Jamaican centric music, and programs to a global Jamaican and Friends of Jamaica social media audience. Interviews key individuals across Jamaica and the Diaspora. In 2017 the combined views of his programs exceeded one million.
- 2012-present • Popular Social Broadcaster. Produced and broadcasted the "Falla Backa Mi" tour which chronicles Island wide Tours of various communities, interviews and concerts.
- 2014-present • Writes for the popular Jamaicans.com online community, is frequently published in the Jamaica Gleaner and Jamaica Observer, has interviewed the likes of Shaggy, Beverly Manley, Leoni Forbes, and others.
- 1996-present • Serves as a popular MC Compere/Master of Ceremonies at various local shows and community events.

**Print****Advisory Board Application - Submission #3798****Date Submitted: 4/16/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation****Name**

Val B. Glenister

**Primary Phone**

7549715302

**Secondary Phone****Email**

val\_butler@icloud.com

**Address**

14072 sw 32 street

**City**

miramar

**State**

FL

**Zip Code**

33027

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No

**Choice of Board or Committee****1st Choice**

Economic Development Advisory Board

**2nd Choice**

Cultural ArtsPark Advisory Board

**3rd Choice**

Parks & Recreation Advisory Board

**Qualification / Educational Background**

With more than 8 years' experience in Civic Engagement and over 10 years' experience in Public Service and Development, I am qualified to not only enhance the appropriate City of Miramar Advisory Board, but to further serve as a diligent Miramar resident.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Leadership Broward, 2019, Program Candidate  
YWCA Influencer Council, 2019 – present, council member  
Greater Miami Chamber of Commerce – Leadership Miami, 2018- present, Fieldwork Chair  
Legacy Magazine, 2018, South Florida's 40 Under 40: Black Leaders of

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

VG Resume .pdf

Upload any additional information.



# VAL BUTLER

COMMUNITY RELATIONS  
PUBLIC AFFAIRS  
CIVIC ENGAGEMENT

As Seth Godin once said, "Our job is to connect to people, to interact with them in a way that leaves them better than we found them, more able to get where they'd like to go." My career has always centered around and prospered by connecting people. Whether digitally, logistically, or face-to-face, I have mastered the art of connecting strategic planning and programming to the public.

MIAMI, FL  
754.971.5302  
VAL\_BUTLER@ICLOUD.COM

## EXPERIENCE

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CITY OF MIAMI GARDENS, Miami Gardens, FL

2018 – Present

### Public Affairs Specialist

- Lead promotion for City of Miami Gardens branding through diverse channels
- Manage and create strategic partnerships with public and private entities
- Identify and cultivate development opportunities
- Provide analysis and structure for ongoing initiatives, departmental operations and finance planning
- Direct and facilitate goals for coordinator team and legislative aides
- Execute media relations operations, outreach strategy and reporting
- Manage planning timelines and budget for City initiatives

FLORIDA INTERNATIONAL UNIVERSITY, Miami, FL

2016 – 2018

Office of Community Relations, Protocol & Special Events

### Community Relations Manager

- Serve as manager for community events and activities
- Establish community partnerships and lead collaborations with vendors, stakeholders, sponsors/sponsees and associates
- Direct event programming and speaking engagements
- Track and report event results and stakeholder data
- Increase brand awareness through strategic planning
- Responsible for budget management and expense tracking

WOMEN OF TOMORROW, INC., Miami, FL

2014 – 2016

### Marketing & Events Manager

- Handled marketing communications plans
- Coordinated fundraising initiatives
- Composed KPI reports, budgets and forecasts for project activity
- Created campaigns designed for brand building growth
- Acted as project manager for special events
- Led strategy to identify opportunities and develop donor relations

HEALTHCORPS, INC., New York, NY

2010 – 2014

### Program Coordinator

- Developed relationships with local partners, vendors, and organizations
- Produce program communications material
- Managed sponsorship deliverables
- Executed strategies for brand awareness
- Managed program events and activities

AMERICAN AIRLINES ARENA, Miami, FL

2009 – 2010

### Event Services Intern

- Coordinate events, promotions and sponsorship activations
- Support event management department
- Prepare business documentation and forms
- Provide administrative assistance

## EDUCATION

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### **Master of Business Administration, Specialization in Marketing**

Certification in Marketing Accounting and Financial Analysis

Florida International University, Miami, FL, 2017

### **Bachelor of Business Administration**

Minor in Entrepreneurship

Cum Laude Graduate

2011 Graduate of the Executive Protégé Initiative Program

Chair, Caribbean Students Association

Florida International University, Miami, FL, 2012

## AWARDS AND ACHIEVEMENTS

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- Leadership Miami – Class 40, Greater Miami Chamber of Commerce
- South Florida's 40 Under 40: Black Leaders of Today and Tomorrow Recognition, Legacy Miami Magazine, 2018
- Global Shapers Community, Member
- FIU Black Female Development Circle, 2016- 2018 Advisor
- FIU Service Excellence Awards, Finalist, 2018
- Graduate of the FIU Leadership Education Advancement Program, 2017
- Green Belt Certification, Lean Six Sigma
- FIU Outstanding Service Award, Recipient, 2012
- HEAT Academy Certification in Diversity Management, 2010

## SKILLS

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Experiential Marketing • Project Management • Social Media • Community Engagement • Public Speaking • Spanish (proficient) • Communications • Multi-tasking • Strategic Development • Team Leadership • Creative Problem Solving

## SOFTWARES

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- Microsoft Office (Outlook, Word, Excel, PowerPoint, etc.)
- Blackbaud (Raiser's Edge, The Financial Edge, NetCommunity)
- Media Management (WordPress, Hootsuite, Sprout Social, Google Analytics, Social Media Analytics for Facebook, Twitter, Instagram, Snapchat)

## STRENGTHS

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- Proactive problem solver and innovative thinker
- Highly responsible and motivated individual with natural interpersonal skills
- Effective communicator with a positive attitude
- Stellar time management and organizational abilities

[Print](#)**Advisory Board Application - Submission #3797****Date Submitted: 4/16/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Ms.

**Name**

Jonald Joseph

**Primary Phone**

3057315765

**Secondary Phone**

7863066835

**Email**

jonaljoseph@hotmail.com

**Address**

6217 SW 33rd St

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**☐ Yes☐ No**Registered Voter**☐ Yes☐ No

## Choice of Board or Committee

### 1st Choice

Parks and Recreation Advisory Board

### 2nd Choice

Cultural ArtsPark Advisory Board

### 3rd Choice

Education Advisory Board

### Qualification / Educational Background

As a veteran, I'd like to be part of my community and find an appropriate place to plug in. I have a BA in Social Work at FAU and working towards my MSW. I have a BA in International Relations/Women Studies. A certificate in African Studies.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

### Community / Civic Organization You Are Affiliated With

N/A

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

### Acknowledgement

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

### Additional Documents

Choose File No file chosen

Upload any additional information.



**Print****Advisory Board Application - Submission #3398****Date Submitted: 1/6/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

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Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation****Name**

George Mclean

**Primary Phone**

3054946356

**Secondary Phone****Email**

Georgejmclean88@gmail.com

**Address**

4578 SW 114th Ave #307

**City**

Miramar

**State**

Florida

**Zip Code**

33025

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No

**Choice of Board or Committee****1st Choice**

Parks & Recreation Advisory Board

**2nd Choice**

Planning & Zoning Board

**3rd Choice**

Education Advisory Board

**Qualification / Educational Background**

Bachelors degree - Criminal Justice - Florida International University

Bachelors Degree -Public Administration - Florida International University

Masters Degree- Public Administration (State and Local Government) - Nova Southeastern University

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Alpha Phi Alpha Fraternity -2012

Greater Miami Chamber of Commerce - 2018 (Leadership Miami)

Florida Parking and Transportation Association - 2018

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

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☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Resume Update 2017\_\_-2019.pdf

Upload any additional information.

## GEORGE MCLEAN

### PROFESSIONAL EXPERIENCE

#### MIAMI PARKING AUTHORITY

Wynwood, Brickell, Coconut Grove, Downtown, Allapattah

2017 – Present

- Oversee a budget of 32 million annually in revenues
- Oversee 74 locations in Miami-Dade County
- Manage maintenance and repairs for all facilities
- Coordinate all parking activities (including special events)
- Coordinate and develop a comprehensive safety program for all operations employees
- Develop Public Private Partnerships to increase economic development within the City of Miami
- Study operations developments and revise policies/programs and internal operating procedures
- Perform research on economic development opportunities and prepare reports on findings and make recommendations
- Develop annual operational budget for all locations within Miami Dade County and create performance goals
- Produce internal and external correspondence regarding operational activities
- Oversee a staff of 100 plus employees in various departments (customer service, enforcement, operations, collections, technicians, maintenance, collectors, sign and post installers)
- Responsible for hiring, disciplinary actions and dismissal of employees
- Oversee payroll administration for the operations department

#### TOWNE PARK

Brickell, FL

2017 – Present

##### Senior Operations Manager

Working at Towne Park has polished my management skills in large scale multi-unit operations. In this role, I handle all the various aspects of running the logistics operation at a complex hotel account. The site is 24 hours a day, 7 days a week operating year around. In this position, I am the liaison between the Towne Park and the hotel, responsible for managing over 1 million dollars in GOP yearly. Some of my responsibilities in my current position include:

- Oversee a budget of 1 million dollars annually in GOP
- Develop monthly financial reports
- Assess operational efficiency and develop strategies to eliminate slack
- Train and develop a team comprised of 30 hourly colleagues
- Manage headcount for site (Hiring, firing, coaching)
- Manage relationships with external vendors (selection, onboarding, contracts and payments)
- Conduct presentations to internal and external stakeholders
- Develop action plans to meet monthly budget goals
- Set monthly declarations with senior management
- Oversee the handling of all customer concerns by supervisors onsite
- Complete monthly safety and compliance audits onsite
- Performed personal management duties (scheduling, allocating, transfer, promotion)
- Manage all direct cost associated with the site (cost reduction audits, efficiency training and cost control)

## **Xchange Leasing an Uber Company**

Miami-Dade/Broward County FL

2016 - 2017

### **District Operations Manager: Miami-Dade/Broward County**

Working at Xchange Leasing, has improved my management skill and introduced me into the role of Operations Manager. In this role, I have had the ability to manage all aspects of the business and take full responsibility of the operation. I have become a decision maker within the organization and managed budgets upwards of 1 million dollars. Some of the responsibilities of an Operations Manager include are:

- Oversaw the operations of all locations in Miami-Dade and Broward county FL
- Manages a team of 20 individuals, comprised of external and internal employees
- Implemented Sales-Force software in all Point of Sales in Market
- Performed personal management duties (scheduling, allocating, transfer, disciplining promotion)
- Oversaw all external vendor relations (selection, onboarding, contracts and payments)
- Managed a budget of 1 million dollars annually in GOP
- Responsible for over \$500,000 in company assets
- Develop vehicle specifications for all vehicles onsite
- Set business strategy for all locations in Miami-Dade and Broward county
- Developed promotional and marketing strategy for all locations
- Oversaw facility maintenance and renovations
- Prepared financial reports detailing: market performance and strategy
- Managed fleet maintenance and fuel contract with external vendors
- Perform onsite inspections of fleet equipment (compliance)
- Managed P&L statements for all locations in the Miami Market

## **ENTERPRISE HOLDING INC**

Plantation, FL

2013 - 2016

### **Branch Manager**

Working at Enterprise Holdings, has expanded my management ability dramatically over the past four years. Enterprise has developed me into a well-rounded individual, by putting more of an emphasis on management and enabling me to incorporate skills gained through college course work into the professional environment. Some of the responsibilities at Enterprise include:

- Oversaw several employees responsible for a \$100,000 in company assets
- Developed monthly financial reports for regional leadership
- Developed strategy to improve revenue growth in the fiscal year
- Created staffing plans for all employees in Branch
- Created weekly report recapping weekly revenue growth in Branch
- Managed the sales performance of several employees
- Managed relationships with all external vendors
- Sourced all recon vendors for vehicle maintenance
- Managed a P&L for store location
- Oversaw hiring for location
- Coached and developed employees in the location

## **WAL-MART INC.**

Pembroke Pines, FL

2006 - 2013

### **Customer Service Manager**

During my tenure at Wal-Mart, I have had the opportunity to manage this large-scale operation on an administrative level. Some of the basic responsibilities of a Customer Service Manager include:

- Conducted profit and loss reports for upper management
- Conducted analysis of customer trends to develop business models and staffing plans
- Conducted research, to develop business plans to push revenue during peak seasons

- Created reports of current revenue growth trends
- Conducted boardroom presentations identifying goals for current fiscal year
- Mentor and train junior employees.
- Hire, evaluate and train a staff of 75 individuals
- Oversaw all administrative duties for the company from store level
- Managed direct business to business sales more than \$10,000 or more

## EDUCATION

### Florida International University

Miami, FL

**Bachelors in Arts: Criminology** 2014

**Bachelors in Arts: Public Administration** 2016

### Nova Southeastern University

Davie FL

**Master of Public Administration** 2018

Focus: State and Local Government Management

GPA 3.75

[Print](#)**Advisory Board Application - Submission #3206****Date Submitted: 11/30/2018**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

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Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation****Name**

Loucasada Noel-Pericles

**Primary Phone**

7865647628

**Secondary Phone****Email**

Loucasada@gmail.com

**Address**

6486 SW 26th Street

**City**

Miramar

**State**

Florida

**Zip Code**

33023

**City Resident**

- ☒ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No

**Choice of Board or Committee****1st Choice**

Planning &amp; Zoning

**2nd Choice**

Economic Development

**3rd Choice**

Parks &amp; Recreation / Affordable Housing

**Qualification / Educational Background**

My Entrepreneurial and Nursing background has aided me in developing strong skills in planning new businesses repurposing building from banks to a pharmacy, motels to ALFs, and redesigning spaces for other uses not limited to systems & processes.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Inner City Youth Director & Homeless Initiative Logistic Planner - Ebenezer Baptist Church (1997-2005), PTA - Member Hollywood Christian School (2015-Current), Hospitality for Community Outreach - Member - Oasis Church of Pembroke Pines (2005-Current)

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Loucasada Noel Resume .docx

Upload any additional information.

# Loucasada Noel-Pericles

(786) 564-7628 ♦ Loucasada@gmail.com ♦ 6486 SW 26<sup>th</sup> St. ♦ Miramar, FL 33023

---

13 Years of Experience as a Business Consultant and in Healthcare Management, Home-Health, Case Management, Utilization Management, Nursing Home, Rehabilitation, Assisted Living and Hospice Care.

## PROFESSIONAL EXPERIENCE

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Molina Healthcare of South Florida, Doral, Florida  
**Transition of Care Case Manager**, 06/17 to current

---

### ***Transition of Care Case Manager***

Case Manager ♦ Prepare and Implement Plan of Care ♦ Monitor and evaluate Plan or Care ♦ Review Medication and Drug Interactions ♦ Manage 90+ members in Nursing Home, ALF, and Home settings ♦ Nursing Diversion/Long Term Care Diversion Program experience ♦ Utilization Management

- ♦ Develop members Plan of Care based on needs identified during Assessment in accordance to Utilization Guidelines and Budget.
- ♦ Assess services for members to ensure optimum results through cost effectiveness while in compliance with all state and federal regulating bodies; request additional information from member and providers in consistent and efficiently.
- ♦ Analyze clinical service requests from member and or provider against evidence base clinical guidelines and submit my recommendations.
- ♦ Identify appropriate benefits and eligibility for requested treatments and or procedures.
- ♦ Assist in planning and implementing interventions to meet needs.
- ♦ Ensure all member files are in compliance with regulatory regimens with Local and State Regulators (AHCA).
- ♦ Coordinate services with Molina Providers/Vendors.
- ♦ Use CCA, Members 360, QNXT to manage member's files through electronic documentation.
- ♦ Handle member's grievances in a timely manner and report to proper department.
- ♦ Educated residents and their families on various topics.
- ♦ Refer appropriate prior authorization request for review to Medical Director.
- ♦ Manage Pediatric, Adult, and Geriatric population and support member's right to make decision on their care, activities, life goals, provider and services provided.
- ♦ Adhere to UM policies and procedures.
- ♦ Conduct periodic evaluation of member's practical care, conduct medication review at every face to face visit with member and report to Medication Review team and to PCP my recommendation and address any concerns.
- ♦ Provide resource information and education of medication regimen and disease management as prescribed.
- ♦ Monitor and evaluate efficacy of Care Plan against their personal goals and medical condition as needed, monthly, quarterly, and annually.
- ♦ Refer member to Medication review team.



---

Healthcare Support, Orlando, Florida  
Humana Long Term Care, Miramar, Florida  
**Care Coach, Licensed Practical Nurse, 01/17 to current**

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***Field Case Manager***

Case Manager ♦ Perform 701b Assessment ♦ Prepare and Implement Plan of Care ♦ Monitor and evaluate Plan or Care ♦ Review Medication and Drug Interactions ♦ Manage 90+ members in Nursing Home, ALF, and Home settings ♦ Nursing Diversion/Long Term Care Diversion Program experience ♦ Utilization Management and Verify Medicare & Medicaid

- ♦ Develop members Plan of Care based on needs identified during Assessment in accordance to Utilization Guidelines and Budget.
  - ♦ Assess services for members to ensure optimum results through cost effectiveness while in compliance with all state and federal regulating bodies; request additional information from member and providers in consistent and efficiently.
  - ♦ Analyze clinical service requests from member and or provider against evidence base clinical guidelines and submit my recommendations.
  - ♦ Identify appropriate benefits and eligibility for requested treatments and or procedures.
  - ♦ Conduct 701b Assessments to determine member's level of care.
  - ♦ Assist in planning and implementing interventions to meet needs.
  - ♦ Ensure all member files are in compliance with regulatory regimens with Local and State Regulators (AHCA).
  - ♦ Coordinate services with Humana Providers/Vendors.
  - ♦ Use Silver Lining and CGX to manage member's files through electronic documentation.
  - ♦ Handle member's grievances in a timely manner and report to proper department.
  - ♦ Educated residents and their families on various topics.
  - ♦ Refer appropriate prior authorization request for reviews to Medical Director.
  - ♦ Manage geriatric population and support member's right to make decision on their care, activities, life goals, provider and services provided.
  - ♦ Adhere to UM policies and procedures.
  - ♦ Conduct periodic evaluation of member's practical care, conduct medication review at every face to face visit with member and report to Medication Review team and to PCP my recommendation and address any concerns.
  - ♦ Assist member with Medicaid Eligibility.
  - ♦ Provide resource information and education of medication regimen and disease management as prescribed.
  - ♦ Monitor and evaluate efficacy of Care Plan against their personal goals and medical condition as needed, monthly, quarterly, and annually.
  - ♦ Refer member to Medication review team and SNF transition team.
-

---

Jordan Brooke's Hollywood Assisted Living, Hollywood, Florida  
**ALF Administrator, Owner, 12/06 to 12/2016**

---

***Manage Assisted Living Operations, Nursing Care, Case Management***

Operation Manager ♦ Human Resource ♦ Supervise and Direct Staff activities for direct care staff, managers, and administrative staff ♦ Review Medication and Drug Interactions ♦ Wound Dressing & Care ♦ Glucose Checks & Blood Pressure Monitoring and Respiratory Treatments & Assessments ♦ Rehabilitation Therapy ♦ Nursing Diversion/Long Term Care Diversion Program experience

- ♦ Highly Skilled in managing senior population in regards to personal and psychological capacity
- ♦ Ensure compliance with regulatory regimens with Local and State Regulators (AHCA).
- ♦ Operate the facility and functioning of the business through making correct admission decisions and ensuring financial success.
- ♦ Conducted periodic evaluation of Resident practical care, conduct medication review semiannually and report to PCP my recommendation and address any concerns.
- ♦ Plan Budget for the facility and handle fiscal operations.
- ♦ Conduct regular staff in-service meetings.
- ♦ Written and Implemented policies and procedures and improved overall efficiency of the facility.
- ♦ Handled resident and staff grievances in a timely manner.
- ♦ Educated residents and their families on various topics.
- ♦ Managed senior population medical issues, and support Resident right to make decision on their care, activities, life goals, provider and services provided to them by facility staff and outside provider.
- ♦ Provide resource information and education of medication regimen as prescribed.

---

First Health Systems, Davie, Florida  
**Licensed Practical Nurse, 6/05 to 12/08**

---

***Case Manager and Field Nurse, UM***

***Delivered in-home nursing services that included:***

Wound Dressing & Care ♦ Ventilator & Tracheostomy Suctioning/Care ♦ G-Tube Feedings & Care Respiratory Treatments & Assessments ♦ Medication Education and Medication Review ♦ IV Therapy ♦ Glucose Checks & Blood Pressure Monitoring ♦ Rehabilitation Therapy

- ♦ Traveled throughout 40-mile territory to provide home-healthcare services to adult and elderly patients diagnosed with chronic/terminal conditions, convalescing from surgical procedures or recovering from serious illnesses and injuries.
- ♦ Followed rehabilitation and treatment plans to accelerate patient recovery; minimize pain, discomfort, infections and complications; and optimize patient outcomes.
- ♦ Assessed, monitored and documented patient progress, symptoms and vital signs on each visit.
- ♦ Educated clients and their families on the safe treatment of injuries, illnesses and conditions.
- ♦ Provide resource information and education of medication regimen as prescribed.
- ♦ Provide resource information and education of medication regimen and disease management as prescribed.
- ♦ Monitor and evaluate efficacy of Care Plan against their personal goals and medical condition as needed, monthly, quarterly, and annually.

---

Trinity Healthcare Services, Miramar, Florida  
**Licensed Practical Nurse, 3/04 to 5/06**

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**Care Plan Coordinator /Case Manager/Utilization Management**

Create and Manage Plan of Care ♦ Coordinate w/Nurses on the field ♦ Supervise Home health aides  
♦ Review Treatments ♦ QA Files ♦ Review Treatment with compliance to care plan and Physician  
orders ♦ Medicare & Medicaid experiences and verification

- ♦ Developed interdisciplinary care plan and case management tools and participated in meetings; coordinated information and care requirements with other care providers; resolving issues that could affect smooth care progression; fostered peer support; providing education to others regarding the case management process.
- ♦ Develop Patients Plan of Care based on needs identified during Assessment in accordance to Utilization Guidelines and Budget.
- ♦ Assess services for members to ensure optimum results through cost effectiveness while in compliance with all state and federal regulating bodies; request additional information from member and providers in consistent and efficiently.
- ♦ Identify appropriate benefits and eligibility for requested treatments for at home care.
- ♦ Monitored delivery of care by supervising patient in home visits; documenting care through electronic documentation; identifying progress toward desired care outcomes; intervening to overcome deviations in the expected plan of care; review care plan with patients in conjunction with the direct care providers; reported personnel and performance issues to the Director of Nursing; maintaining ongoing communication with utilization review staff regarding variances from the care plan or transfer/discharge plan.
- ♦ Complied with AHCA, Medicare, Medicaid legal requirements by fostering nursing practices that adhere to the Agency and nursing division's philosophy, goals, and standards of care; requiring adherence to nurse practice act and other governing regulations.
- ♦ Evaluated outcomes of care with the interdisciplinary team by measuring intervention effectiveness with the team; implementing team recommendations.
- ♦ Maintained quality service by establishing and enforcing organization standards.
- ♦ Develop members Plan of Care based on needs identified during Assessment in accordance to Utilization Guidelines and Budget.
- ♦ Assess services for members to ensure optimum results through cost effectiveness while in compliance with all state and federal regulating bodies; request additional information from member and providers in consistent and efficiently.

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Hampton Court, North Miami Beach, Florida  
**Licensed Practical Nurse, 07/03 to 8/05**

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Ponce Plaza Nursing & Rehabilitation, Miami, Florida  
**General Practical Nurse, 6/01 to 12/01**

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**Licensed Practical Nurse:**

Comply and Implement Care plans and Physicians Orders ♦ Supervise CNA's ♦ Review Treatments ♦  
Report to RN Supervisor

- ♦ Take Vitals and give medication by and injections as prescribed by Physician.
- ♦ Performed wound care treatment as prescribed by the Physician.
- ♦ Manage IVs, monitoring fluid Intake and output.
- ♦ Assess patients' reactions to medications.
- ♦ Assess patients' mental health.

- ◆ Observed patients' skin for potential bedsores.
- ◆ Wrote prescriptions at Physicians requests.
- ◆ Kept all medical records current and documented events as they occurred.
- ◆ Complied with AHCA, Medicare, Medicaid legal requirements by fostering nursing practices that adhere to the Nursing home's and nursing division's philosophy, goals, and standards of care; requiring adherence to nurse practice act and other governing regulations.
- ◆ Maintained quality service by establishing and enforcing organization standards.

## **EDUCATION, LICENSURE & CERTIFICATIONS**

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BROWARD COLLEGE, SOUTH CAMPUS, PEMBROKE PINES, FLOIRDA  
**A.S. degree Nursing, 2006 (GPA: 3.7)**

*Miami Dade College, North Campus*  
**Assisted Living Facility Administrator, 2006**

*Sheridan Technical, Hollywood, Florida*  
**Practical Nursing, 2001**

*Miami Dade College, Downtown Camus*  
 Major: **A.A degree in Nursing 1997-2001**  
*Academic Scholarship*

*Edison Senior High, Miami Florida*  
**Advance Placement, (Graduated with Academic Scholarship) 1997**

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**Assisted Living Facility Administrator (ALF Administrator), State of Florida, 2006**  
**Licensed Practical Nurse (LPN), State of Florida, 2001**

Other Skills:

**701B Certification, proficient in Microsoft Office: Outlook, Words and Excel, CGX, Silver Lining,  
 Multilingual (French, Creole, Receptive Bilingual in Spanish)**

### **Community / Civic Organization**

Inner City Youth Director- Ebenezer Baptist Church (1997-2005),  
 Feed the Homeless Initiative- Logistic & Planner – Ebenezer Baptist Church (2000-2005)  
 Hospitality for Community Outreach - Member - Oasis Church of Pembroke Pines (2005-Current)  
 PTA - Member - Hollywood Christian School (2015-Current)

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**Print****Advisory Board Application - Submission #3163****Date Submitted: 11/19/2018**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Ms. ▼

**Name**

Uyioghosa Osemota

**Primary Phone**

3057663693

**Secondary Phone****Email**

aituagie@yahoo.com

**Address**

6471 SW 26th Court

**City**

Miramar

**State**

Florida

**Zip Code**

33023

**City Resident**

- ☒ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No

**Choice of Board or Committee****1st Choice**

Parks &amp; Recreation Advisory Board

**2nd Choice**

Economic Development Advisory Board

**3rd Choice**

Blasting Citizen Advisory Committee

**Qualification / Educational Background**

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.

**Print****Advisory Board Application - Submission #4276****Date Submitted: 8/8/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Ms. **Name**

Myrlande Petion

**Primary Phone**

954 213-5603

**Secondary Phone**

954 589-1081

**Email**

myrlandeeep@yahoo.com

**Address**

7618 Embassy BLVD

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee****1st Choice**

Park and Recreation Advisory Board

**2nd Choice**

Teen Council Advisory Board

**3rd Choice**

Historic Miramar Advisory Board

**Qualification / Educational Background**

I earned a Bachelor degree in Public Safety Management at Miami Dade College. I worked for approximately 8 years in the Public Safety field. I completed 6 months internship in inmates' rehabilitation. I am an MPA student at Nova Southeastern University.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

I am a volunteer member at St. Bartholomew Catholic School (2014 - present), member of the National Society of Leadership at Miami Dade College (2013 - present), President of Chris Foundation of Haiti INC (2014 - present).

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.



**Additional Documents**

Myrlande Petion Resume 2019.docx

Upload any additional information.

# MYRLANDE PETION

7618 Embassy BLVD, Miramar FL 33023 / C: (954) 213-5603 / [myrlandeep@yahoo.com](mailto:myrlandeep@yahoo.com)

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## EDUCATION

**Master in Public Administration**  
*Nova Southeastern University (NSU)*

Current Student  
Fort Lauderdale, FL

**Bachelor in Public Safety Management**  
*Miami Dade College*

April 2016  
Miami, FL

**Associate of Arts in Criminal Justice**  
*Miami Dade College*

May 2014  
Miami, FL

**Bachelor in Arts (Law School)**  
*University*

October 2001 *State*  
Haiti

## PROFESSIONAL EXPERIENCE

**Law Enforcement Officer**  
*Florida Highway Patrol*

October 2016 - October 2018  
Plantation, FL

- Directed traffic during emergency and congested situations
- Gathered preliminary information as a first responder to crimes scenes
- Wrote reports on arrest made, prepared cases for trial and testified in court
- Patrolled designated areas in patrol cars

**Florida Atlantic University Police Department**

Boca Raton, FL

- Patrolled the university premises and ensured the safety of students and staff
- Applied community policing and enforced Florida Statutes Laws
- Prepared reports and investigated cases on a daily basis

**Security Officer**  
*Miami Beach Convention Center*

July 2010 - October 2016  
Miami Beach, FL

- Patrolled the Facility
- Monitored Entrance, Exit, and Command Center
- Reported Incidents by using the 5W2H method
- Answered alarms & investigated disturbances

## PROFESSIONAL SUMMARY

- Efficient surveillance professional with approximately 8 years in public safety
- Ability to work under stress and to maintain confidentiality of information
- Ability to perform duties accurately and to act with urgency in emergency situation
- Ability to communicate, write and read effectively in **English, French and Creole**
- Knowledge of computer software: Microsoft Office, Microsoft Outlook, Microsoft Access, Google Spreadsheet, Microsoft PowerPoint

## LEADERSHIP EXPERIENCE

**President**  
*Chris Foundation of Haiti Inc.*

May 2014 - Present

- Helping needy kids in Haiti

**Member**

*The National Society of Leadership & Success*

September 2011 - Present

**COMMUNITY INVOLVEMENT****Volunteer**

September 2014 - Present

*St Bartholomew Catholic Church & School*

Miramar, FL

- Coordinated fun and educational programs and activities and built relationship with students through mentoring and providing support.

*The National Catholic Risk Retention Group, Inc.*

September 2015 - Present

- Participating in monthly training "Protecting God's Children for Adults"

**CAMPUS INVOLVEMENT*****Internship***

January 2014 – July 2014

South Reception Center

Doral, FL

- Working with inmates in the rehabilitation program

**REFERENCES**

Sgt. Vernon Slater, FHP, (754) 224-6662, [VernonSlater@flhsmv.gov](mailto:VernonSlater@flhsmv.gov)

Adrian Penerton, MBCC, (305) 748-7208, [abat0403@aol.com](mailto:abat0403@aol.com)

Rev. Yves Geffrard, (772) 971-9080, [ygeffrard@att.net](mailto:ygeffrard@att.net)

**Print****Advisory Board Application - Submission #3666****Date Submitted: 3/20/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Ms.

**Name**

Pamella Reid

**Primary Phone**

9545580632

**Secondary Phone****Email**

Pam@dreamcatchersforthesoul.com

**Address**

12968 SW 21ST STREET

**City**

Miramar

**State**

FL

**Zip Code**

33027

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No

**Choice of Board or Committee****1st Choice**

Community and Economic Development

**2nd Choice**

Parks and Recreational Services

**3rd Choice**

Social Services

**Qualification / Educational Background**

Pamella earned her BS, at SUNY @ Purchase and worked on her master's in television production at Brooklyn College. She is a ordained minster from Sedona University and is a science of Mind Healing Practitioner. She is a Managing Partner of PER Consultants

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Dreamcatchers for the Soul Foundation Inc.

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Choose File No file chosen

Upload any additional information.

Print**Advisory Board Application - Submission #2444****Date Submitted: 5/21/2018**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Ms.

**Name**

Trenice Smith

**Primary Phone**

305-496-0644

**Secondary Phone****Email**

smithtrenice@gmail.com

**Address**

2500 Centergate dr Apt 103

**City**

Miramar

**State**

FL

**Zip Code**

33025

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No

**Choice of Board or Committee****1st Choice**

Police Department

**2nd Choice**

HR Employee Resources

**3rd Choice**

Parks and Recreation

**Qualification / Educational Background**

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.

**Print****Advisory Board Application - Submission #3687****Date Submitted: 3/24/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

Ms.

**Name**

CHRISTINA SPROUSE

**Primary Phone**

(954) 967-8178

**Secondary Phone**

(954) 740-4018

**Email**

sprousechristina@rocketmail.com

**Address**

7836 Pembroke Road

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**

- ☒ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No



**Choice of Board or Committee****1st Choice**

Education

**2nd Choice**

Affordable Housing

**3rd Choice**

Parks &amp; Recreation

**Qualification / Educational Background**

Classroom teacher 50 years - K to Adult (Special Needs). Awards - Teacher of the Year & Education Grants; Manage HOA needs including budget; review vendor contracts

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Member of Council for Exceptional Children 1995; Cedar Villas at Miramar HOA President, 2011 - present; & Board member 2002 - 2011

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Choose File No file chosen

Upload any additional information.

[Print](#)**Advisory Board Application - Submission #4056****Date Submitted: 6/13/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Ali Sylvestre

**Primary Phone**

954-290-0515

**Secondary Phone**

954-668-8318

**Email**

ali.sylvestre@yahoo.com

**Address**

2706 Alcazar Dr.

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee****1st Choice**

Historic Miramar Residents

**2nd Choice**

Parks &amp; Recreation Advisory Board

**3rd Choice****Qualification / Educational Background**

Background I'm an eleven year resident of the City of Miramar. I have a Bachelors degree in Management Information Systems, and a Masters in Educational Leadership. My career experiences includes managing employees/ business operations.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Historic Miramar Advisory Board Member (2018-2019). Golden Key Honor Society (2017- Present). Certified Miami-Dade County Public Schools Substitute Teacher (2005-Present). Member of the South Florida Black Men Run Chapter (2015-Present).

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**



Browse...

Upload any additional information.

**Print**

**Advisory Board Application - Submission #4201**

**Date Submitted: 7/18/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

-- Select One --

**Name**

Richard Taylor

**Primary Phone**

305-775-4064

**Secondary Phone**

305-775-4064

**Email**

rft2fl@hotmail.com

**Address**

3900 E Lake Terr

**City**

Miramar

**State**

FL

**Zip Code**

33023

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee****1st Choice**

Historic Miramar Advisory Board

**2nd Choice**

Teen Council Advisory Board

**3rd Choice**

Parks &amp; Recreation Advisory Board

**Qualification / Educational Background**

I am a resident of the historic neighborhoods for the past approximate 25 years with more than 22 years in my current home in Miramar Isles. I am actively involved in attending meetings for UNEM and MPHG. I regularly attend city commission meetings

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

UNEM  
Miramar Park Homeowners Group

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Upload any additional information.

[Browse...](#)

**Print****Advisory Board Application - Submission #4168****Date Submitted: 7/9/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation** ▼**Name**

Zachary Solomon Thames

**Primary Phone**

954-740-3158

**Secondary Phone****Email**

zacharythamescpa@gmail.com

**Address**

9690 Glacier Drive

**City**

Miramar

**State**

FL

**Zip Code**

33025

**City Resident**

- ☒ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No



**Choice of Board or Committee****1st Choice**

Parks & Recreation Advisory Board

**2nd Choice**

Affordable Housing Board

**3rd Choice****Qualification / Educational Background**

Florida Certified Public Accountant, Bachelor's and Master's Degree in Accounting from Florida International University, January 2019 FICPA Horizon Award Winner, FIU Young Alumni Council Member (2017-2018) and experienced accountant at Ernst and Young.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

American Institute of Certified Public Accountants (2019-Present; Member), FIU Young Alumni Council (2017-2018; Council Member) and Tau Delta Chapter of Alpha Phi Alpha Fraternity Incorporated (2014 - Present; Former Treasurer)

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Zachary\_S\_Thames\_2019.pdf

Upload any additional information.

# **Zachary S. Thames, C.P.A.**

9690 Glacier Drive  
Miramar, FL 33025

(954) 740-3158  
[Ztham001@fiu.edu](mailto:Ztham001@fiu.edu)

## **EDUCATION**

Florida International University (FIU)

Master of Accounting – Assurance

Graduation Date of Master's:

Bachelor of Accounting/Minor in Communication Studies:

Miami, FL

GPA: 3.60

Dec 2016

May 2015

## **EXPERIENCE**

**Ernst and Young (EY) – Boca Raton, FL**

**Staff Accountant II**

Sep 2017 – Present

- Analyze and examine year-to-year Financial Statement Fluctuations (i.e., Balance Sheet, Income Statement, Cash Flow) and Gross Margin Analytics for a Publicly-Traded Entity.
- Design and present valuation projections for multi-national corporation.
- Instruct and review Company Internal Audit and EY Staff workpapers.
- Organize and host extracurricular activities such as the launching of FIU NABA Chapter, the EY Florida Diversity Leadership Conference, and the Highschool Finance Capstone & Portfolio exhibition.

**Keefe McCullough & Co. CPAs – Fort Lauderdale, FL**

**Staff Accountant**

Jul 2015 – Dec 2016

- Prepared clear and concise work-papers efficiently using Microsoft Excel and PDFs to audit financial statements and 401(K)s producing employee profit realization (85%).
- Calculated, reconciled and verified year-end accounts such as \$15 million cash balances and \$1.7 million adjustment to net assets.
- Developed and led strategic interview process for 50+ job aspirants at recruiting fair.
- Conducted teamwork and communicated extracurricular activities such as 3-mile Alzheimer walks and mentoring team of 5<sup>th</sup> grade Sheriff Officers.

## **LEADERSHIP EXPERIENCE**

**FIU Young Alumni Council**

**Marketing Committee**

July 2017 – June 2018

- Supported and provided more than 75,000 FIU Young Alumni in the areas of career, networking, leadership and philanthropy opportunities through initiatives such as the “What Now? Life After College” workshop and Graduate Scholarship.

**Alpha Phi Alpha – Tau Delta Chapter, Miami, FL**

**Financial Secretary**

May 2014 – May 2015

- Advised and designed Chapter's internal control reporting of transactions; model validated total cash receipts and disbursements of approximately \$20,000 and \$15,000.
- Coordinated and monitored community initiatives; influenced 150+ FIU students to dress professional weekly and received praise from University President.

## **AWARDS/RECOGNITION**

**Florida Institute of Certified Public Accountants (FICPA)**

**Horizon Award**

January 2019 Issue

- The Horizon award is nominated to CPA's under the age of 36 who are accelerating the accounting field through professional experience, leadership, entrepreneurship and professional credentials.

# **TEEN COUNCIL ADVISORY BOARD**



**MIRAMAR  
TEEN COUNCIL ADVISORY BOARD  
(City Code Sec. 2-105.4)**

<b>MEMBER DATA</b>	<b>COMM.</b>	<b>APPT. DATE</b>
Adelyne Paulino 3399 Foxcraft Rd. Apt. 111 Miramar, FL 33025 (786) 241-7218 <a href="mailto:Adelyne13paulino@icloud.com">Adelyne13paulino@icloud.com</a>	Commissioner Barnes	09/17/2018 Reso. 18-178
Jada King 17956 SW 30 St. Miramar, FL 33029 (954) 588-6039 <a href="mailto:Jada.k013@gmail.com">Jada.k013@gmail.com</a>	Commissioner Barnes	09/17/2018 Reso. 18-178
Eric Oh 17086 SW 52 St. Miramar, FL 33027 (954) 803-5735 <a href="mailto:Ericoh2464@gmail.com">Ericoh2464@gmail.com</a>	Commissioner Chambers	10/03/2018 Reso. 19-08
Joy Rice 13601 Bella Ranch Lane Southwest Ranches Miramar, FL 33330 (954) 607-8181 <a href="mailto:congressjoy@gmail.com">congressjoy@gmail.com</a>	Commissioner Chambers	10/03/2018 Reso. 19-08
Zoe Black 3285 Foxcroft Road, E202 Miramar, FL 33025 (954) 662-5828 (954) 430-8572 <a href="mailto:Zoelblack2003@gmail.com">Zoelblack2003@gmail.com</a>	Commissioner Colbourne	01/16/19 Reso. 19-57
Joshua Black 3285 Foxcroft Road, E202 Miramar, FL 33025 (954) 662-5828 (954) 430-8572 <a href="mailto:Blackjoshua44@gmail.com">Blackjoshua44@gmail.com</a>	Commissioner Colbourne	01/16/19 Reso. 19-57
Shahad Bdaiwi 6737 Rose Drive Miramar, FL 33023 (786)865-3985 (954)608-1576 <a href="mailto:shahad.bdaiwi@gmail.com">shahad.bdaiwi@gmail.com</a>	Vice Mayor Davis	05/01/19 Reso. 19-114
Jah-Layla Creary 12700 SW 50 Street Miramar, FL 33027 (631)455-8493 (516)343-3763 <a href="mailto:jahlavlaCreary@yahoo.com">jahlavlaCreary@yahoo.com</a>	Vice Mayor Davis	05/01/19 Reso. 19-114
Soumya Kanneganti 5260 SW 132 Avenue Miramar, FL 33027 (954) 635-0185 (954) 237-7370 <a href="mailto:Soumyakann1209@yahoo.com">Soumyakann1209@yahoo.com</a>	Mayor Messam	10/03/2018 Reso. 19-08
<b>Vacant</b>	Mayor Messam	
<b>Vacant</b>	At-Large	
<b>Vacant</b>	At-Large	

**Term of office for each member shall be through high school graduation and shall be made June of each year. (Ord. #19-22)**

**Staff Liaison:**

Elizabeth Valera, Parks & Recreation Director

Tele: (954) 602-3175

Fax: (954) 604-7875

Email: [evalera@miramarfl.gov](mailto:evalera@miramarfl.gov)

**EVERGLADES  
SENIOR HIGH  
SCHOOL**

**Print**

**Teen Council Advisory Board Application - Submission #4075**

**Date Submitted: 6/17/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full.

Advisory Board Applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

-- Select One --

**Name**

Tobi Denis

**Primary Phone**

9544834681

**Secondary Phone**

7187494799

**Address**

14921 SW 18th Street

**City**

Miramar

**State**

FLORIDA

**Zip Code**

33027

**Student Email**

tobiproductions03@gmail.com

**City Resident**

☒ Yes

☐ No

Email addresses become a part of the Public Record on submittal of the form.

**About Teen Council Advisory Board**

[About Teen Council Advisory Board \(PDF\)](#)

☒ I've read About Teen Council Advisory Board. I understand that after 3 absences of meetings I may be removed from the board.

☒ I (Parent/Legal Guardian), authorize my son/daughter to attend meetings and participate in the activities of the Teen Council Advisory Board.

**School**

Ever Glades High School

**Grade**

11th

**Parent/Guardian Email**

adenis1101@gmail.com

**Parent/Guardian Phone**

7187494799

**My Commitment of Participation**

The Teen Council Advisory Board meets the 1st Thursday of each month from 6 - 7:30 p.m.

**Are you able to attend meetings on the mentioned days and times?**

- ☒ Yes  
☐ No

If no, please explain why:

Your input is limited to 255 characters.

**Qualifications/Educational Background**

Briefly describe your specific expertise and/or abilities relevant to your board choice in place of these directions. Your input is limited to 255 characters.



**Community/Civic Organization You Are Affiliated With**

Global Young Leaders Conference (2014- present) An Ambassador Of Columbia in United Nations.

List the organization name, years of service (i.e. 2001-2002), and offices held (i.e. chair, member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

[Print](#)**Teen Council Advisory Board Application - Submission #4002****Date Submitted: 6/3/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full.

Advisory Board Applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Nicholas dunac

**Primary Phone**

9544965208

**Secondary Phone****Address**

17935 sw 35th dr

**City**

Miramar

**State**

Florida

**Zip Code**

33029

**Student Email**

Studentdunacnicholas@gmail.com

**City Resident**☒ Yes☐ No

Email addresses become a part of the Public Record on submittal of the form.

**About Teen Council Advisory Board**[About Teen Council Advisory Board \(PDF\)](#)

☒ I've read About Teen Council Advisory Board. I understand that after 3 absences of meetings I may be removed from the board.

☒ I (Parent/Legal Guardian), authorize my son/daughter to attend meetings and participate in the activities of the Teen Council Advisory Board.

School

Everglades high school

Grade

10th

Parent/Guardian Email

Pnhci@yahoo.com

Parent/Guardian Phone

9542604494

#### My Commitment of Participation

The Teen Council Advisory Board meets the 1st Thursday of each month from 6 - 7:30 p.m.

Are you able to attend meetings on the mentioned days and times?

- ☒ Yes  
☐ No

If no, please explain why:

Your input is limited to 255 characters.

#### Qualifications/Educational Background

Aice/AP student. Very knowledge in cameras and professional photography. Have done photography at the county level.

Briefly describe your specific expertise and/or abilities relevant to your board choice in place of these directions. Your input is limited to 255 characters.

**Community/Civic Organization You Are Affiliated With**

Sports medicine (athletic training) will help an athletic trainer with games. My anatomy awareness club which is a philanthropy club organize to fundraise money for certain diseases

List the organization name, years of service (i.e. 2001-2002), and offices held (i.e. chair, member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**SOMERSET  
ACADEMY  
CHARTER SCHOOL**

[Print](#)**Teen Council Advisory Board Application - Submission #3913****Date Submitted: 5/12/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full.

Advisory Board Applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**

-- Select One --

**Name**

Fayth Frederic

**Primary Phone**

9542964995

**Secondary Phone****Address**

2621 sw 100 ave

**City**

Miramar

**State**

Florida

**Zip Code**

33025

**Student Email**

faythfrederic@gmail.com

**City Resident**☒ Yes☐ No

Email addresses become a part of the Public Record on submittal of the form.

**About Teen Council Advisory Board**[About Teen Council Advisory Board \(PDF\)](#)

☒ I've read About Teen Council Advisory Board. I understand that after 3 absences of meetings I may be removed from the board.

☒ I (Parent/Legal Guardian), authorize my son/daughter to attend meetings and participate in the activities of the Teen Council Advisory Board.

School

Somerset Academy

Grade

12

Parent/Guardian Email

lemineur79@msn.com

Parent/Guardian Phone

9548810094

#### My Commitment of Participation

The Teen Council Advisory Board meets the 1st Thursday of each month from 6 - 7:30 p.m.

Are you able to attend meetings on the mentioned days and times?

- ☒ Yes  
☐ No

If no, please explain why:

I am currently employed at Brian Piccolo Park, where I work on Thursdays from 2:00p to 6:00p. Therefore, I will be able to attend the meetings, but I would be arriving at around 6:30p.

Your input is limited to 255 characters.

#### Qualifications/Educational Background

I am currently a junior in high school, participating in dual enrollment and AP courses in order to graduate with an associates degree upon my graduation in 2020. This experience coupled with extracurricular activities has taught me about leadership.

Briefly describe your specific expertise and/or abilities relevant to your board choice in place of these directions. Your input is limited to 255 characters.

**Community/Civic Organization You Are Affiliated With**

Brian Piccolo Park, Student Worker, November 2018 - Present  
Memorial Manor, Volunteer, January 2018 - Present  
Girls Varsity Soccer, Captain  
Science National Honor Society, Vice President, March 2019 - Present  
National Honor Society, Member, August 2018 -

List the organization name, years of service (i.e. 2001-2002), and offices held (i.e. chair, member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

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☒ Acknowledgement is required for board position by checking box.



[Print](#)**Teen Council Advisory Board Application - Submission #4115****Date Submitted: 6/26/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full.

Advisory Board Applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Ms. **Name**

Madeline Gonzalez

**Primary Phone**

786-325-5503

**Secondary Phone**

786-317-0352

**Address**

4804 SW 157th Way

**City**

Miramar

**State**

FL

**Zip Code**

33027

**Student Email**

mady4765@gmail.com

**City Resident**☒ Yes☐ No

Email addresses become a part of the Public Record on submittal of the form.

**About Teen Council Advisory Board**[About Teen Council Advisory Board \(PDF\)](#)

☒ I've read About Teen Council Advisory Board. I understand that after 3 absences of meetings I may be removed from the board.

☒ I (Parent/Legal Guardian), authorize my son/daughter to attend meetings and participate in the activities of the Teen Council Advisory Board.

**School**

Somerset Academy High School

**Grade**

12th

**Parent/Guardian Email**

miladysollet@gmail.com

**Parent/Guardian Phone**

786-317-0352

**My Commitment of Participation**

The Teen Council Advisory Board meets the 1st Thursday of each month from 6 - 7:30 p.m.

**Are you able to attend meetings on the mentioned days and times?**

- ☒ Yes  
☐ No

If no, please explain why:

Your input is limited to 255 characters.

**Qualifications/Educational Background**

I have worked closely with my schools administration and under stand the responsibilities associated with these kinds of jobs. I am also the historian for my class and love having a say in the types of fundraisers we plan.

Briefly describe your specific expertise and/or abilities relevant to your board choice in place of these directions. Your input is limited to 255 characters.

**Community/Civic Organization You Are Affiliated With**

This would be my first participation with a community organization.

List the organization name, years of service (i.e. 2001-2002), and offices held (i.e. chair, member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

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☒ Acknowledgement is required for board position by checking box.

# **SOUTH BROWARD HIGH SCHOOL**

[Print](#)**Teen Council Advisory Board Application - Submission #3834****Date Submitted: 4/23/2019**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full.

Advisory Board Applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Tyler Alexander Rock

**Primary Phone**

3055708163

**Secondary Phone****Address**

3396 Foxcroft Rd Apt 312

**City**

Miramar

**State**

FL

**Zip Code**

33025

**Student Email**

tylerrock1226@gmail.com

**City Resident**☒ Yes☐ No

Email addresses become a part of the Public Record on submittal of the form.

**About Teen Council Advisory Board**[About Teen Council Advisory Board \(PDF\)](#)

☒ I've read About Teen Council Advisory Board. I understand that after 3 absences of meetings I may be removed from the board.

☒ I (Parent/Legal Guardian), authorize my son/daughter to attend meetings and participate in the activities of the Teen Council Advisory Board.

School

South Broward High School

Grade

11th

Parent/Guardian Email

lovelye86@yahoo.com

Parent/Guardian Phone

7863564304

#### My Commitment of Participation

The Teen Council Advisory Board meets the 1st Thursday of each month from 6 - 7:30 p.m.

Are you able to attend meetings on the mentioned days and times?

- ☒ Yes  
☐ No

If no, please explain why:

Your input is limited to 255 characters.

#### Qualifications/Educational Background

I am an avid member of the JROTC program within my school and with that comes the responsibility of the cadets that serve as my subordinates. I have been placed in leadership roles such as platoon sergeant and 1SG and will now serve as the BN Security Ofc

Briefly describe your specific expertise and/or abilities relevant to your board choice in place of these directions. Your input is limited to 255 characters.

**Community/Civic Organization You Are Affiliated With**

List the organization name, years of service (i.e. 2001-2002), and offices held (i.e. chair, member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

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☒ Acknowledgement is required for board position by checking box.