

**CITY OF MIRAMAR  
PROPOSED CITY COMMISSION AGENDA ITEM**

**Meeting Date:** August 18, 2021

**Presenter's Name and Title:** Denise A. Gibbs, City Clerk

**Prepared By:** St.Claire, A.

**Temp. Reso. Number:** R7471

**Item Description:** Temp. Reso. #R7471 APPROVING AN APPOINTMENT FOR A REPLACEMENT TO THE BLASTING CITIZEN ADVISORY COMMITTEE. (City Clerk Denise A. Gibbs)

Consent ☐ Resolution ☒ Ordinance ☐ Quasi-Judicial ☐ Public Hearing ☐

**Instructions for the Office of the City Clerk: None**

**Public Notice** – As required by the Sec. \_\_\_\_ of the City Code and/or Sec. \_\_\_\_, Florida Statutes, public notice for this item was provided as follows: on \_\_\_\_ in a \_\_\_\_ ad in the \_\_\_\_; by the posting the property on \_\_\_\_ and/or by sending mailed notice to property owners within \_\_\_\_ feet of the property on \_\_\_\_  
(fill in all that apply)

Special Voting Requirement – As required by Sec. \_\_\_\_, of the City Code and/or Sec. \_\_\_\_, Florida Statutes, approval of this item requires a \_\_\_\_ (unanimous, 4/5ths etc.) vote by the City Commission.

**Fiscal Impact:** Yes ☐ No ☒

**REMARKS: NA**

**Content:**

- **Agenda Item Memo from the City Manager to City Commission**
- **Resolution TR7471**
- **Attachment(s)**
  - 1. Advisory Board Vacancies List**
  - 2. Advisory Boards Applications**



**CITY OF MIRAMAR  
INTEROFFICE MEMORANDUM**

**TO:** Mayor, Vice Mayor, & City Commissioners

**FROM:**  Vernon E. Hargray, City Manager 

**BY:** Denise A. Gibbs, City Clerk

**DATE:** August 12, 2021

**RE:** Temp. Reso. No. 7471 approving an appointment for a replacement to the Blasting Citizen Advisory Committee

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**RECOMMENDATION:** The City Manager recommends approval of Temp. Reso. No. 7471, approving an appointment for a replacement to the Blasting Citizen Advisory Committee.

**ISSUE:** City Commission approval is required to appoint and replace member to the Blasting Citizen Advisory Committee.

**BACKGROUND:** Due to the recent resignation of one of the members, there has been a vacancy on the Blasting Citizen Advisory Committee. The City Commission makes appointments to fill vacancies and provide for replacements to various City boards, allowing the Boards to carry out their respective advisory functions.

Temp. Reso. No. 7471

8/5/21

8/10/21

**CITY OF MIRAMAR  
MIRAMAR, FLORIDA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY  
OF MIRAMAR, FLORIDA, APPROVING AN APPOINTMENT  
FOR REPLACEMENT TO THE BLASTING CITIZEN  
ADVISORY COMMITTEE; AND PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS**, pursuant to ordinances and resolutions, the City Commission of the City of Miramar has created various advisory boards, including the Blasting Citizen Advisory Committee; and

**WHEREAS**, the City Commission desires to make an appointment to this Board in order to fill a vacancy, so that the Board can carry out the advisory functions for which it was created.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MIRAMAR, FLORIDA AS FOLLOWS:**

**Section 1:** That the foregoing "**WHEREAS**" clauses are ratified and confirmed as being true and correct and are made a specific part of this Resolution.

**Section 2:** That the appointment to the referenced City Advisory Board is made as follows:

**Blasting Citizen Advisory Committee:**

Huntington (*At-Large*) (1) \_\_\_\_\_

Reso. No. \_\_\_\_\_

Temp. Reso. No. 7471  
8/5/21  
8/10/21

**Section 3:** That the appropriate City officials are authorized to do all things necessary or expedient in order to carry out the aims of this Resolution.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Mayor, Wayne M. Messam

\_\_\_\_\_  
Vice Mayor, Yvette Colbourne

ATTEST:

\_\_\_\_\_  
City Clerk, Denise A. Gibbs

I HEREBY CERTIFY that I have approved  
this RESOLUTION as to form:

\_\_\_\_\_  
City Attorney,  
Austin Pamies Norris Weeks Powell, PLLC

**Requested by Administration**

Commissioner Winston F. Barnes  
Commissioner Maxwell B. Chambers  
Vice Mayor Yvette Colbourne  
Commissioner Alexandra P. Davis  
Mayor Wayne M. Messam

**Voted**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reso. No. \_\_\_\_\_

**LIST OF APPLICANTS****ATTACHMENT 1**

Advisory Board	Applicants
<b>BLASTING CITIZEN ADVISORY COMMITTEE:</b>  Huntington At-Large (1)	<b>Huntington Resident (1):</b> <ul style="list-style-type: none"><li>• No applications on file</li></ul> <b>Miramar Residents:</b> <ul style="list-style-type: none"><li>○ Birtha Benyon</li><li>○ Daniel Hawkins Feeney</li><li>○ Francelene Hernandez</li><li>○ Jude Hodges</li><li>○ Eduardo Llanes</li><li>○ Daniel Louisdor</li><li>○ Don Clark McChesney</li><li>○ Luis Pedraza</li><li>○ Diana Rakine-Hteit</li><li>○ Sandra Raymond</li><li>○ Stanley Smith</li><li>○ Audrey Tomlinson</li></ul>

# **ADVISORY BOARD APPLICATIONS**



**MIRAMAR  
BLASTING CITIZEN ADVISORY COMMITTEE  
(City Code Sec. 2-90)**

<b>MEMBER DATA</b>	<b>AT-LARGE</b>	<b>TERM</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
George Gordon 3640 SW 195 Avenue Miramar, FL 33029 (P)954-558-2049 (S)954-602-1643 <a href="mailto:gego10509@aol.com">gego10509@aol.com</a>	Sunset Lakes Resident	2 Years	05/05/21 Reso. No. 21-96	05/23
Diana Rakine-Hteit 18032 SW 41 Street Miramar, FL 33029 (P)954-649-8438 <a href="mailto:dianahteit@hotmail.com">dianahteit@hotmail.com</a>	Sunset Falls Resident	2 Years	05/05/21 Reso. No. 21-96	05/23
Jorge H. Solis 4957 SW 166 Avenue Miramar, FL 33027 (P)954-802-7060 <a href="mailto:Jorge_h_solis@yahoo.com">Jorge_h_solis@yahoo.com</a>	Riviera Isles Resident	2 Years	05/05/21 Reso. No. 21-96	05/23
	Huntington Resident	2 Years	05/05/21 Reso. No. 21-96	05/23
Patricia Lara 3421 SW 170 Avenue Miramar, FL 33027 (P) 954-443-8089 (S) 305-965-5079 <a href="mailto:linglucy222@gmail.com">linglucy222@gmail.com</a>	Nautica Resident	2 Years	05/05/21 Reso. No. 21-96	05/23
Tiffany A. Marquez 3751 SW 137 Avenue Miramar, FL 33027 (P)786-200-4343 <a href="mailto:tiffanyamarquez@gmail.com">tiffanyamarquez@gmail.com</a>	Country Club Ranches Resident	2 Years	05/19/21 Reso. No. 21-103	05/23
Lixon Nelson 9450 Atlantic Street Miramar, FL 33025 (P)305-978-2479 (S)786-357-1627 <a href="mailto:lnelson@acesmiami.org">lnelson@acesmiami.org</a>	Miramar Resident	2 Years	05/05/21 Reso. No. 21-96	05/23
Nasif Alshaier 3940 SW 149 Terrace Miramar, FL 33027 (P)954-438-7713 (S)954-655-8567 <a href="mailto:anasif@yahoo.com">anasif@yahoo.com</a>	Miramar Resident	2 Years	05/05/21 Reso. No. 21-96	05/23
Garrie Harris 17113 Miramar Parkway, Ste 134 Miramar, FL 33027 (P)954-604-2228 (S)305-620-3633 <a href="mailto:gharris@alpha1staffing.com">gharris@alpha1staffing.com</a>	Miramar Business Representative	2 Years	05/05/21 Reso. No. 21-96	05/23
Angel Gomez Coordinator Legislative Affairs 600 S.E. Third Avenue, Fort Lauderdale, FL 33301 (O) 754-321-2608 (C) 954-254-1258 <a href="mailto:Mr.Gomez@browardschools.com">Mr.Gomez@browardschools.com</a>	Broward County School Board Ex-Officio			

**Staff Liaison:**

Anthony Collins  
Staff Liaison/Public Works Director  
Phone: 954-602-3322  
Email: [aacollins@miramarfl.gov](mailto:aacollins@miramarfl.gov)

**HUNTINGTON**



**NO APPLICATIONS ON FILE**

# MIRAMAR RESIDENTS

[Print](#)**Advisory Board Application - Submission #7442****Date Submitted: 11/7/2020**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Ms. **Name**

Birtha Benyon

**Primary Phone**

3055429624

**Secondary Phone****Email**

bbenyon@att.net

**Address**

3400 Foxcroft Rd Unit 311

**City**

Miramar

**State**

276578160

**Zip Code**

33025

**City Resident**

- ☐ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No

**Choice of Board or Committee**

**1st Choice**

Affordable Housing Board

**2nd Choice**

Justice Ruth Bader Ginsburg Commission on the Status of Women

**3rd Choice**

Blasting Citizen Advisory Committee

**Qualification / Educational Background**

I am Licensed Community Property Manager & License Realtor. I own property in City of Miami and Miami Dade County. Retiree of Bellsouth/ATT& T (30 years experience). I am landlord working with Miami Dade House Authority (Section 8).

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Vice Chair Affordable Housing Advisory Committee, President of Miramar Club (2005-2006)

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Choose File No file chosen

Upload any additional information.

[Print](#)**Advisory Board Application - Submission #9200****Date Submitted: 5/14/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Daniel Hawkins Feeney

**Primary Phone**

9546614413

**Secondary Phone****Email**

firnatin9730@gmail.com

**Address**

4151 SW 143RD AVE

**City**

MIRAMAR

**State**

FL

**Zip Code**

33027

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Blasting Citizen Advisory Committee

**2nd Choice****3rd Choice****Qualification / Educational Background**

25 years in public safety as a Firefighter, 24 years with FEMA in Disaster recovery,

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.

[Print](#)**Advisory Board Application - Submission #8961****Date Submitted: 4/15/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Ms. **Name**

Francelene Hernandez

**Primary Phone**

17868997171

**Secondary Phone****Email**

ofcfran3300@yahoo.com

**Address**

3300 Garnet Road

**City**

Miramar

**State**

US

**Zip Code**

33025

**City Resident**

- ☒ Yes  
☐ No

**Registered Voter**

- ☒ Yes  
☐ No

**Choice of Board or Committee**

**1st Choice**

Blasting Committee

**2nd Choice****3rd Choice****Qualification / Educational Background**

Barry University \*2004\*  
Bachelor In Public Administration.

NNA \*2005\*  
Certified Notary Signing Agent  
Notary Public

University of Phoenix 2010\*  
Masters in Business Administration

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Assistant to the organization Director, M.I.S.A. (Nonprofit Organization) duties would include but not limited to fundraising and handling of cash distribution of food products to the public. Interviewing of future employees and volunteers.

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.



**Print****Advisory Board Application - Submission #9013****Date Submitted: 4/24/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Jude Hodges

**Primary Phone**

954-235-4524

**Secondary Phone****Email**

Jude.hodges@cfafranchisee.com

**Address**

3211 sw 160th ave

**City**

Miramar

**State**

Florida

**Zip Code**

33027

**City Resident**☐ Yes☒ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Blasting Advisory

**2nd Choice****3rd Choice****Qualification / Educational Background**

Business owner in Miramar for 14 years

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

I support all City of Miramar organizations that reach out to me

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.

**Print****Advisory Board Application - Submission #9028****Date Submitted: 4/26/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Eduardo Llanes

**Primary Phone**

3059798802

**Secondary Phone****Email****Address**

13711 Southwest 51St Street, Mramar,Florida 33027

**City**

Miramar

**State**

FL

**Zip Code**

33027

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Blasting citizen advisory board

**2nd Choice****3rd Choice****Qualification / Educational Background**

Miami Dade community college north campus business administration

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

N/A

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.

**Print****Advisory Board Application - Submission #7589****Date Submitted: 12/3/2020**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Daniel Louisdor

**Primary Phone**

3053360124

**Secondary Phone****Email**

dlouisdor@gmail.com

**Address**

8471 SW 27 Street

**City**

Miramar

**State**

FL

**Zip Code**

33025

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Economic Development Advisory Board

**2nd Choice**

Affordable Housing Board

**3rd Choice**

Blasting Citizen Advisory Committee

**Qualification / Educational Background**

MBA & Specialization in Real Estate

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Haitian American Chamber of Commerce of Florida  
American Society of Public Administration

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.


☒ Acknowledgement is required for board position by checking box.


**Additional Documents**

Daniel Resume 2020.docx


Upload any additional information.

# DANIEL LOUISDOR

8471 SW 27 Street   
Miramar, FL 33025

(305) 336-0124 

dlouisdor@gmail.com 

[www.linkedin.com/in/daniel-louisdor](http://www.linkedin.com/in/daniel-louisdor) 



## OBJECTIVE

To volunteer on the City of Miramar Economic Development Board



## EDUCATION

MBA & Specialization in Real Estate | Florida International University  
Miami, FL

JANUARY/2018 – OCTOBER/2020

GPA: 3.4

BS in Business Administration | Florida A & M University  
Tallahassee, FL



## CERTIFICATION, SKILLS, ORGANIZATIONS & ACTIVITIES

- Supervisory / Leadership capability
- Bookkeeping proficiency
- Microsoft Office expertise
- Economic Seminars
- Miami Dade Micro Loan Program
- Grant Writing Certification
- Speak fluent Haitian-Creole
- Bible Study Teacher
- Recreational Basketball
- H.A.C.C.O.F Member



## EXPERIENCE

Utility Business Coordinator | City of North Miami

JUNE 2012 – PRESENT

- Record daily office revenue and keep expenses within the realm the our budget
- Answers customer concerns about their bills interpersonally; by phone, email, and fax.
- Monitor technical problems that are affecting the billing process
- Advise delinquent customers of their past due balances
- Account Payable; Assure payments are made to the deserving party
- Account Receivables: Make sure that customer payments are going to their account

**Business Advisor | United Way**

AUGUST 2011 – AUGUST 2012

- Partnered with business owners in analyzing their entity performance in various categories
- Suggested solutions to operation functionality problems
- Outreached to local businesses through Constant Contact and other social media outlets
- Applied target marketing techniques to acquire firms for consultant services
- Managing and securing client personal and business information
- Prepared conference rooms and handouts for seminars

**Store Supervisor | CVS Pharmacy**

JULY 2010 – APRIL 2011

- Analyzed business performances.
- Accounted for cash and checks deposits
- Received and returned merchandise that were shipped
- Coached sales team.
- Followed project guidelines.
- Offered great customer service

**Men's Department Intern Supervisor | Macy's**

JUNE 2008 – JANUARY 2009

- Analyzed and improved department performance
- Developed sales events
- Received and returned merchandise that were shipped
- Coached Sales Associates.



**Print****Advisory Board Application - Submission #9173****Date Submitted: 5/12/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Don Clark McChesney

**Primary Phone**

7868630498

**Secondary Phone****Email**

don@equipeducation.org

**Address**

3700 SW 136th Ave.

**City**

Miramar

**State**

FL

**Zip Code**

33027

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Blasting Citizen Advisory Committee

**2nd Choice****3rd Choice****Qualification / Educational Background**

I am a resident of Miramar for the last 16 years with a MBA from the University of Miami and over 30 years of business experience.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.

**Print****Advisory Board Application - Submission #9179****Date Submitted: 5/12/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Luis Pedraza

**Primary Phone**

7865233097

**Secondary Phone**

3058050921

**Email**

Duitama15@icloud.com

**Address**

3901 sw 141 ave

**City**

Miramar

**State**

Florida

**Zip Code**

33027

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Blasting Citizen Advisory Committee

**2nd Choice****3rd Choice****Qualification / Educational Background**

-CEO at Galiz Research  
-Clinical manager & psychometric Rater  
-CCRC certified clinical research coordinator  
-Associate in Science Degree in Medical Laboratory Technology  
-President st Pedraza investment Group.  
-President at Galiz Cycling Foundatio

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

[Choose File](#) No file chosen

Upload any additional information.

**Print****Advisory Board Application - Submission #9104****Date Submitted: 5/4/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mrs. **Name**

Diana Rakine-Hteit

**Primary Phone**

954-649-8438

**Secondary Phone****Email**

Dianahteit@hotmail.com

**Address**

18032 sw 41st street

**City**

Miramar

**State**

FL

**Zip Code**

33029

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Blasting committee

**2nd Choice****3rd Choice****Qualification / Educational Background**

Seeking PHD  
Earned MIBA  
Worked for major universities recruiting students in the osteopathic school and dental school

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Compliance Committee at Sunset Falls  
Charter Advisory Board for 2019/2020 and trying again got 2021/2022

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.

**Print****Advisory Board Application - Submission #7822****Date Submitted: 1/11/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

The City Code Section 2-53, requires that all adult candidates for Board Appointment must be registered voters. Please have a voter's registration card and if returning the application by mail, include a photocopy of your voter's registration card with the application.

Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mrs. **Name**

Sandra Raymomd

**Primary Phone**

7863266522

**Secondary Phone****Email**

allinall24@gmail.com

**Address**

2400 SW 85TH AVENUE

**City**

MIRAMAR

**State**

FL

**Zip Code**

33025

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Justice Ruth Bader Ginsburg Commission on the Status of Women

**2nd Choice**

Blasting Citizen Advisory

**3rd Choice**

Education Advisory Board

**Qualification / Educational Background**

Sandra Alvarado-Raymond, LMHC  
Allinall24@gmail.com  
January 11, 2021

Dear Sir or Madam,  
I want to apply for the position of Board Member with the City of Miramar, Florida. As 15 year resident of this fantastic city and the excellent work that our local Mi

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Volunteered for Florida State District Representative 101 Campaign (2020)  
Women on the Run, Racial Committee (2020)  
Citizenship Drives and Immigration volunteer outreach (2000-2004)  
Broward Hispanic Democratic Club (2019)

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

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☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

fullresumesandy.doc

Upload any additional information.



## **SANDRA ALVARADO**

**2400 SW 85<sup>th</sup> Ave  
Miramar, Fl. 33025  
Phone: (786)326-6522  
Email: allinall24@gmail.com**

### **Areas of Strength and Proven Ability**

- ◆ **Bilingual and Bicultural-Fluent in English/Spanish**
- ◆ **Project Coordinator**
- ◆ **Legal Research Skills**
- ◆ **Advanced level of interpreting and translating**
- ◆ **Training Experience**
- ◆ **Independent Worker**
- ◆ **Computer Operation**
- ◆ **Team Building & Negotiation Skills**

## EDUCATION

- ◆ Bachelor of Public Administration, Barry University, Miami Shores Florida-2001
- ◆ Obtained credits towards an Associate in Legal Assistant at Miami Dade Community College, Miami Florida-1996-1999
- ◆ Completed Master in Mental Health Counseling at Trinity International University (May 2013)
- ◆ Certification Multidimensional Family Therapist (MDFT)

## EMPLOYMENT

2014-2017-Bilingual Adolescent and Family Therapist, Concept House, Miami, Florida  
( Concept Health Services)

- Conducted family therapy with adolescents and family members
- Applied Multidimensional Family Therapy evidence-based modalities
- Worked closely in a team effort with Juvenile Court Judge Prescott and Drug Court Team
- Assessed Miami Juvenile Drug Court clients referral

2011-2012 -Mental health Counselor Supervised hours, Pembroke Pines, Florida  
Broward Girls Academy

- Assisted adolescent girls between the ages of 13 years old to 18 years old
- Assisted therapists with group therapy and individual sessions
- Introduced to the program recreational, holistic, and art therapy
- Assisted therapist with files, progress notes, group notes, research, psychological evaluations, and assessments

2005- 2012 -Free Lance Immigration Paralegal/ Law Office of Martin Beguiristain, P.A. Miami, FI

- Handled family-based immigration cases for sole-practitioner,
- Interviewed clients and prepared court motions
- Conducted legal research, submitted immigration appeals, organized and managed office caseloads
- Supervised and trained office clerks

2000-2004- Office Supervisor/Paralegal, Law Office of Betty Blanco, P.A. Miami, FI

- Administrative and office supervisor duties
- Case consultant to attorney
- Assisted attorney with legal cases, conducted legal research
- Interacted with clients and updated them with their cases
- Prepared legal documentation to filed with the immigration court and UCIS
- Assited attorney with divorces, bankruptcy and personal injuries cases

1998-2001 - Senior Paralegal & Paralegal Coordinator, American Friends Service Committee

- Conducted outreach activities to assist immigrant with their legalization procedures
- Educated immigrant communities, enrolled illegal immigrants to participated in various legal immigration relief programs
- Advocated for Migrants' rights in Homestead, FI and Pahokee, FI
- Worked closely with organizations attorney to represent immigrant clients
- Met with local State Representatives, Congressman, public officials to present immigrants current concerns
- Participated with other agencies and legal organization for immigrants rights
- Conducted paralegal duties for caseload, research, drafted legal documents and prepared cases to present to USCIS Department of Homeland Security and immigration court.

1997-1999 - Interpreter and Translator, Richard Lynn Immigration Law Office, P.A. Miami, FI

- Translated legal documents (Spanish Language and English Language)
- Interpreted for clients' interviews at the USCIS, Department of Homeland Security, and USCIS, Political Asylum Division
- Assisted attorney with legal research and investigations.

Professional References:

- ◆ David Estrella, Esq. (305) 444-4495 or [davidestrellapa@aol.com](mailto:davidestrellapa@aol.com)
- ◆ Timothy Keohane, Esq. (561) 602-8797 or [keohanetim@hotmail.com](mailto:keohanetim@hotmail.com)
- ◆ Betty Blanco, Esq (305) 856-3100 or [bblanco@aol.com](mailto:bblanco@aol.com)
- ◆ Rosanna Taveras (786) 596-8630 or [rosannat@baptisthealth.net](mailto:rosannat@baptisthealth.net)
- ◆ Martin Beguiristain, Esq. (305) 252-7392 or [martinblaw@aol.com](mailto:martinblaw@aol.com)
- ◆ Ysabel Hernandez, Esq. (305) 989-9383

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**Print****Advisory Board Application - Submission #8900****Date Submitted: 4/7/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

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Advisory Board applications will be kept on file for 1 year only. After its expiration, you will have to re-submit a new application.

**Salutation**Mr. **Name**

Stanley Smith

**Primary Phone**

954 591 4432

**Secondary Phone****Email**

eugensmith2@gmail.com

**Address**

3391 Kapot Terrace

**City**

Miramar

**State**

Florida

**Zip Code**

33025

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**

**1st Choice**

Economic Development Advisory Board

**2nd Choice**

Affordable Housing Advisory Committee

**3rd Choice**

Blasting Citizen Advisory Committee

**Qualification / Educational Background**

Bachelor of Science in Mechanical Engineering  
Masters of Science in Airport Planning and Management

With my knowledge in airport operation and planning, one of the benefits/economic development of a city is generated from Airport and its affiliated.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

None

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

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☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Stanley Resume.pdf

Upload any additional information.

# Stanley Smith

## Airport Operations Professional

Solutions-oriented and meticulous professional who practices visionary leadership to ensure companies meet their objectives and goals through successful strategic planning, management and evaluation.

✉ eugensmith2@gmail.com

📞 954-591-4432

📍 Lauderhill, Florida 33199

## WORK EXPERIENCE

### Airport Operations (Transportation Specialist)

InterVISTAS/Brakkam Aviation Management, LLC/ Actuarial Solutions- (Joint Consultant Companies)

07/2019 - 03/2021

#### Achievements/Tasks

- Identified key factors to improve the business continuity of NMIA International Airport in two main areas: Airport operations after a natural or man-made disaster; and overall business growth.
- Reviewed and identified shortfalls in the following documents compared to industry-standard: Airport Emergency Response Plan, Airport Master Plan, Airport Operations Manual, Safety & Hazard Management Plan, Airport Layout Plan, Communication Plan, and resources reference documents,
- Reviewed the following process : Air Services Operations; inventory, forecast, demand capacity analysis and facility requirements.
- Conducted risk analysis, mapping, mitigation and ranking of business-critical processes.
- Developed Business Continuity/Disaster Recovery Plan including strategies and recommendation for Incident Command Structure
- Conducted tabletop exercises

### Chief Executive Officer (CEO)

Antigua and Barbuda Airport Authority

10/2012 - 04/2019

Antigua and Barbuda

V.C. Bird International Airport

#### Achievements/Tasks

- Negotiated a USD \$94 million loan with Credit Suisse for the retirement of Commercial Papers
- Negotiated USD \$120 Million Dollar loan for the construction of the new passenger terminal building
- Established a fully functional Airport Operations Centre and oversaw the construction of new facilities for Maintenance Services, Finance and Human Resources
- Developed and executed Concession and Operating Agreements
- Directed the construction and the successful opening of a new 250,000 sq. feet passenger terminal building, complete with standby electricity, sewage treatment and car parks
- Directed the extension of runway, repaving and remarking of apron and installation of underground fuel hydrant system
- Ensured the public accountability of the Authority and its legal obligations to the State of Antigua and Barbuda
- Developed and recommended long and short-term capital developments, administrative and operational programs and policies to the Board of Directors
- Directed design, engineering and construction programs, including supervision of all consultants employed by the Authority
- Directed airport marketing thrust for attracting new air services and efforts to grow aeronautical and non-aeronautical revenues

## SKILLS

Risk Management

Quality Assurance

Leadership

Operations Management

Safety Management

Maintenance Management

Strategic Development

Communication

Human Resource Management

Relationship Building

Emotional Intelligence

Negotiation

Advanced AutoCAD

MS Office Suite

## EDUCATION

### MSc Airport Planning & Management

Loughborough University of Technology

09/1996 - 10/1997

England, UK

### BSc Mechanical Engineering (Hons.)

University of the West Indies, St. Augustine

09/1984 - 09/1987

Trinidad & Tobago

## CERTIFICATES & COURSES

IS-100 - Introduction to the Incident Command System (02/2021)

FEMA

IS-200 - Basic Incident Command System for Initial Response (02/2021)

FEMA

IS-700 - An Introduction to the National Incident Management System (03/2021)

FEMA

IS-800: National Response Framework (03/2021)

FEMA

Airport Certified Employee (ACE)

American Association of Airport Executives

- Introduction to Part 139, Self-Inspections & Miscellaneous Operational Factors

## WORK EXPERIENCE

### Senior Director of Operations NMIA Airports Ltd.

09/2002 - 09/2012

#### Achievements/Tasks

- Provided leadership to three managers, eight supervisors and permanent employees
- Provided guidance on operations projects for four domestic airport
- Prepared Master Plan to develop Boscobel Aerodrome into an international port of entry
- Designed and implemented apron layout and markings for Tinson Pen Aerodrome
- Developed and promulgated Airport Operations Manual, Airside Regulations Manual and assisted in editing Safety Management System Manual
- Directed and approved the outsourcing of airport janitorial services and mobile services
- Significantly reduced overtime without compromising safety by reducing airport protective service by four persons per shift
- Succeeded in implementing the cross-utilization of manpower for Security Post, Security Centre and Airport Protective Service
- Coordinated the development of tender documents, prepared tender reports and procured two 3,000-gallon fire tenders two type 2 ambulance and one 27 feet Rescue Boat
- Deputized as Senior Vice President Operations

### Assistant Operations Manager Airports Authority of Jamaica

11/1997 - 09/2002

#### Achievements/Tasks

- Assisted with the design and installation of runway and taxiway lighting system for domestic aerodrome (code 3C)
- Redesigned the terminal curb front road network to improve airport access and egress
- Conducted training in airside operations for 450 personnel over a two year period
- Managed Airfield Operations, Customer Service, Ground Transportation, Airport Services and Medical Post of the Authority
- Developed and promoted airfield operation procedures
- Provided technical guidance to Operations Manager on obstacle limitation surface calculations and preparation of Type A and Type B obstacle charts

### Manager- Grounds Support Equipment Air Jamaica

04/1994 - 09/1996

Norman Manley International and Sangster International Airport, Jamaica

#### Achievements/Tasks

- Managed a staff of twenty-four (24) mechanics and technicians
- Improved staff morale, accountability, performance and reduced overtime expenditure through improved planning and organization
- Improved serviceability of equipment from 55% to 95% over a two year period
- Redesigned lavatory service truck and water service truck to extend equipment life
- Designed and built portable fuel bowser
- Developed preventative maintenance program for a fleet of 250 specialized industrial, heavy and light duty mobile equipment
- Prepared reports and updated Manager in charge of Facilities and Equipment on serviceability of equipment
- Specified, selected and procured ground support equipment as part of equipment replacement plan
- Analyzed ground equipment inventory, examined maintenance practices and equipment life cycle and made recommendations for the write off of old equipment

## CERTIFICATES & COURSES

Airport Certification, Title 14 CFR Part 139, and ICAO Annex 14, Doc 9774

Airport Council International (ACI)/Federal Aviation Authority (FAA), United States

Benchmarking Airports

ACI, Mexico

Fleet Management

Nevada, United States

Operation and Maintenance of ACMA wrapping machine

ACMA Company, Italy

Quality Assurance: Operation, Maintenance and Monitoring of Pressure Vessels

Jamaica Promotions Corporation (JAMPRO)

## PRACTICUM PLACEMENTS

British Airport Authority (BAA), London  
Heathrow Airport, England, UK

- Placement involved the in-depth study of Terminal 3 Operations at London Heathrow Airport (LHR)

Ottawa International Airport Authority (YOW),  
Ottawa, Canada

- Training included the on-site study of the transition from the old to new terminal building

## AFFILIATIONS

Associate Member (01/2015 - Present)

American Association of Airport Executives

Executive Member (06/2019 - Present)

International Facilities Management Association

Member, Board of Directors (2016 - 2019)

Airport Council International, Latin America and Caribbean Division

Member, Ports Sector Committee (2002 - 2012)

Jamaica Government Procurement Process

Regional Technical Representative (2002 - 2007)

Airport Council International, Latin America and Caribbean Division

## RESEARCH PAPERS

"Lessons Learned – Transition from Old to New Terminal Building at Ottawa International Airport" Canada, 1999

Managing Domestic Aerodromes: Tinson Pen, Ken Jones, Boscobel and Negril airports", 2000

Mini Master Plan – Boscobel International Airport, St. Mary Jamaica", 2010

Strategic Development for Norman Manley International Airport", Master's Degree Thesis, 1997

"Examined the proposal and established Terms of Reference for Environmental Impact Assessment for hanger development at Gatwick Airport", 1997

**Print****Advisory Board Application - Submission #9158****Date Submitted: 5/10/2021**

All applicants must reside in the City of Miramar, unless otherwise stated in the City Code, and may belong to only 1 Advisory Board at a time. Applications not submitted online must be typed or printed and completed in full. Additional information may be attached to the printed forms.

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**Salutation**

Ms.

**Name**

Audrey Tomlinson

**Primary Phone**

7864820616

**Secondary Phone**

7869556015

**Email**

kryaud@yahoo.com

**Address**

14020 SW 54th St

**City**

Miramar

**State**

FL

**Zip Code**

33027

**City Resident**☒ Yes☐ No**Registered Voter**☒ Yes☐ No**Choice of Board or Committee**



**1st Choice**

Economic Development Advisory Board

**2nd Choice**

Blasting Citizen Advisory Committee

**3rd Choice**

Parks & Recreation Advisory Board

**Qualification / Educational Background**

Credit trained loan officer for a money center bank and non-bank lender who utilized the US Small Business Administration loan programs to assist small business owners to grow their business resulting in hundreds of jobs created.

Briefly describe your specific expertise and/or abilities relevant to your board choice(s) in place of these directions. Your input is limited to 255 characters.

**Community / Civic Organization You Are Affiliated With**

Graduate of the Miramar Police Department's Citizens' Police Academy.

List the organization name, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member), in place of these directions. Your input is limited to 255 characters.

**Acknowledgement**

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☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

MM.jpeg

Upload any additional information.