CITY OF MIRAMAR PROPOSED CITY COMMISSION AGENDA ITEM

| Meeting Date: September 3, 2025 |
|--|
| Presenter's Name and Title: Debon L. Campbell II., Development & Intergovernmental Affairs Officer |
| Prepared By: Debon L. Campbell II., Development & Intergovernmental Affairs Officer |
| Temp. Reso. Number: 8498 |
| Item Description: Temp. Reso. #R8498 APPROVING THE FIRST AMENDMENT TO THE EXCLUSIVE LEASING AGREEMENT WITH JONES LANG LASALLE AMERICA, INC., EXTENDING THE AGREEMENT TO MAY 2026 AND FOR COMPENSATION FOR REAL ESTATE SERVICES IN THE AMOUNT OF \$62,593, FOR A TOTAL AMOUNT OF \$125,186, IN FISCAL YEAR 2025; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT. (Debon L. Campbell II, Development & Intergovernmental Affairs Officer) |
| Consent ⊠ Resolution □ Ordinance □ Quasi-Judicial □ Public Hearing □ |
| Instructions for the Office of the City Clerk: N/A |
| Public Notice – As Required by the Sec of the City Code and/or Sec, Florida Statutes, public notice for this item was provided as follows: on, in a ad in the; by the posting the property on and/or by sending mailed notice to property owners within feet of the property on (Fill in all that apply) |
| Special Voting Requirement – As required by Sec, of the City Code and/or Sec Florida Statutes, approval of this item requires a (unanimous 4/5ths etc. vote of the City Commission. |
| Fiscal Impact: Yes No . |
| REMARKS: Funding in the amount of \$62,592.79 has been allocated in the FY25 budget account 006-43-432-552-000-604916-53033 (TC Leased Rental Property), to |

Content:

• Agenda Item Memo from the City Manager to City Commission

support the First Amendment to the Exclusive Leasing Agreement.

- Resolution TR8498
- Attachment(s)

Exhibit A: First Amendment to Exclusive Leasing Agreement **Attachment 1:** JLL Payment History Spreadsheet and Invoice



CITY OF MIRAMAR INTEROFFICE MEMORANDUM

TO: Mayor, Vice Mayor, & City Commissioners

FROM: Dr. Roy L. Virgin, City Manager

BY: Debon L. Campbell II., Development & Intergovernmental Affairs Officer

DATE: August 28, 2025

RE: Temp. Reso. No. 8498 approving the First Amendment to the Exclusive

Leasing Agreement with Jones Lang Lasalle ("JLL") and payment in the

amount of \$62,593, for real estate services

RECOMMENDATION: The City Manager recommends approval of Temp Reso. No. 8498 approving the First Amendment to the Exclusive Leasing Agreement with JLL in the amount of \$62,593 for real estate services.

ISSUE: Pursuant to City Code, purchases or award of a contract for goods or services in excess of \$75,000 from the same vendor in a single fiscal year requires approval of the City Commission. The combined amount paid to Jones Lang Lasalle by the Office of the City Manager Department for the renewal of this agreement will exceed \$75,000 in Fiscal Year 2025.

BACKGROUND: In 2023, the Office of the City Manager, through the agreement and partnership with the Related Group, the Developers of Manor of Miramar, acquired the real estate services of Jones Lang Lasalle, a global commercial real estate services firm. The city required these services to secure tenants for the retail space located at the Miramar Town Center. So far, three tenants. Juici Patties, Francisca's Charcoal Chicken & Meats & Brandon Bistro have been negotiated, and leases have been executed.

<u>DISCUSSION:</u> In accordance with Article 4 (Compensation) of the Exclusive Leasing Agreement with Jones Lang Lasalle for the leasing of the retail space, compensation for these services is due.

Temp. Reso. No. 8498 8/11/25 8/27/25

CITY OF MIRAMAR MIRAMAR, FLORIDA

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF MIRAMAR, FLORIDA, APPROVING THE FIRST AMENDMENT TO THE EXCLUSIVE LEASING AGREEMENT WITH JONES LANG LASALLE AMERICA, INC. FOR COMPENSATION FOR PROVIDED REAL ESTATE SERVICES IN THE AMOUNT OF \$62,593 FOR A TOTAL AMOUNT OF \$125,186 IN FISCAL YEAR 2025; AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Office of the City Manager utilizes the services of Jones Lang Lasalle ("JLL"), for real estate services; and

WHEREAS, the agreement with JLL must be renewed and the City is required to pay a second payment related to the deals associated with the vacant retail space; in the amount of approximately \$62,593; and

WHEREAS, this Amendment on will bring the total spend with JLL to approximately \$125,186 for fiscal year 2025; and

WHEREAS, pursuant to City Code, purchase or award of contract for goods or services in excess of \$75,000 by a single department from the same vendor in a single fiscal year requires approval of the City Commission; and

WHEREAS, the City Manager recommends approval of the First Amendment and compensation of \$62,593 for a total of \$125,186 in FY2025 with JLL.

| R | eso. | No. | |
|---|-------------|------|--|
| Г | ESU. | INO. | |

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF

MIRAMAR, FLORIDA AS FOLLOWS:

Section 1: That the foregoing "WHEREAS" clauses are ratified and confirmed

as being true and correct and are made a specific part of this Resolution.

Section 2: That the City Manager is authorized to execute the first amendment

with Jones Lang Lasalle, LLC, to extend the agreement until May 2026, attached hereto

as Exhibit "A," together with such non-substantive changes as are deemed acceptable to

the City Manager and approved as to form and legal sufficiency by the City Attorney, and

to pay the remaining compensation of \$62,593 for real estate services in FY25.

Section 3: That the appropriate City officials are authorized to do all things

necessary and expedient in order to carry out the aims of this Resolution.

Section 4: That this Resolution shall take effect immediately upon adoption.

Reso. No. _____

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Temp. Reso. No. 8498 8/11/25 8/27/25

| PASSED AND ADOPTED this | day of,, | _• |
|---|---|-------|
| | Mayor, Wayne M. Messam | |
| | Vice Mayor, Yvette Colbourne | |
| ATTEST: | | |
| City Clerk, Denise A. Gibbs | | |
| I HEREBY CERTIFY that I have approved this RESOLUTION as to form: | | |
| City Attorney, Austin Pamies Norris Weeks Powell, PL | LC | |
| | Requested by Administration Commissioner Maxwell B. Chambers Commissioner Avril Cherasard Vice Mayor Yvette Colbourne Commissioner Carson Edwards Mayor Wayne M. Messam | Voted |

FIRST AMENDMENT TO EXCLUSIVE LEASING AGREEMENT

THIS FIRST AMENDMENT TO EXCLUSIVE LEASING AGREEMENT ("Amendment") is dated as of this _____ day of September, 2025 but to be effective as of June 14, 2024 (Effective Date"), and is made by and between City of Miramar ("Owner"), and JONES LANG LASALLE BROKERAGE, INC. ("Broker"), with respect to the following:

RECITALS

- A. Broker and Owner entered into a certain Exclusive Leasing Agreement dated on the June 13, 2023 ("Agreement") pursuant to which Owner engaged Broker to lease the property known as 11735 City Hall Promenade, Miramar, Florida 33025 (the "Property").
- B. Broker and Owner desire to amend the Agreement to reflect an extension of the term, upon and subject to the terms, covenants and conditions hereinafter set forth.

AGREEMENT:

NOW, THEREFORE, in consideration of the foregoing Recitals, the mutual covenants and agreements contained in this Amendment, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

- 1. The term of the Agreement shall be extended so that it will expire on the May 27^h, 2026.
- 2. Capitalized terms not otherwise defined herein shall be defined as in the Agreement. In all other respects, the Agreement shall remain unmodified and in full force and effect. This Amendment sets forth the entire agreement between the parties with respect to the matters set forth herein. There have been no additional oral or written representations or agreements with respect to the matters described herein. The parties hereby ratify the Agreement as amended by this Amendment as well as any actions taken by Broker and confirm that it is in full force and effect. In case of any inconsistency between the provisions of the Agreement and this Amendment, the latter provisions shall govern and control.
- 3. This Amendment may be executed in counterparts, each of which shall be deemed an original and all of which shall be deemed one and the same instrument.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

The parties have executed this Amendment as of the day and year first written above.

| CITY OF MIRAMAR | |
|---|---|
| By: | DATE: |
| Dr. Roy L. Virgin, City Manager | |
| ATTEST: | |
| By: | DATE: |
| Denise Gibbs, City Clerk | |
| WITNESS: | |
| By: | DATE: |
| the use of and reliance by the City of Miramar only: By: | DATE: |
| By:Austin Pamies Norris Weeks Powell, PLLC City Attorney | DATE: |
| | JONES LANG LASALLE BROKERAGE, INC. By: 5/27/2025 |
| | Name: Justin M. Greider |
| | Title: SVP - FL Retail Lead |



DEAL ID: 710990

DEALIO TRANSACTION SHEET



| TRANSACTION DETAILS | | | |
|---------------------|--------------------------------|----------------------|-----------------|
| Execution Date: | 6/25/2024 | Commencement Date: | 6/25/2024 |
| CA Execution Date: | #N/A | Expiration Date: | 6/24/2034 |
| LA Expiration Date: | #N/A | Lease Term (Months): | 120 |
| | | | |
| | | Total Size (SF): | 3,500 |
| | | PSF Base Rent: | |
| Tenant: | Francisca Chicken Miramar, LLC | Mo Base Rent: | \$ 15,166.67 |
| Landlord: | City of Miramar | PSF OpEx: | |
| | | Mo OpEx: | \$ - |
| Building Name: | City Hall Promenade | | |
| Street Address: | 11735 City Hall Promenade | Escalations (%): | 3.00% |
| City, State, Zip: | Miramar, FL 33025 | | |
| Space: | 01 | TI Allowance (\$): | |
| | | TLV: | \$ 2,056,093.15 |
| Deal Type: | New | Free Rent: | \$ (30,333.34) |

| CONTACT IN | IFO |
|------------|------------------------|
| Bill-to: | City of Miramar |
| | |
| | |
| | |
| CC: | |
| CC. | |
| Co-broker: | Miami Business Brokers |
| | |
| | |
| | |

| PAYMENT SCHEDULE | | | | | | | | |
|------------------|------------|-----------|-----------|----|-------------|---------------|-----|------------------------|
| Total JLL | | CO-BROKER | | % | Due Date(s) | Payment Terms | | |
| \$ | 61,682.79 | \$ | 30,841.40 | \$ | 30,841.40 | 50% | Now | Execution |
| \$ | 61,682.79 | \$ | 30,841.40 | \$ | 30,841.40 | 50% | | Commencement/Occupancy |
| \$ | - | \$ | - | \$ | | 0% | | |
| \$ | - | \$ | - | \$ | | 0% | | |
| \$ | 123,365.59 | \$ | 61,682.79 | \$ | 61,682.79 | 100% | | |

SPLITS

100% \$ 61,682.79

Name

JLL TOTAL:

| COMMISSION BREAKDOWN | | | | | | |
|----------------------|----|----|------------|--|--|--|
| TOTAL: | 6% | \$ | 123,365.59 | | | |
| JLL: | 3% | \$ | 61,682.79 | | | |
| CO-BROKER: | 3% | \$ | 61,682.79 | | | |

| 011 | Start | End | Months | Square | MONTHLY | MONTHLY | MONTHLY | Period | Abatement | Rent | Commissionable |
|-----------|-----------|-----------|--------|--------|--------------|---------|-------------------|---------------|-----------|----------------|----------------|
| Period St | Start | Ena | Wonths | Feet | Base Rent | OpEx | Gross Rent | Gross Rent | (Months) | Abatement | Rent |
| 1 | 6/25/2024 | 6/24/2025 | 12 | 3,500 | \$ 15,166.67 | \$ - | \$ 15,166.67 | \$ 182,000.04 | 2 | \$ (30,333.34) | \$ 151,666.70 |
| 2 | 6/25/2025 | 6/24/2026 | 12 | 3,500 | \$ 15,621.67 | \$ - | \$ 15,621.67 | \$ 187,460.04 | | \$ - | \$ 187,460.04 |
| 3 | 6/25/2026 | 6/24/2027 | 12 | 3,500 | \$ 16,090.32 | \$ - | \$ 16,090.32 | \$ 193,083.84 | | \$ - | \$ 193,083.84 |
| 4 | 6/25/2027 | 6/24/2028 | 12 | 3,500 | \$ 16,573.03 | \$ - | \$ 16,573.03 | \$ 198,876.36 | | \$ - | \$ 198,876.36 |
| 5 | 6/25/2028 | 6/24/2029 | 12 | 3,500 | \$ 17,070.22 | \$ - | \$ 17,070.22 | \$ 204,842.65 | | \$ - | \$ 204,842.65 |
| 6 | 6/25/2029 | 6/24/2030 | 12 | 3,500 | \$ 17,582.33 | \$ - | \$ 17,582.33 | \$ 210,987.93 | | \$ - | \$ 210,987.93 |
| 7 | 6/25/2030 | 6/24/2031 | 12 | 3,500 | \$ 18,109.80 | \$ - | \$ 18,109.80 | \$ 217,317.57 | | \$ - | \$ 217,317.57 |
| 8 | 6/25/2031 | 6/24/2032 | 12 | 3,500 | \$ 18,653.09 | \$ - | \$ 18,653.09 | \$ 223,837.09 | | \$ - | \$ 223,837.09 |
| 9 | 6/25/2032 | 6/24/2033 | 12 | 3,500 | \$ 19,212.68 | \$ - | \$ 19,212.68 | \$ 230,552.21 | | \$ - | \$ 230,552.2 |
| 10 | 6/25/2033 | 6/24/2034 | 12 | 3,500 | \$ 19,789.06 | \$ - | \$ 19,789.06 | \$ 237,468.77 | | \$ - | \$ 237,468.77 |