

# City of Miramar, FL

2300 Civic Center Place, Miramar, FL 33025



## Meeting Agenda

Wednesday, June 3, 2026

7:00 PM

REVISED

Commission Chambers

### CITY COMMISSION REGULAR MEETING

*Mayor Wayne M. Messam*  
*Commissioner Maxwell B. Chambers*  
*Commissioner Avril Cherasard*  
*Commissioner Yvette Colbourne*  
*Vice Mayor Carson Edwards*

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## City of Miramar

### WELCOME TO YOUR CITY COMMISSION MEETING

We are pleased that you have demonstrated an interest in the City of Miramar by attending a City Commission Meeting. We hope you will attend more of these meetings in the future.

**GENERAL INFORMATION:** The City of Miramar is a municipality chartered by the State of Florida operating under the "City Council - City Manager Plan." The City Commission is comprised of four members and the Mayor selected by the residents of Miramar to serve as the City's governing body. It is responsible for adopting policies of the City, passing ordinances, adopting resolutions and approving budgets. A City Manager is appointed by the City Commission to serve as the administrative head of the municipal government and provides recommendations to the City Commission on policy issues.

The City Commission Meeting is a formal meeting of the members of the Commission to transact City business. This business is conducted in a manner prescribed by resolution, laws and regulations which require certain formal actions and the following of specific procedures.

The AGENDA is a printed document that lists the order of business for the Commission Meeting. The public is encouraged to contact the Mayor or any City Commissioner prior to a Commission Meeting to express their views on items appearing on the Agenda.

\* All cell phones and other electronic devices must be turned off prior to entering the Commission Chambers.

The City Commission may consider and act upon such other business as may come before it in the event this agenda must be revised, such revised copies will be available to the public at the City Commission Meeting.

#### GENERAL RULES AND PROCEDURES FOR PUBLIC PARTICIPATION AT CITY COMMISSION MEETINGS:

**Who May Speak** - Any individual who wishes to address the City Commission may do so providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

1. **Speaking on items on the Agenda** - Individuals wishing to speak on matters that appear on the Agenda need only to raise their hand to be recognized by the Mayor. Discussion at Special Meetings is limited to the items referred to on the Agenda for such Special Meetings.
2. **Other Business Items** - These are items placed on the Agenda by the Mayor or a Commissioner and either are requests for the preparation of future legislation or are requests for possible direction to the Administration.
3. **Speaking on items not on the Agenda** - **Public Participation** - Any individual may speak on any subject pertinent to the City at the second regularly scheduled meeting of each month. Individuals must sign in with the City Clerk prior to the meeting. The Mayor will recognize those persons who signed in, under the agenda item "Public Participation".
4. **Addressing Commission, Manner & Time** - Public discussion during all items is limited to three minutes maximum per person, however, the Mayor at his/her discretion may allow more time. Each person who addresses the Commission shall step up to the speaker's podium and shall give his/her name and address.
5. **No untested external audio/visual presentations** (i.e. jump/thumb drives) will be accepted. All a/v presentations must be emailed or delivered to the Clerk's Office 30 days in advance of the requested Commission Meeting date. The City reserves the right to modify or deny any presentation request.

The above represents a summarization of the Commission Procedures Resolution. Copies of this resolution are available from the City Clerk's Office. Any person requiring auxiliary aids and services at this meeting may call the City Clerk's Office at 954-602-3011 at least two calendar days prior to the meeting.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings and for such purpose may need to insure that a verbatim recording of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**CALL TO ORDER**

**ROLL CALL/ANNOUNCEMENTS**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**PRESENTATIONS**

Proclamation: CPR and AED Awareness Week. (Mayor Wayne M. Messam)

Proclamation: Code Enforcement Officers' Appreciation Week. (Mayor Wayne M. Messam)

Proclamation: Immigrant Heritage Month. (Mayor Wayne M. Messam)

Proclamation: Juneteenth. (Mayor Wayne M. Messam)

Proclamation: National Homeownership Month. (Commissioner Yvette Colbourne)

Proclamation: Caribbean American Heritage Month. (Commissioner Yvette Colbourne)

Proclamation: National Safety Month. (Commissioner Yvette Colbourne)

Proclamation: Alzheimer's Month. (Commissioner Avril Cherasard)

Presentation: Recognition of the Education Advisory Board's Scholarship Recipient. (Education Advisory Board Members)

**CONSENT AGENDA**

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the consent agenda should approach the podium now.

1. Minutes from the Regular Commission Meeting of May 20, 2026 will be placed on the July 8, 2026 Agenda.

**Attachments:**      [Minutes to be placed on future agenda](#)

2. Temp. Reso. #R8702 authorizing acceptance of grant funding in the total amount of \$426,550.00, from the Areawide Council on Aging of Broward County, Inc.; approving and authorizing the City Manager to execute the agreement for acceptance of grant funding for the period from July 1, 2026, through June 30, 2027, for the provision of **adult day care services**. *(Social Services Deputy Director Rosanna Tiburcio)*

Attachments: [R8702-Funding Agreeemnt contract JL025-05-2027 with backup](#)

3. Temp. Reso. #R8556 approving the purchase of new **APX Radios** through the utilization of the State of Florida Contract # 43190000-22-NASPO-ACS and **annual radio maintenance, software renewal services** from Motorola Solutions, Inc., for a total expenditure of \$233,224.62 in Fiscal Year 2026. *(Police Assistant Chief Tysheika Shaw)*

Attachments: [R8556 Motorola Radio - Equipment Purchase and Software Renewal with backu](#)

4. Temp. Reso. #R8706 approving the **purchase of firefighting protective ensembles and ensemble elements** from Bennett Fire Products Company, Inc., in the amount of \$175,205.00, through the utilization of the Lake County Contract No. 22-730B, for a total expenditure of \$245,357.00 in Fiscal Year 2026. *(Fire-Rescue Division Chief Jesus Carballosa)*

Attachments: [TR8706 FY26 Bennett Fire Products with backup](#)

5. Temp. Reso. #R8717 approving the purchase of **fuel card services from Wex Bank**, utilizing the State of Florida Fuel Card Services Contract No. 78181701-21-NASPO-ACS, in the amount of \$50,000.00, for a total expenditure of \$124,999.00 in Fiscal Year 2026. *(Fire-Rescue Division Chief Jesus Carballosa)*

Attachments: [TR8717 WEX Bank with backup](#)

6. Temp. Reso. #R8695 approving the renewal for the amended and restated agreement for a one-year term from August 22, 2026 through August 21, 2027, for **general concession services** at the **Miramar Amphitheater**, between Holsen, Inc., and the City of Miramar. *(Parks and Recreation Chief Amphitheater Officer Enrique Bradfield and Procurement Director Alicia Ayum)*

Attachments: [R8695- Second & Last Renewal for General Concession Services Between Ho:](#)

7. Temp. Reso. #R8709 approving the purchase of **mulch** for **various parks** from East Coast Mulch Corp., in an additional amount of \$45,000.00, for a total expenditure not-to-exceed \$119,718.00, for purchases in the Fiscal Year 2026, through the utilization of the Southeast Florida Governmental Purchasing Cooperative Group Contract No. E-28-23. *(Parks & Recreation Assistant Director Holly Hicks and Procurement Director Alicia Ayum)*

Attachments: [R8709 - East Coast Mulch 06.03.26 with backup](#)

8. Temp. Reso. #R8696 approving the renewal of the **Multi-Factor Authentication software licenses** with AIP-US, L.L.C., providing for the software support and maintenance for this Citywide software application, in an amount not-to-exceed \$119,056.00. *(Information Technology Assistant Director Ricardo M. Simonis)*

Attachments: [R8696 Multi Factor Authentication Renewal FY26](#)

9. Temp. Reso. #R8698 authorizing the purchase of services for complete **refurbishment of elevators** at Town Center, Buildings "A" Elevator No. 2, "W" and Cultural Arts Center from Kone, Inc., in the amount of \$362,012.00, allocating a contingency allowance of \$6,000.00, for a total cost of \$368,012.00; utilizing Omnia Partners Contract No. EV2516 during Fiscal Year 2026. *(Public Works Deputy Director Steven Hastings and Procurement Director Alicia Ayum)*

Attachments: [R8698\\_Kone\\_Town Center Bldgs A, W & CAC Elevator Refurbishment with bac](#)

10. Temp. Reso. #R8701 authorizing the purchase of **five replacement buses**, two Starcraft Allstar 22', two Starcraft Allstar 27', and one Ford E-Transit 350 for the Social Services Department from Model 1 Commercial Vehicles, Inc., in the total combined amount of \$569,170.00; utilizing Florida Sheriff's Association Bid Award No. FSA25-VEH23.0 during Fiscal Year 2026. *(Public Works Deputy Director Steven Hastings and Procurement Director Alicia Ayum)*

Attachments: [R8701\\_Purchase Buses for Social Services with backup](#)

11. Temp. Reso. #R8699 approving an Interlocal Agreement between the City of Miramar, Broward County, and participating municipalities for a **National Pollutant Discharge Elimination System** municipal separate storm sewer system permit, to share the resource burden of managing the permit; authorizing the Broward County Environmental Protection and Growth Management Department to conduct specific technical activities over the five-year term and during extensions of the existing permit beyond the five-year term, with an initial cost of \$37,444.00 for the first year and an escalation factor of 2.5% annually thereafter. *(Public Works Senior Engineering Manager Marilyn Markwei)*

Attachments: [TR8699 ILA NATL POLLUTANT DISCHARGE ELIMINATION SYSTEM with ba](#)

12. Temp. Reso. #R8704 approving the purchase of **in-service leak detection** and **visual pipe inspection services** using Sahara technology from Pure Technologies U.S., Inc., in an amount not-to-exceed \$92,229.00, through the sole source method of procurement. *(Utilities Field Operations Manager Mark Williams and Procurement Director Alicia Ayum)*

Attachments: [TR8704 Pure Technologies U.S Inc with backup](#)

13. Temp. Reso. #R8705 approving the award of Invitation for Bids No. 26-015, entitled "**Service Pipeline Leak Replacement Services**," to Cacique Utilities as the lowest responsive and responsible bidder in the amount of \$567,600.00, and a contingency allowance of \$100,000.00, for a total project cost of \$667,600.00. *(Utilities Water Account Meter Supervisor Damian Peart)*

Attachments: [TR8705 Service Pipeline Replacement with backup](#)

14. Temp. Reso. #R8708 approving the agreement with Hazen and Sawyer, P.C., in an amount of \$131,980.00, to provide engineering services for a **feasibility study**, basis of **design report** and **permit application** of a new deep injection well No. 3 at the West Water Treatment Plant. *(Utilities Assistant Director Jinsheng Huo and Procurement Director Alicia Ayum)*

Attachments: [R8708 WWTP DIW No.3 BODR and Permit with backup](#)

**End of Consent**

**RESOLUTION**

15. Temp. Reso. #R8707 approving the first one-year renewal agreement with Merrell Bros., Inc., in an amount not-to-exceed \$1,900,000.00, for **hauling** and **disposal services of domestic waste sludge** at the Wastewater Reclamation Facility. *(Utilities Assistant Director of Jinsheng Huo and Procurement Director Alicia Ayum)*

Attachments: [TR8707 WWRF Sludge Hauling 1st Renewal with backup](#)

**PUBLIC PARTICIPATION (7:30 – 8:00 P.M.)**

**ORDINANCE**

16. **FIRST READING** of Temp. Ord. #O1868 approving the first amendment of the Fiscal Year 2026 **Operating** and **Capital Improvement Program Budget**; and providing for an effective date. *(Management & Budget Assistant Director Yenevin Capote)*

SECOND READING SCHEDULED for July 8, 2026

Attachments: [O1868 -1st Reading - FY26 1st Budget Amendment with backup](#)

**PUBLIC HEARING**

17. **SECOND READING** of Temp. Ord. #O1863 amending the Code of Ordinances of the City of Miramar, pursuant to Section 166.041(3)(a), Florida Statutes; more specifically by amending Chapter 2, entitled “Administration,” Article III, entitled “Boards, Committees and Commissions,” to create a new Division 11, entitled “Floodplain Management Planning Committee;” **establishing a Floodplain Management Planning Committee (“FMPC”)** to serve in an advisory capacity to the City Commission on matters related to floodplain management, including, but not limited to, participation in the Community Rating System (“CRS”) of the National Flood Insurance Program (“NFIP”), implementation and monitoring of the City’s newly adopted Floodplain Management Plan (“FMP”) and Program for Public Information (“PPI”) developed in accordance with the CRS credit criteria found within Activities 510 (Floodplain Management Planning) and 330 (Outreach Projects) of the 2025 CRS Coordinator’s Manual, respectively, flood risk reduction, flood vulnerability minimization, and long-term resilience strategies to better protect the residents and properties of the City from the effects of flood hazards; making findings; providing for repeal; providing for severability; providing for correction of scrivener’s errors; providing for codification; and providing for an effective date. ***(Passed First Reading on 05/20/26) (Staff requests continuance to the meeting of 07/08/26) (Building, Planning & Zoning Senior Planner Deyman Rodriguez)***

Attachments:

[STAFF REQUESTS CONTINUANCE](#)

[TO1863 Establishing a Floodplain Management Planning Committee](#)

18. **SECOND READING** of Temp. Ord. #O1867 amending the Miramar Code of Ordinances by amending portions of Chapter 20, entitled “**Traffic and Motor Vehicles,**” Article III, Parking Regulations, Section 20-46, Definitions; amending Section 20-49(c), Parking Restrictions, Residential Zoned Properties/Zoning Districts; amending Section 20-52(b), Enforcement; amending Section 20-53(e)(2), Orders; providing for severability and interpretation; providing for inclusion in the Code; providing that officials are authorized to take action; providing for codification; and providing for an effective date. ***(Passed First Reading on 04/22/26) (Continued from the meeting of 05/20/26) (Sponsored by Commissioner Yvette Colbourne) (Police Commander Ricardo Collings)***

Attachments:

[TO1867 SECOND READING Parking Recreational Vehicles \(FINAL\)](#)

[TO1867 FIRST READING Parking Recreational Vehicles](#)

**OTHER BUSINESS**

**Reports and Comments:**

**Commission Reports:**

**City Attorney Reports:**

19. Temp. Reso. #R8743 authorizing the City Attorney to enter into a Contingency Fee Legal Services Agreement with the Belony Law Group, P.L.L.C., to provide legal services for the **collection of unpaid code enforcement liens, fines, and assessments** for the City of Miramar. *(City Attorney Norman C. Powell)*

Attachments: [R8743 Belony Resolution - Lien Collection with backup](#)

**City Manager Reports:**

**ADJOURNMENT**

20. Motion to Adjourn

**THE NEXT REGULARLY SCHEDULED CITY COMMISSION MEETING IS:**

**Wednesday, July 8, 2026 at 7:00 P.M.**