

**CITY OF MIRAMAR  
PROPOSED CITY COMMISSION AGENDA ITEM**

**Meeting Date:** May 20, 2026

**Presenter's Name and Title:** Denise A. Gibbs, MMC, City Clerk

**Prepared By:** Frederika Dejean, Deputy City Clerk

**Temp. Reso. Number:** 8718

**Item Description:** Temp. Reso. #R8718 APPROVING APPOINTMENTS TO THE SISTER CITIES BOARD AND TEEN COUNCIL ADVISORY BOARD. (City Clerk Denise A. Gibbs)

Consent  Resolution  Ordinance  Quasi-Judicial  Public Hearing

**Instructions for the Office of the City Clerk: None**

**Public Notice** – As required by the Sec. \_\_\_\_ of the City Code and/or Sec. \_\_\_\_, Florida Statutes, public notice for this item was provided as follows: on \_\_\_\_\_ in a \_\_\_\_\_ ad in the \_\_\_\_\_; by the posting the property on \_\_\_\_\_ and/or by sending mailed notice to property owners within \_\_\_\_ feet of the property on \_\_\_\_\_ (fill in all that apply)

**Special Voting Requirement** – As required by Sec. \_\_\_\_\_, of the City Code and/or Sec. \_\_\_\_\_, Florida Statutes, approval of this item requires a \_\_\_\_\_ (unanimous, 4/5ths etc.) vote by the City Commission.

**Fiscal Impact:** Yes  No


**REMARKS:** No fiscal impact

**Content:**

- **Agenda Item Memo from the City Manager to City Commission**
- **Resolution TR8718**
- **Attachment(s)**
  - **Attachment 1: Advisory Board Vacancies List**
  - **Attachment 2: Advisory Board Applications**



**CITY OF MIRAMAR  
INTEROFFICE MEMORANDUM**

**TO:** Mayor, Vice Mayor, & City Commissioners  
**FROM:** Dr. Roy L. Virgin, City Manager   
**BY:** Denise A. Gibbs, City Clerk  
**DATE:** May 14, 2026  
**RE:** Temp. Reso. No. 8718 approving appointments and replacements to the Sister Cities Board and Teen Council Advisory Board.

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**RECOMMENDATION:** The City Manager recommends that Temp. Reso. No. 8718 approving appointments and providing for replacements to the Sister Cities Board and Teen Council Advisory Board.

**ISSUE:** City Commission approval is required to appoint members and replacement members to the Sister Cities Board and Teen Council Advisory Board.

**BACKGROUND:** The City Commission makes appointments to fill vacancies and provide replacements to various City boards, allowing the Boards to carry out their respective advisory functions.

Temp. Reso. No. 8718

4/30/26

5/8/26

**CITY OF MIRAMAR  
MIRAMAR, FLORIDA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY  
OF MIRAMAR, FLORIDA, APPROVING APPOINTMENTS  
TO THE SISTER CITIES BOARD AND TEEN COUNCIL  
ADVISORY BOARD; AND PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS**, pursuant to ordinances and resolutions, the City Commission of the City of Miramar has created the Sister Cities Board and Teen Council Advisory Board; and

**WHEREAS**, the City Commission desires to make appointments to these Boards in order to fill vacancies, or to provide for replacements, so that the Board can carry out the advisory functions for which they were created.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MIRAMAR, FLORIDA AS FOLLOWS:**

**Section 1:** That the foregoing "**WHEREAS**" clauses are ratified and confirmed as being true and correct and are made a specific part of this Resolution.

**Section 2:** That appointments to the referenced City Advisory Boards are made as follows:

Reso. No. \_\_\_\_\_

Temp. Reso. No. 8718

4/30/26

5/8/26

**SISTER CITIES BOARD:**

Commissioner Chambers (1):

\_\_\_\_\_

Commissioner Colbourne (1):

\_\_\_\_\_

Educational Institution Representative:

At-Large (1):

\_\_\_\_\_

**TEEN COUNCIL ADVISORY BOARD:**

Commissioner Colbourne (1):

\_\_\_\_\_

At-Large (1):

\_\_\_\_\_

**Section 3:** That the appropriate City officials are authorized to do all things necessary or expedient in order to carry out the aims of this Resolution.

Temp. Reso. No. 8718

4/30/26

5/8/26

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor, Wayne M. Messam

\_\_\_\_\_  
Vice Mayor, Carson "Eddy" Edwards

ATTEST:

\_\_\_\_\_  
City Clerk, Denise A. Gibbs

I HEREBY CERTIFY that I have approved  
this RESOLUTION as to form:

\_\_\_\_\_  
City Attorney  
Austin Pamies Norris Weeks Powell, PLLC

<b><u>Requested by Administration</u></b>	<b><u>Voted</u></b>
Commissioner Maxwell B. Chambers	_____
Commissioner Avril Cherasard	_____
Commissioner Yvette Colbourne	_____
Vice Mayor Carson "Eddy" Edwards	_____
Mayor Wayne M. Messam	_____

Advisory Board	Applicants
<p><b>SISTER CITIES BOARD:</b></p> <p>Commissioner Chambers (1)</p> <p>Commissioner Colbourne (1)</p> <p>At-Large (1)</p>	<ul style="list-style-type: none"> <li>• Roslyn Alic-Batson (<i>2<sup>nd</sup> Choice</i>)</li> </ul> <p><b>Educational Institution At-Large (1)</b> No Applications on File</p>
<p><b>TEEN COUNCIL ADVISORY BOARD:</b></p> <p>Commissioner Colbourne (1)</p>	<ul style="list-style-type: none"> <li>• Terence Desjardins (<i>9<sup>th</sup> Grade</i>)</li> <li>• Brianna Etienne (<i>11<sup>th</sup> Grade</i>)</li> <li>• Akayla Payne (<i>11<sup>th</sup> Grade</i>)</li> <li>• Natoya Smith (<i>11<sup>th</sup> Grade</i>)</li> </ul>

# ATTACHMENT 2

# SISTER CITIES BOARD



**MIRAMAR  
SISTER CITIES BOARD  
(City CODE Sec. 2-105.10)**

<b>MEMBER DATA</b>	<b>ELECTED OFFICIAL</b>		<b>TERM</b>	<b>APPT. DATE</b>	<b>EXP. DATE</b>
<b>VACANT</b>	Maxwell B. Chambers	Resident	4 years		05/30
Dona-Lee Messam-Raymond 4010 SW 68 Way Miramar, FL 33023 954-663-6744 <a href="mailto:draymond2@msn.com">draymond2@msn.com</a>	Avril Cherasard	Resident	4 years	Reso. 25-159 06/17/25	05/29
<b>VACANT</b>	Yvette Colbourne	Resident	4 years		05/30
C. Nazima London 13020 SW 19 <sup>th</sup> Drive Miramar, FL 33027 954-558-8395 <a href="mailto:nazlond@gmail.com">nazlond@gmail.com</a>	Carson Eddy Edwards	Resident	4 years	Reso. 25-147 06/04/25	05/29
Cheryl D. Larkin 18641 SW 39 Street Miramar, FL 33029 267-258-4899 <a href="mailto:cherokee0728@aol.com">cherokee0728@aol.com</a>	Wayne M. Messam	Resident	4 years	Reso. 25-130 05/07/25	05/29
Tracy Welsh 1910 South State Road 7 Miramar, FL 33025 754-900-9110 <a href="mailto:info@litwickscandle.com">info@litwickscandle.com</a>	At-Large	Business Rep.	4 years	Reso. 26-129 05/06/26	05/30
<b>VACANT</b>	At-Large	Educational Institution Rep.	4 years		05/30

**Staff Liaison:**

**Anita Fain Taylor, Economic Development & Housing Director**  
**Tele: (954) 602-3168**  
**Fax: (954) 602-3713**  
**Email: [aftaylor@miramarfl.gov](mailto:aftaylor@miramarfl.gov)**

# Advisory Board Application

Submitted on	28 May 2025, 6:38am
Receipt number	75
Related form version	4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Roslyn Alic-Batson
Primary Phone Number and Secondary Phone Number	754-581-6242
Email Address	alicbatson@aol.com
Address	6645 Evergreen Drive
City and State	Miramar, Florida
Zip Code	33023
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Female
Race	African-American
Choice of Board or Committee - First Choice	Historic Miramar Advisory Board
Choice of Board or Committee - Second Choice	Sister Cities Board
Choice of Board or Committee - Third Choice	Planning & Zoning Board
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)</small>	Master's Degree - St. Thomas University Bachelor's Degree - Florida International University AA Degree - Miami-Dade College Certified Professional Public Buyer
Community / Civic Organization	Chair Miramar Cultural Arts Advisory Council 2004-2024; American

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)

Society for Public Administration (ASPA) South Florida Chapter 2001 - present; SWPA; Section on Procurement and Contract Management; NIGP Greater Miami Chapter.

**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

Upload Additional Documents (Voter Registration Card)

[Roslyn Alic-Batson short resume.docx](#)

Signature



[Link to signature](#)

# Roslyn Alic-Batson

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6645 Evergreen Drive, Miramar FL 33023 | 754-581-6242 | alic@miamidade.gov/alicebatson@aol.com

## Education

### **MSM, PUBLIC ADMINISTRATION | MAY 2001 | ST. THOMAS UNIVERSITY, MIAMI FL**

- Master of Science Management

### **BA MARKETING/MANAGEMENT | 1989 | FLORIDA INTERNATIONAL UNIVERSITY**

- Major: Business Administration
- Minor: Marketing

### **AA BUSINESS ADMINISTRATION | 1983 | MIAMI DADE COLLEGE**

## Skills & Abilities

### **AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) SOUTH FLORIDA CHAPTER**

- Joined ASPA in 1999 and has been a member ever since. During this time I have served in several different capacities. I have served twice as chapter president, board member, secretary, program chair numerous times. Chair and Co-chair of Best Practices Conference, coordinator of Women's History Month Reception, coordinator of Annual Awards Reception.

### **SECOPA**

- Served on the board for SECoPA and chaired the Marketing Committee. Served as Editor for SECoPA Newsletter and was the Program Co-chair for SECoPA Conference 2017.

### **SECTION FOR WOMEN IN PUBLIC ADMINISTRATION (SWPA)**

- Served on the board for SWPA and served two terms as their president. For several years was in charge of the SWPA booth at National Conference and served on several committees. Recipient of the Marcia P. Crowley Award for dedicated service to SWPA in March 2013.

### **PA TIMES EDITORIAL BOARD**

- Served on the board as an appointee of Allan Rosenbaum

### **SECTION ON PROCUREMENT AND CONTRACT MANAGEMENT (SPCM)**

- Serve on the board member of SPCM

## Experience

### **CAPITAL IMPROVEMENTS ANALYST | MIAMI-DADE COUNTY | 1993 - PRESENT**

- I am currently employed in the Miami-Dade County Strategic Procurement Department.
- 
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TEEN COUNCIL  
ADVISORY BOARD



**MIRAMAR  
TEEN COUNCIL ADVISORY BOARD  
(City Code Sec. 2-105.4)**

<b>MEMBER DATA</b>	<b>ELECTED OFFICIAL</b>	<b>APPT. DATE</b>
Sa'Myah Kennedy 2041 SW 67 Avenue Miramar, FL 33023 954-928-6190 754-366-3884 <a href="mailto:noelaskennedy@gmail.com">noelaskennedy@gmail.com</a>	Maxwell B. Chambers	05/07/25 Reso. 25-130
Addai Hawkins 3833 SW 93 Avenue Miramar, FL 33025 305-812-1899 <a href="mailto:a.hawkins@icloud.com">a.hawkins@icloud.com</a> <a href="mailto:ahawkins1030@pinescharter.net">ahawkins1030@pinescharter.net</a>	Maxwell B. Chambers	06/11/24 Reso. 24-133
Ahyahna Presume 12496 SW 54 Street Miramar, FL 33027 305-762-2049 305-431-2752 <a href="mailto:sepresume2015@gmail.com">sepresume2015@gmail.com</a>	Avril Cherasard	05/07/25 Reso. 25-130
Kaidence Cochran 12380 SW 30 Street Miramar, FL 33025 305-409-0802 786-378-9985 <a href="mailto:kcochran72409@gmail.com">kcochran72409@gmail.com</a> <a href="mailto:moniquaholton@gmail.com">moniquaholton@gmail.com</a>	Avril Cherasard	05/07/25 Reso. 25-130
Naimah Christine-Jean 6560 Miramar Parkway Miramar, FL 33023 754-265-1887 305-491-3996 <a href="mailto:naimahchristine@gmail.com">naimahchristine@gmail.com</a>	Yvette Colbourne	05/06/26 Reso. 26-129
<b>Vacant</b>	Yvette Colbourne	
Nickoya McNeil 7061 SW 26 Court Miramar, FL 33023 954-558-7947 <a href="mailto:color_chick@hotmail.com">color_chick@hotmail.com</a>	Carson Eddy Edwards	05/07/25 Reso. 25-130
Isabella Clarke 3131 SW 64 Avenue Miramar, FL 33023 305-370-4473 <a href="mailto:isabellaclarke012@gmail.com">isabellaclarke012@gmail.com</a> <a href="mailto:henroy.agnes@gmail.com">henroy.agnes@gmail.com</a>	Carson Eddy Edwards	06/04/25 Reso. 25-147
London McNeil 7061 SW 26 Court Miramar, FL 33023 954-589-3781 954-558-7947 <a href="mailto:color_chick@hotmail.com">color_chick@hotmail.com</a>	Wayne M. Messam	06/04/25 Reso. 25-147

Ryan Patrick Millay 4857 SW 183 Avenue Miramar, FL 33029 805-345-8034 858-750-8237 <a href="mailto:millayryan00@gmail.com">millayryan00@gmail.com</a> <a href="mailto:rjm1971persbiz@yahoo.com">rjm1971persbiz@yahoo.com</a>	Wayne M. Messam	06/17/25 Reso. 25-159
Arielle Burkett Hyndman 10308 SW 19 Street Miramar, FL 33025 954-826-2278 <a href="mailto:arielle.hyndman10@gmail.com">arielle.hyndman10@gmail.com</a>	At-Large	01/25/23 Reso. 23-46
<b>Vacant</b>	At-Large	

*Term of office for each member shall be through high school graduation and shall be made June of each year. (Ord. #19-22)*

**Staff Liaison:**

**Janine Alleyne - Maragh**

**Parks & Recreation Deputy Director**

**Tele: (954) 602-3342**

**Email: [jpalleyne@miramarfl.gov](mailto:jpalleyne@miramarfl.gov)**

# Advisory Board Application

Submitted on 24 June 2025, 12:48pm  
Receipt number 89  
Related form version 4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Terence Desjardins
Primary Phone Number and Secondary Phone Number	754 266 7450
Email Address	terencethegarden@gmail.com
Address	2558 SW 82nd ave
City and State	Miramar Florida
Zip Code	33025
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Male <i>9<sup>th</sup> Grade</i>
Race	African-American
Choice of Board or Committee - First Choice	Teen Council Advisory Board
Choice of Board or Committee - Second Choice	Economic Development Advisory Board
Choice of Board or Committee - Third Choice	Affordable Housing Advisory Committee
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002) and offices held (i.e. Chair, Member)</small>	Chaminade Madonna College Preparatory School (August 2024- June 2025)
Community / Civic Organization <small>List your affiliations with any Community/Civic Organizations, years of</small>	17th judicial circuit teen court volunteer (April 2025-June 2025)

**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

Upload Additional Documents (Voter Registration Card)

[IMG\\_1121.jpeg](#)  
[IMG\\_1120.jpeg](#)

Signature

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke at the end.

[Link to signature](#)

# Advisory Board Application (Revised)

Submitted on	27 March 2026, 12:57pm
Receipt number	11
Related form version	1

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Brianna Etienne
Primary Phone Number and Secondary Phone Number	7865992170
Email Address	briannaeti09@gmail.com
Address	1910 Alcazar Dr
City and State	Miramar, FL
Zip Code	33023
City of Miramar Resident	Yes
Are you a Miramar Business Owner	No
Are You a Registered Voter?	No
Please Upload a Copy of Your Voter's Registrarion Card ( Not your Driver's License)	
Gender	Female
Race	African-American
Are you signing up for the Teen Council Advisory Board? (Middle and High School Students ONLY)	Yes

Choice of Board or Committee - First Choice

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Choice of Board or Committee - Second Choice

---

Choice of Board or Committee - Third Choice

## Teen Council Advisory Board (Middle and High School Students ONLY)

---

What middle or high school do you attend?

Miramar Highschool

---

What is your current grade level?

11th

## Background and Acknowledgement

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### Qualification / Educational Background

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).

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### Community / Civic Organization

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).

---

Acknowledgement is required for board position by checking box.

---

Upload Additional Documents (Voter Registration Card  
NOT Your Driver's License)

---

Signature

# Advisory Board Application (Revised)

Submitted on	27 March 2026, 12:57pm
Receipt number	10
Related form version	1

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Akayla Payne
Primary Phone Number and Secondary Phone Number	786-506-3873
Email Address	Lunerpayne@gmail.com
Address	13249 SW 50th St
City and State	Miramar
Zip Code	33027
City of Miramar Resident	Yes
Are you a Miramar Business Owner	No
Are You a Registered Voter?	No
Please Upload a Copy of Your Voter's Registrarion Card ( Not your Driver's License)	
Gender	Female
Race	African-American
Are you signing up for the Teen Council Advisory Board? (Middle and High School Students ONLY)	Yes

Choice of Board or Committee - First Choice

---

Choice of Board or Committee - Second Choice

---

Choice of Board or Committee - Third Choice

## Teen Council Advisory Board (Middle and High School Students ONLY)

---

What middle or high school do you attend?

Miramar high school

---

What is your current grade level?

11th

## Background and Acknowledgement

---

### Qualification / Educational Background

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member).

---

### Community / Civic Organization

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member).

---

Acknowledgement is required for board position by checking box.

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Upload Additional Documents (Voter Registration Card  
NOT Your Driver's License)

---

Signature

# Advisory Board Application (Revised)

Submitted on	20 August 2025, 9:31am
Receipt number	2
Related form version	1

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Natoya Smith
Primary Phone Number and Secondary Phone Number	786-308-8983
Email Address	snanasmith21@gmail.com
Address	7900 Dilido Blvd
City and State	FL
Zip Code	33023
City of Miramar Resident	Yes
Are you a Miramar Business Owner	No
Are You a Registered Voter?	No
Please Upload a Copy of Your Voter's Registrarion Card ( Not your Driver's License)	
Gender	Female
Race	African-American
Are you signing up for the Teen Council Advisory Board? (Middle and High School Students ONLY)	Yes

Choice of Board or Committee - First Choice

---

Choice of Board or Committee - Second Choice

---

Choice of Board or Committee - Third Choice

## Teen Council Advisory Board (Middle and High School Students ONLY)

---

What middle or high school do you attend?

The College Academy at Broward College

---

What is your current grade level?

11

## Background and Acknowledgement

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### Qualification / Educational Background

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).

---

### Community / Civic Organization

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).

---

Acknowledgement is required for board position by checking box.

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Upload Additional Documents (Voter Registration Card NOT Your Driver's License)

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Signature