

# City of Miramar, FL

2300 Civic Center Place, Miramar, FL 33025



## Meeting Agenda

Wednesday, March 18, 2026

7:00 PM

Commission Chambers

### CITY COMMISSION REGULAR MEETING

*Mayor Wayne M. Messam*  
*Commissioner Maxwell B. Chambers*  
*Commissioner Avril Cherasard*  
*Vice Mayor Yvette Colbourne*  
*Commissioner Carson Edwards*

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City of Miramar

**WELCOME TO YOUR CITY COMMISSION MEETING**

We are pleased that you have demonstrated an interest in the City of Miramar by attending a City Commission Meeting. We hope you will attend more of these meetings in the future.

**GENERAL INFORMATION:** The City of Miramar is a municipality chartered by the State of Florida operating under the "City Council - City Manager Plan." The City Commission is comprised of four members and the Mayor selected by the residents of Miramar to serve as the City's governing body. It is responsible for adopting policies of the City, passing ordinances, adopting resolutions and approving budgets. A City Manager is appointed by the City Commission to serve as the administrative head of the municipal government and provides recommendations to the City Commission on policy issues.

The City Commission Meeting is a formal meeting of the members of the Commission to transact City business. This business is conducted in a manner prescribed by resolution, laws and regulations which require certain formal actions and the following of specific procedures.

The AGENDA is a printed document that lists the order of business for the Commission Meeting. The public is encouraged to contact the Mayor or any City Commissioner prior to a Commission Meeting to express their views on items appearing on the Agenda.

\* All cell phones and other electronic devices must be turned off prior to entering the Commission Chambers.

The City Commission may consider and act upon such other business as may come before it in the event this agenda must be revised, such revised copies will be available to the public at the City Commission Meeting.

**GENERAL RULES AND PROCEDURES FOR PUBLIC PARTICIPATION AT CITY COMMISSION MEETINGS:**

**Who May Speak** - Any individual who wishes to address the City Commission may do so providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

1. **Speaking on items on the Agenda** - Individuals wishing to speak on matters that appear on the Agenda need only to raise their hand to be recognized by the Mayor. Discussion at Special Meetings is limited to the items referred to on the Agenda for such Special Meetings.
2. **Other Business Items** - These are items placed on the Agenda by the Mayor or a Commissioner and either are requests for the preparation of future legislation or are requests for possible direction to the Administration.
3. **Speaking on items not on the Agenda** - **Public Participation** - Any individual may speak on any subject pertinent to the City at the second regularly scheduled meeting of each month. Individuals must sign in with the City Clerk prior to the meeting. The Mayor will recognize those persons who signed in, under the agenda item "Public Participation".
4. **Addressing Commission, Manner & Time** - Public discussion during all items is limited to three minutes maximum per person, however, the Mayor at his/her discretion may allow more time. Each person who addresses the Commission shall step up to the speaker's podium and shall give his/her name and address.
5. **No untested external audio/visual presentations** (i.e. jump/thumb drives) will be accepted. All a/v presentations must be emailed or delivered to the Clerk's Office 30 days in advance of the requested Commission Meeting date. The City reserves the right to modify or deny any presentation request.

The above represents a summarization of the Commission Procedures Resolution. Copies of this resolution are available from the City Clerk's Office. Any person requiring auxiliary aids and services at this meeting may call the City Clerk's Office at 954-602-3011 at least two calendar days prior to the meeting.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings and for such purpose may need to insure that a verbatim recording of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**CALL TO ORDER**

**ROLL CALL/ANNOUNCEMENTS**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**PRESENTATIONS**

Proclamation: Government Finance Professionals Week. (Mayor Wayne M. Messam)

Proclamation: Social Work Month. (Mayor Wayne M. Messam)

Presentation: United Way Learning Born Trails Donation to Monarch Lakes Park.  
(Commissioner Maxwell B. Chambers)

Presentation: Miramar Cultural Center 2026 Sun Sentinel South Florida Favorites Winner.  
(Cultural Affairs Director Camasha Cevieux)

**CONSENT AGENDA**

Items listed under Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired, the item(s) will be removed from the Consent Agenda and will be considered separately. Anyone wishing to comment on any item on the consent agenda should approach the podium now.

1. Minutes of the Regular Commission Meeting of November 17, 2025 and Special Commission Meeting of March 4, 2026.

**Attachments:**      [111725 Commission Minutes](#)  
[3-4-26 Special Commission Minutes](#)

2. Temp. Reso. #R8632 approving the award of Request for Letters of Interest, RLOI No. 25-09-38, entitled "**Historic Miramar Infrastructure Improvements (HMII) Phase V - Watermain Improvements Project**," to Chen Moore and Associates; authorizing the City Manager to execute an agreement with Chen Moore and Associates, to provide professional design and construction management services in an amount not-to-exceed \$580,770. *(Utilities Senior Administrator Marcelin Denis and Procurement Director Alicia Ayum)*

**Attachments:**      [TR8632 Historic Miramar Watermain Impr Phase V with backup](#)

3. Temp. Reso. #R8633 approving the award of Invitation for Bids No. 26-005, installation of **check valves in water service lines**, to Plumber Mike's Inc. in the amount of \$264,500. *(Utilities Deputy Director Rolando Taylor and Procurement Director Alicia Ayum)*

Attachments: [TR8633 IFB 26-005 Plumber Mikes Check Valves with backup](#)

4. Temp. Reso. #R8661 approving the procurement of services from the Belony Law Group, P.L.L.C., to perform **code enforcement lien and past due balance collection, litigation**, and all other related services. *(Deputy City Manager Kelvin L. Baker, Sr.)*

Attachments: [TR8661 Procurement of Collection Services with backup](#)

**End of Consent**

**RESOLUTION**

5. Temp. Reso. #R8268 approving the award of Construction Manager at Risk (CMR), Request for Information No. CMR-RFQ 25-08-35 (Re-Bid) for the project entitled, "**Pre-Construction and Construction Manager At Risk Services for the New Community Recreation & Multi-Purpose Facility**"; authorizing the City Manager to execute the proposed CMR Pre-construction contract agreement with H.A. Contracting Corporation in an amount not-to-exceed \$70,568; allocating a project contingency allowance of \$4,000 for a total of \$74,568. *(Support Services Project Management Administrator Daryll Johnson and Procurement Director Alicia Ayum)*

Attachments: [TR8268 New Community Recreation & Multi-Purpose Facility with backup](#)

**PUBLIC PARTICIPATION (7:30 – 8:00 P.M.)**

**OTHER BUSINESS**

**Reports and Comments:**

6. Temp. Reso. #R8662 directing the City Manager to establish a **centennial birthday recognition program** that honors City residents who reach their 100th birthday; providing for Mayoral Letters of Recognition; providing for coordination with the White House Centenarian Greeting Program and Congressional recognition; providing for presentation of commemorative certificates or proclamations. *(Sponsored by Commissioner Avril Cherasard)*

**Attachments:** [Resolution Celebrating Resident's 100 Year Birthday](#)

7. Temp. Reso. #R8660 **appointing** a Director, Alternate, and Second Alternate to the **Broward League of Cities Board of Directors**. *(Mayor Wayne M. Messam)*

**Attachments:** [R8660 Board of Directors League of Cities](#)

8. **Advisory Board Updates.** (Written reports only. No presentation):  
Blasting Citizen Advisory Committee  
Civil Service Board  
Education Advisory Board  
Elderly Affairs Advisory Board  
Historic Miramar Advisory Board  
Parks & Recreation Advisory Board  
Ruth Bader Ginsburg (RBG) Commission on the Status of Women  
Sister Cities Board  
Teen Council Advisory Board

**Attachments:** [1a. Blasting Advisory Qtrly Report FY26 Q1](#)  
[1b. Blasting Advisory Qtrly Report FY26 Q2](#)  
[2. Civil Service Qtrly Report](#)  
[3. EAB Qtrly Report FY26](#)  
[4. Elderly Affairs Qtrly Report](#)  
[5. BPZ HMAB Qtrly Report](#)  
[6. Parks & Recreation Advisory Qtrly Report](#)  
[7. Ruth Bader Ginsburg Qtrly Report](#)  
[8. TCAB Qtrly Report](#)

**Commission Reports:**

**City Attorney Reports:**

**City Manager Reports:**

**ADJOURNMENT**

9. Motion to Adjourn

**THE NEXT REGULARLY SCHEDULED CITY COMMISSION MEETING IS:**

**Wednesday, April 1, 2026 at 7:00 P.M.**