

**CITY OF MIRAMAR  
PROPOSED CITY COMMISSION AGENDA ITEM**

**Meeting Date:** September 3, 2025

**Presenter's Name and Title:** Jinsheng Huo, Ph.D., P.E., BCEE, Assistant Director of Utilities, on behalf of the Utilities Department, and Alicia Ayum, Director of Procurement on behalf of the Procurement Department

**Prepared By:** Jinsheng Huo, Ph.D., P.E., BCEE, Assistant Director of Utilities

**Temp. Reso. Number:** 8479

**Item Description:** Temp. Reso. #R8479, APPROVING THE AWARD OF INVITATION FOR BIDS NO. 25-026, ENTITLED "VERTICAL SUBMERSIBLE TURBINE PUMP," TO WILLIAMSON PUMP & MOTOR, INC., IN A TOTAL AMOUNT OF \$104,407, TO PURCHASE THE VERTICAL SUBMERSIBLE TURBINE PUMP FOR THE WEST WATER TREATMENT PLANT. (Assistant Director of Utilities Jinsheng (Jin) Huo and Procurement Director Alicia Ayum)

Consent ☒ Resolution ☐ Ordinance ☐ Quasi-Judicial ☐ Public Hearing ☐

**Instructions for the Office of the City Clerk:** N/A

**Public Notice** – As required by the Sec. \_\_\_\_ of the City Code and/or Sec. \_\_\_\_, Florida Statutes, public notice for this item was provided as follows: on \_\_\_\_ in a \_\_\_\_ ad in the \_\_\_\_; by the posting the property on \_\_\_\_ and/or by sending mailed notice to property owners within \_\_\_\_ feet of the property on \_\_\_\_  
(fill in all that apply)

**Special Voting Requirement** – As required by Sec. \_\_\_\_, of the City Code and/or Sec. \_\_\_\_, Florida Statutes, approval of this item requires a \_\_\_\_ (unanimous, 4/5ths etc.) vote by the City Commission.

**Fiscal Impact:** Yes ☒ No ☐

**REMARKS:** Funding in the amount of \$104,407 is available in the Utilities Department Account No. 410-55-814-533-000-606511-52092 entitled CIP-Furniture Fixtures & Equipment.


**Content:**

- **Agenda Item Memo from the City Manager to City Commission**
- **Resolution TR8479**
- **Attachment(s)**
  - **Attachment 1: IFB 25-026 Bid Opening Tabulation**
  - **Attachment 2: Williamson Pump & Motor, Inc's Bid**



**CITY OF MIRAMAR  
INTEROFFICE MEMORANDUM**

**TO:** Mayor, Vice Mayor, & City Commissioners

**FROM:** Dr. Roy L. Virgin, City Manager 

**BY:** Francois Domond, Director of Utilities

**DATE:** August 28, 2025

**RE:** Temp. Reso. No. 8479 Purchase of the Vertical Submersible Turbine Pump

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**RECOMMENDATION:** The City Manager recommends approval of Temp. Reso. No. 8479, approving the award of Invitation For Bids ("IFB") No. 25-026, entitled "Vertical Submersible Turbine Pump," to Williamson Pump & Motor, Inc., in a total amount of \$104,407, to purchase the vertical submersible turbine pump for the West Water Treatment Plant.

**ISSUE:** City Commission approval is required for expenditures exceeding \$75,000 in accordance with City Code Section 2-412(a)(1).

**BACKGROUND:** The City of Miramar Utilities owns and operates the West Water Treatment Plant and the associated water distribution system. The existing vertical submersible turbine pump at the West Water Treatment Plant is over 17 years old and nearing the end of its useful life. A replacement pump is needed to ensure continuous plant operations to supply drinking water.

**DISCUSSION:** On May 7, 2025, the City advertised Invitation For Bid No. 25-026 ("IFB"), entitled "Vertical Submersible Turbine Pump," on Demandstar, Miami Herald and social media. On June 4, 2025, the closing due date, six bids were received and reviewed by the Procurement Department. Williamson Pump & Motor, Inc. was deemed as the lowest responsive and responsible bidder with a bid price of \$104,407.

**ANALYSIS:** The City needs the vertical submersible turbine pump to ensure continuous operation and supply of drinking water to residents and businesses.

Temp. Reso. No. 8479

7/16/25

8/26/25

**CITY OF MIRAMAR  
MIRAMAR, FLORIDA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF MIRAMAR, FLORIDA, APPROVING THE AWARD OF INVITATION FOR BIDS NO. 25-026, ENTITLED "VERTICAL SUBMERSIBLE TURBINE PUMP," TO WILLIAMSON PUMP & MOTOR, INC., IN A TOTAL AMOUNT OF \$104,407, TO PURCHASE THE VERTICAL SUBMERSIBLE TURBINE PUMP FOR THE WEST WATER TREATMENT PLANT; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Miramar Utilities owns and operates the West Water Treatment Plant and the associated water distribution system; and

**WHEREAS**, the exiting vertical submersible turbine pump at the West Water Treatment Plant is over 17 years old and nearing the end of its useful life. A replacement pump is needed to ensure continuous plant operations to supply drinking water; and

**WHEREAS**, on May 7, 2025, the City advertised Invitation For Bid No. 25-026 ("IFB"), entitled "Vertical Submersible Turbine Pump," on Demandstar, Miami Herald and social media; and

**WHEREAS**, on June 4, 2025, the closing due date, six bids were received and reviewed by the Procurement Department, and Williamson Pump & Motor, Inc. was deemed as the lowest responsive and responsible bidder with a bid price of \$104,407; and

Reso. No. \_\_\_\_\_

**WHEREAS**, Section 2-412(a)(1) of the City Code provides that all commodities or services provided by a single vendor in excess of \$75,000 must be formally approved by the City Commission; and

**WHEREAS**, the City Manager recommends that the City Commission approves the award of invitation for bids No. 25-026, entitled "Vertical Submersible Turbine Pump," to Williamson Pump & Motor, Inc., in a total amount of \$104,407 to purchase the vertical submersible turbine pump for the West Water Treatment Plant; and

**WHEREAS**, the City Commission deems it to be in the best interest of the citizens and residents of the City of Miramar to approve the award of invitation for bids No. 25-026, entitled "Vertical Submersible Turbine Pump," to Williamson Pump & Motor, Inc., in a total amount of \$104,407, to purchase the vertical submersible turbine pump for the West Water Treatment Plant; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF  
MIRAMAR, FLORIDA AS FOLLOWS:**

**Section 1:** That the foregoing “WHEREAS” clauses are ratified and confirmed as being true and correct and are made a specific part of this Resolution.

**Section 2:** That the City Commission approves the award of invitation for bids No. 25-026, entitled “Vertical Submersible Turbine Pump”, to Williamson Pump & Motor, Inc., in a total amount of \$104,407, to purchase the vertical submersible turbine pump for the West Water Treatment Plant.

**Section 3:** That the City Manager is authorized to execute appropriate agreements if needed.

**Section 4:** That the appropriate City officials are authorized to do all things necessary and expedient in order to carry out the aims of this Resolution.

**Section 5:** That this Resolution shall become effective upon adoption.

Temp. Reso. No. 8479

7/16/25

8/26/25

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Wayne M. Messam

\_\_\_\_\_  
Vice Mayor, Yvette Colbourne

ATTEST:

\_\_\_\_\_  
City Clerk, Denise A. Gibbs

I HEREBY CERTIFY that I have approved  
this RESOLUTION as to form:

\_\_\_\_\_  
City Attorney,  
Austin Pamies Norris Weeks Powell, PLLC

**Requested by Administration**

Commissioner Maxwell B. Chambers

Commissioner Avril Cherasard

Vice Mayor Yvette Colbourne

Commissioner Carson Edwards

Mayor Wayne M. Messam

**Voted**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**VERTICAL SUBMERSIBLE TURBINE PUMP**  
**IFB No. 25-026**  
**BID OPENING – June 4, 2025 @ 2:00 P.M.**  
**FINAL**

	<b>COMPANY NAME</b>	<b>BASE BID AMOUNT</b>	<b>CBE/SBE PREFERENCE</b>	<b>LOCAL PREFERENCE</b>	<b>COMPETITIVE BID (AFTER APPLICATION OF PREFERENCE)</b>
1	Williamson Pump & Motor	\$104,407	N/A	N/A	\$104,407
2	Wastewater Solutions, LLC	\$108,914	N/A	N/A	\$108,914
3	Fj Nugent & Associates	\$169,154	N/A	N/A	\$169,154
4	Southeast Pump Specialist	\$230,871	N/A	N/A	\$230,871
5	Layne Christensen Company	\$240,750	N/A	N/A	\$240,750
6	Carter and Verplanck, Inc.	\$268,207	N/A	N/A	\$268,207

- Offers listed from the vendors herein are the only offers received timely as of the above opening date and time.
- All other offers submitted in response to this solicitation, if any, are hereby rejected as late.
- Proposers with SBE/CBE Certification (5%) and Local Business Enterprises (LBE) (5%) receives preference participation points on their total bid price.

*Sally Phanor*

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Opened by:

## SECTION 4 BID PRICE SHEET

**316 SS Vertical Submersible Turbine Pump to match FLOWSERVE 15EMM-5 S/N  
S004904**

Total Cost (in figures): \$ 104,407.00

Total Cost (in words): one hundred four thousand, four hundred and seven dollars

**Note: Where words and figures differ, amount written in words will take precedence.**

Bidder's Taxpayer Identification Number (TIN): 04-2200379

BIDDER: Williamson Pump & Motor  
(Company Name)  
Brian Sullivan  
(Signature)  
Sales Engineer/South Florida  
(Print Name & Title)

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
SHALL DEEM YOUR BID NON-RESPONSIVE**



## **SECTION 5 FORMS**

## BID COVER SHEET – IFB No. 25-026

**BIDDER'S NAME (Name of firm, entity, or organization):**

Williamson Electrical Co dba Williamson Pump & Motor

**FEDERAL EMPLOYER IDENTIFICATION NUMBER:**

04-2200379

**NAME AND TITLE OF BIDDER'S CONTACT PERSON:**

Name: Brian Sullivan

Title: Sales Engineer/South Florida

**MAILING ADDRESS:**

Street Address: 334B Calef Hwy

City, State, Zip: Epping, New Hampshire 03042

TELEPHONE: (954-352-8893

EMAIL: brians@weco-group.com

**BIDDER'S ORGANIZATION STRUCTURE:**

☒ Corporation ☐ Partnership ☐ Proprietorship ☐ Joint Venture ☐ Other (explain):

**IF CORPORATION:**

Date Incorporated/Organized: 1/4/1956

State of Incorporation/Organization: New Hampshire

States registered in as foreign Corporation: N/A

**BIDDER'S SERVICES OR BUSINESS ACTIVITIES:**

Distributor/Manufacturer's Representative for pumps & electric motors

**LIST NAMES OF BIDDER'S SUBCONTRACTORS AND/OR SUBCONSULTANTS FOR THIS PROJECT:**

Williamson Pump & Motor is submitting a National Pump for consideration on this project.

**BIDDER'S AUTHORIZED SIGNATURE:**

The undersigned hereby certifies that this Bid is submitted in response to this Solicitation.

Signed by: Brian Sullivan

Date: 5/29/25

Print name: Brian Sullivan

Title: Sales Engineer/South Florida

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**

# BIDDER'S INFORMATION FORM

All information supplied in connection with this form is subject to review and verification. All determinations concerning this information will be used to determine eligibility for participation in the award. Inaccurate or incomplete answers may result in your Bid being deemed "Non-Responsive."

- (1) How many years has your organization been in business under your present business name? Since 1956 years
- (2) State of Florida occupational license type and number: See attached
- (3) County (state county) occupational license type and number: N/A
- (4) City of Miramar occupational license type and number: N/A

(A CITY OF MIRAMAR OCCUPATIONAL LICENSE IS NOT NECESSARY  
UNLESS THE BUSINESS IS LOCATED WITHIN THE CITY OF MIRAMAR)

**BIDDER(S) MUST INCLUDE A COPY OF EACH LICENSE LISTED WITH BID**

- (5) Describe experience providing school crossing guard Services for similar organizations. Include the number of years performing each type of work to demonstrate that the Bidder meets the minimum qualifications set forth in section 2-10:

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- (6) Have you ever had a contract terminated (either as a prime Successful Bidder or sub-Successful Bidder) for failure to comply, breach, or default?

\_\_\_\_\_ yes **X** no

**(IF YES, PLEASE ENCLOSE A DETAILED EXPLANATION ON SEPARATE SHEET)**



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Foreign Profit Corporation

WILLIAMSON PUMP & MOTOR, INC.

### Cross Reference Name

WILLIAMSON ELECTRICAL COMPANY, INCORPORATED

### Filing Information

**Document Number** F22000007522

**FEI/EIN Number** 04-2200379

**Date Filed** 12/09/2022

**State** MA

**Status** ACTIVE

### Principal Address

613 Triumph Ct

Unit 6

Orlando, FL 32805

Changed: 03/12/2025

### Mailing Address

334B CALEF HIGHWAY

EPPING, FL 03042

Changed: 03/12/2025

### Registered Agent Name & Address

COGENCY GLOBAL INC.

115 N CALHOUN ST., STE 4

TALLAHASSEE, FL 32301

### Officer/Director Detail

#### **Name & Address**

Title D

TILTON, ROBERT

16R AUTUMN LANE

STRATHAM, NH 03885

Title P

TILTON, ROBERT  
16R AUTUMN LANE  
STRATHAM, NH 03885

**Annual Reports**

Report Year	Filed Date
2023	07/10/2023
2024	01/07/2024
2025	03/12/2025

**Document Images**

<a href="#">03/12/2025 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/07/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/10/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/09/2022 -- Foreign Profit</a>	<a href="#">View image in PDF format</a>

Florida Department of State, Division of Corporations

## **BIDDER'S DISCLOSURE OF SUBCONTRACTORS, SUBCONSULTANTS, AND SUPPLIERS**

Please list all Subcontractors, Subconsultants and Suppliers to be used in connection with performance of the Contract (use additional pages if necessary):

Company Name: Supplier-National Pump Company

Address: 7706 N 71st Ave, Glendale, AZ 85303

City, State, & Zip Code: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, & Zip Code: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, & Zip Code: \_\_\_\_\_

**FAILURE TO COMPLETE AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**



## **DRUG-FREE WORKPLACE AFFIDAVIT**

### **FLORIDA STATE STATUTE 287.087**

Identical Tie Bids: Preference shall be given to business with drug-free workplace programs. Whenever two or more Bids which are equal with respect to price, quality, and service are received by the state or by any political subdivision for the procurement of commodities or contractual Services, a Bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie Bids will be followed if none of the tied vendors have a drug-free workplace program. To have a drug-free workplace program, a business shall:

a) Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

b) Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

1) Give each employee engaged in providing the commodities or contractual Services that are under Bid a copy of the statement specified in subsection (1).

2) In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual Services that are under Bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five days after such conviction.

3) Impose a sanction on or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.

4) Make a good faith effort to continue to maintain a drug-free workplace through the implementation of this section.

## DRUG-FREE WORKPLACE AFFIDAVIT (CONTINUED)

### FLORIDA STATE STATUTE 287.087

As the person authorized to sign this statement, I certify that this firm complies fully with the above requirements.

*Brian Sullivan*

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Vendor's Signature

Brian Sullivan

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Print Name

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**



## ANTI-KICKBACK AFFIDAVIT

STATE OF FLORIDA       )  
                                      ) ss:  
COUNTY OF BROWARD    )

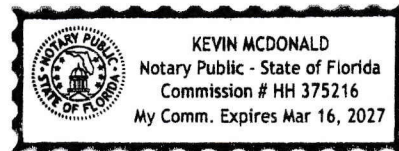
I, the undersigned, hereby duly sworn, depose and say that no portion of the sum herein Bid will be paid to any employees of the City of Miramar, its elected officials, and William S. Papp or its design consultants as a commission, kickback, reward or gift, directly or indirectly by me or any member of my firm or by an officer of the corporation.

By: Eric W. Sullivan  
Title: Sales Engineer / South FL  
Eric W. Sullivan

Sworn and subscribed before this

31 day of May, 2025.

K. McDonald  
Notary Public  
State of Florida at Large



My commission expires: 3/16/2027

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**

## NON-COLLUSION AFFIDAVIT

State of Florida )  
County of Broward ) ss:

Enisa Sullivan, being first duly sworn, deposes and says that:

a) He/she is the Representative (Owner, Partner, Officer, Representative or Agent) of Williamson Pump & Motor, the Bidder that has submitted the attached Bid;

b) He/she is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;

c) Such Bid is genuine and is not collusive or a sham Bid;

d) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Bidder, firm, or person to submit a collusive or sham Bid in connection with the Work for which the attached Bid has been submitted; or to refrain from proposing in connection with such Work; or have in any manner, directly or indirectly, sought by person to fix the price or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit, or cost elements of the Bid price or the Bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed Work;

e) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Bidder or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

Signed, sealed and delivered  
in the presence of:

Witness

By: [Signature]

Witness

Roberto Cortez

(Printed Name)

Witness  
(Title)

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**

## NON-COLLUSION AFFIDAVIT (CONTINUED)

### ACKNOWLEDGMENT

State of Florida )  
County of Broward ) ss:

BEFORE ME, the undersigned authority, personally appeared Brian Sullivan, to me well known and known by me to be the person described herein and who executed the foregoing Affidavit and acknowledged to and before me that he/she executed said Affidavit for the purpose therein expressed.

WITNESS my hand and official seal this 31 day of May, 2025.

  
\_\_\_\_\_  
Notary Public  
State of Florida at Large

My commission expires: June 5th, 2028



JASON ECHEONA  
Commission # HH 535230  
Expires June 5, 2028

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**

## NON-DISCRIMINATION AFFIDAVIT

I, the undersigned, hereby duly sworn, depose and say that the organization, business or entity represented herein shall not discriminate against any person in its operations, activities or delivery of Services under any agreement it enters with the City of Miramar. The same shall affirmatively comply with all applicable provisions of federal, state and local equal employment Laws and shall not engage in or commit any discriminatory practice against any person based on sex, race, age, religion, color, gender, gender identity, sexual orientation, national origin, marital status, social and family background, genetic information, linguistic preference, pregnancy, physical or mental disability, political affiliation, and any other legally prohibited basis, or any other factor which cannot be lawfully used as a basis for Service delivery.

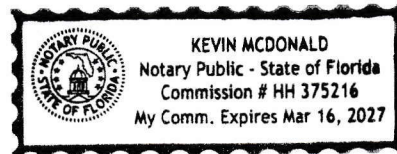
By: *David D. Sullivan*  
Title: *Sales Engineer South FL*  
*David D. Sullivan*

Sworn and subscribed before this

31 day of May, 2025.

*K. McDonald*

Notary Public  
State of Florida at Large



My commission expires: 3/16/2027

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**



## ADDENDA ACKNOWLEDGEMENT FORM

Addendum #	Date Received
<del>None</del>	
Addendum #1	6/3/25
Addendum #2	6/3/25

BIDDER:

Williamson Pump & Motor  
(Company Name)

Brian Sullivan  
(Signature)

Brian Sullivan/Sales Engineer-South Florida  
(Printed Name and Title)

**FAILURE TO COMPLETE, SIGN AND RETURN THIS FORM  
MAY DEEM YOUR BID NON-RESPONSIVE**

## BUSINESS/VENDOR PROFILE SURVEY

**Name of Business:** Williamson Pump & Motor

**Address:** 334B Calef Hwy, Epping, NH 03042

**Phone No.:** 954-352-8893

**Contact Person (Regarding This Form):** Brian Sullivan

**Type of Business (check the appropriate type):**

- ☒ **CONSTRUCTION / SITE ENGINEERING SERVICES** - Firms involved in the process of building, altering, repairing, improving or demolishing any structure, building or real property.
- ☒ **ARCHITECTURE AND ENGINEERING (A&E) SERVICES** - Firms involved in architectural design, engineering services, inspections and environmental consulting (materials and soil testing) and surveying.
- ☐ **PROFESSIONAL SERVICES** - Includes those services that require special licensing, educational degrees, and unusually highly specialized expertise.
- ☐ **BUSINESS SERVICES** - Involves any services that are labor intensive and not a construction related or professional service.
- ☐ **COMMODITIES** - Includes all tangible personal property services, including equipment, leases of equipment, printing, food, building materials, office supplies.

Small Business Enterprise (SBE) or a County Business Enterprise (CBE), has a Broward County Business Tax Receipt, is located in, and doing Business in Broward County, and is certified by the Broward County Office of Economic Development and Small Business Development.

**Business is claiming the CBE/SBE Preference** N/A  
**Please attach the Broward County Office of Economic Development and Small Business Development certification to this form.**

**Business is claiming the Miramar Local Business Preference** N/A  
**Please attach a copy of a current Miramar Business Tax Receipt to this form.**

- ☐ Business is domiciled within City limits, complies with all City licensing requirements and is current on all taxes.
- ☐ Business is located outside of the City and employs a minimum of 10 full time equivalent ("FTE") City residents or City residents constitute 20 percent FTE of the company's local workforce (Broward and Miami-Dade Counties), whichever is larger.

**FAILURE TO COMPLETE THIS FORM MAY DEEM YOUR BID NON-RESPONSIVE**



**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) <b>Williamson Electrical Co Inc</b>	
	2 Business name/disregarded entity name, if different from above. <b>dba Williamson Pump &amp; Motor</b>	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor <input checked="" type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) _____ <b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) _____	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ <i>(Applies to accounts maintained outside the United States.)</i>	
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions _____ <input type="checkbox"/>	
	5 Address (number, street, and apt. or suite no.). See instructions. <b>334B Calef Highway</b>	
	6 City, state, and ZIP code <b>Epping NH 03042</b>	
7 List account number(s) here (optional)		

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
			-						
or									
Employer identification number									
0	4	-	2	2	0	0	3	7	9

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of  
U.S. person



Date

5/21/2025

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



Corporate Headquarters & Distribution Center  
334B Calef Hwy Epping, NH 03042

**Location:**

City of Miramar  
Attn: Mark Roberts  
13900 Pembroke Rd,  
Miramar, FL 33027

Williamson to provide:

**National Pump Model Q-139766-1 M14XXHC-5 STG P/L PUMP ASSEMBLY**

Notes: \*A RECESSED HEAD WILL BE USED IN ORDER TO MEET TPL WITHIN THE SUCTION BARREL

**Description:**

1 HE-VTP~ M14XXHC-5 STG P/L PUMP ASSEMBLY  
1 CONDITIONS OF SERVICE~ RATED CONDITION: 2170 GPM @ 497 FT TDH /  
81% RATED  
1 BOWL ASSEMBLY~ MODEL: M14XXHC-5 STAGE  
SHAFT: 17-4 PH  
SHAFT DIA.: 1.94  
STICK-UP: 16  
FIT: 10 FLG X 1.94  
BOWL: 316 SS  
BOWL BEARING: VESCONITE  
BOWL WEAR RING: 316 SS  
O-RING: BUNA  
IMPELLER: 316 SS  
IMP. TYPE: ENCLOSED  
COLLETS: 316 SS  
BALANCE: DYNAMIC - 16W/N  
IMP. WEAR RING: 316 SS  
SUCTION: 316 SS  
SUC. BEARING: VESCONITE  
SAND COLLAR: BRONZE  
HARDWARE: 316 SS  
1 DISCHARGE HEAD ASSEMBLY~ DISCHARGE HEAD MODEL: NTF  
DISCHARGE SIZE: 10 - 300#  
SUCTION SIZE: 12 - 150#  
BASE SIZE: 24 - 150#  
MATERIAL: 316 SS  
COATING: STD OD  
SHAFT SEAL: SPLIT TYPE 85





**Corporate Headquarters & Distribution Center**  
334B Calef Hwy Epping, NH 03042

SEAL SUPPORT: PLAN 13 316SS  
HOUSING: 316 SS  
BEARING: VESCONITE  
HEAD SHAFT: 17-4  
COUPLING: 304 SS  
FASTENERS: 316 SS  
SOLE PLATE: 316 SS  
\*RECESSED HEAD\*  
1 TESTING~ PERFORMANCE: NON-WITNESSED  
\_\_SET UP: BOWL W/ LAB MOTOR  
\_\_ACCEPTANCE GRADE: 1B  
\_\_TEST RESULTS: BOWL  
\_\_NON-OVERLOAD: DESIGN-HP  
\_\_APPROVAL REQUIRED: YES

**Total: \$104,407.00**

**FOB City of Miramar, 13900 Pembroke Rd, Miramar, FL 33027**

**Shipment is 16-18 Weeks after receipt of purchase order and approved construction drawings.**

Company: National Pump Company

Name:

Date: 5/12/2025



#### Pump:

Size: M14XXHC (5 stage)  
 Type: SS.IMP\_MATL  
 Synch Speed: 1800 rpm  
 Curve: CVM14XXHC4P6CYS  
 Specific Speeds:  
 Dimensions:  
 Vertical Turbine:  
 Speed: 1770 rpm  
 Dia: 11.52 in  
 Impeller: M14XXHC (1/16)  
 Ns: 2200  
 Nss: 8600  
 Suction: ---  
 Discharge: ---  
 Bowl Size: 14.1 in  
 Max Lateral: 1.13 in  
 Thrust K Factor: 11.9 lbf/ft

#### Search Criteria:

Flow: 2170 US gpm Head: 490 ft

#### Fluid:

Water  
 SG: 1  
 Viscosity: 0.9946 cP  
 NPSHa: ---  
 Temperature: 68 °F  
 Vapor Pressure: 0.3391 psi a  
 Atm Pressure: 14.7 psi a

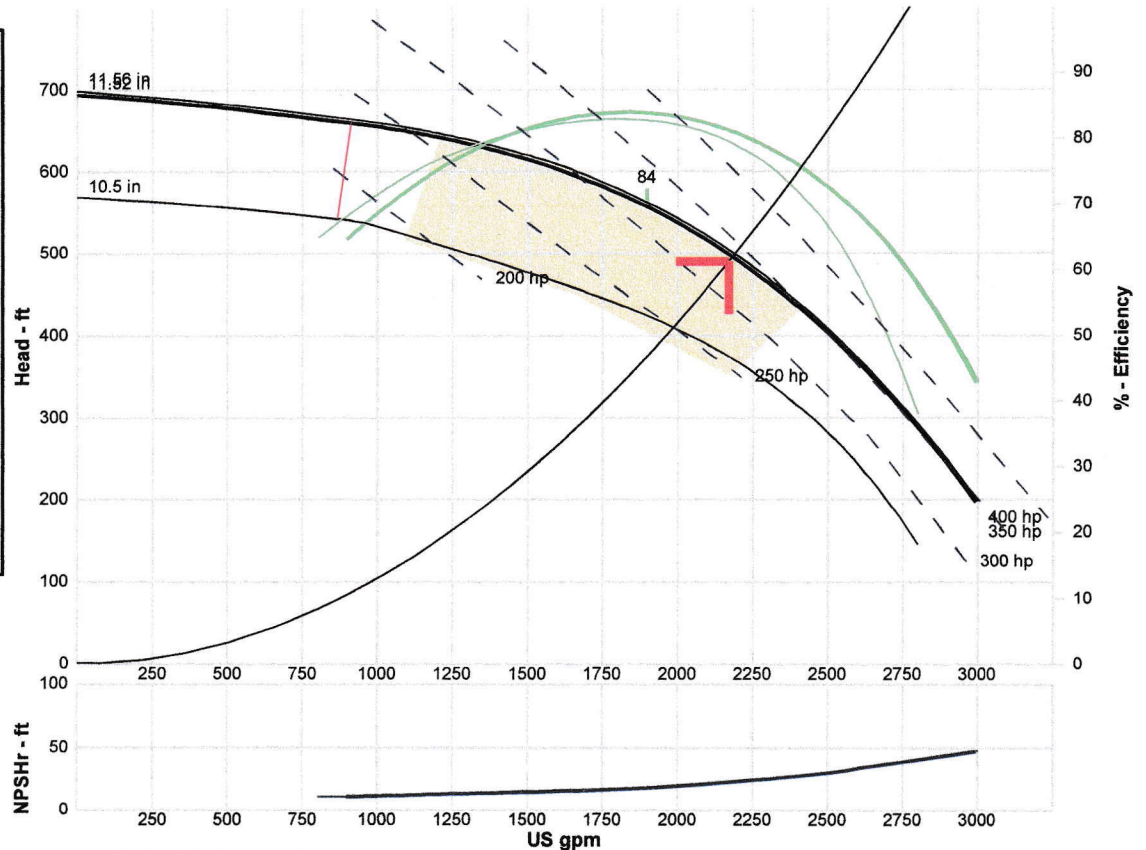
#### Motor:

Standard: NEMA  
 Enclosure: WP-I  
 Sizing Criteria: Max Power on Design Curve  
 Size: 400 hp  
 Speed: 1800 rpm  
 Frame: 449

#### Pump Limits:

Temperature: 180 °F  
 Pressure: 310 psi g  
 Sphere Size: 0.64 in  
 Power: 652 hp  
 Eye Area: 26.3 in<sup>2</sup>

---- Duty Point ----	
Flow:	2170 US gpm
Head:	497 ft
Eff:	81%
Power:	335 hp
NPSHr:	22.7 ft
---- Design Curve ----	
Shutoff Head:	694 ft
Shutoff dP:	300 psi
Min Flow:	910 US gpm
BEP:	84% @ 1896 US gpm
NOL Power:	352 hp @ 2724 US gpm
-- Max Curve --	
Max Power:	355 hp @ 2730 US gpm



UNLESS OTHERWISE SPECIFIED: [1] LIMITS AND PERFORMANCE BASED ON CI-EN BOWLS AND 316SS IMPELLERS. [2] PERFORMANCE SHOWN MEETS HI 14.6-2011 GRADE 2B TOLERANCES AT THE RATED CONDITION WITHIN THE SELECTION WINDOW. [3] NPSHR AT 1ST STAGE IMPELLER CENTERLINE.

#### Performance Evaluation:

Flow US gpm	Speed rpm	Head ft	Efficiency %	Power hp	NPSHr ft
2604	1770	363	67.6	351	34.1
2170	1770	497	81	335	22.7
1736	1770	582	83.5	305	16.6
1302	1770	633	77.7	267	13.6
868	1770	---	---	---	---