

**CITY OF MIRAMAR  
PROPOSED CITY COMMISSION AGENDA ITEM**

**Meeting Date:** October 1, 2025

**Presenter's Name and Title:** Denise A. Gibbs, MMC, City Clerk

**Prepared By:** Emily Rejon and Frederika Dejean

**Temp. Reso. Number:** 8496

**Item Description:** Temp. Reso. #R8496 APPROVING APPOINTMENTS TO VARIOUS CITY BOARDS. (City Clerk Denise A. Gibbs)

Consent ☐ Resolution ☒ Ordinance ☐ Quasi-Judicial ☐ Public Hearing ☐

**Instructions for the Office of the City Clerk:** None

**Public Notice** – As required by the Sec. \_\_\_\_ of the City Code and/or Sec. \_\_\_\_, Florida Statutes, public notice for this item was provided as follows: on \_\_\_\_\_ in a \_\_\_\_\_ ad in the \_\_\_\_\_; by the posting the property on \_\_\_\_\_ and/or by sending mailed notice to property owners within \_\_\_\_\_ feet of the property on \_\_\_\_\_ (fill in all that apply)

Special Voting Requirement – As required by Sec. \_\_\_\_\_, of the City Code and/or Sec. \_\_\_\_\_, Florida Statutes, approval of this item requires a \_\_\_\_\_ (unanimous, 4/5ths etc.) vote by the City Commission.

**Fiscal Impact:** Yes ☐ No ☒

**REMARKS:** No fiscal impact


**Content:**

- **Agenda Item Memo from the City Manager to City Commission**
- **Resolution TR8496**
- **Attachment(s)**
  - **Attachment 1: Advisory Board Vacancies List**
  - **Attachment 2: Advisory Board Applications**



**CITY OF MIRAMAR  
INTEROFFICE MEMORANDUM**

**TO:** Mayor, Vice Mayor, & City Commissioners

**FROM:** Dr. Roy L. Virgin, City Manager 

**BY:** Denise A. Gibbs, City Clerk

**DATE:** September 25, 2025

**RE:** Temp. Reso. No. 8496 approving appointments and replacements to various City Boards

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**RECOMMENDATION:** The City Manager recommends approval of Temp. Reso. No. 8496, approving appointments and providing for replacements to various City boards.

**ISSUE:** City Commission approval is required to appoint members and replacement members to the Affordable Housing Advisory Committee, Blasting Citizen Advisory Board, Business Industry Development Advisory Board, Cultural Center ArtsPark Board, Education Advisory Board, Elderly Affairs Board, and Historic Miramar Advisory Board to provide for replacements.

**BACKGROUND:** The City Commission makes appointments to fill vacancies and provide replacements to various City boards, allowing the Boards to carry out their respective advisory functions.

Temp. Reso. No. 8496

8/25/25

9/24/25

**CITY OF MIRAMAR  
MIRAMAR, FLORIDA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY  
OF MIRAMAR, FLORIDA, APPROVING APPOINTMENTS  
TO VARIOUS CITY BOARDS; AND PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS**, pursuant to ordinances and resolutions, the City Commission of the City of Miramar has created various advisory boards, including the Affordable Housing Advisory Committee, Blasting Citizen Advisory Committee, Business Industry Development Advisory Board, Cultural Center ArtsPark Board, Education Advisory Board, Elderly Affairs Board, and Historic Miramar Advisory Board; and

**WHEREAS**, the City Commission desires to make appointments to these Boards in order to fill vacancies, or to provide for replacements, so that the Boards can carry out the advisory functions for which they were created.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MIRAMAR, FLORIDA AS FOLLOWS:**

**Section 1:** That the foregoing “**WHEREAS**” clauses are ratified and confirmed as being true and correct and are made a specific part of this Resolution.

**Section 2:** That appointments to the referenced City Advisory Boards are made as follows:

Reso. No. \_\_\_\_\_

Temp. Reso. No. 8496

8/25/25

9/24/25

**AFFORDABLE HOUSING ADVISORY COMMITTEE:**

For-Profit Developer: At large (1)

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Essential Service Personnel:

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At-Large (1)

**BLASTING CITIZEN ADVISORY COMMITTEE:**

Sunset Falls Resident (1):

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Riviera Isles Resident (1):

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Huntington Resident (1):

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Nautica Resident (1):

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Miramar Business Representative (1):

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**BUSINESS INDUSTRY DEVELOPMENT ADVISORY BOARD:**

Broward Co. Minority Builders Coalition Inc.(1):

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Local Bank Institution Community Liaison (1):

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**CULTURAL CENTER ARTSPARKS BOARD:**

Commissioner Cherasard (1):

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**EDUCATION ADVISORY BOARD:**

Everglades HS Innovation Zone: At large (1):

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**ELDERLY AFFAIRS BOARD:**

Commissioner Cherasard (1):

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Temp. Reso. No. 8496

8/25/25

9/24/25

At-Large (1):

\_\_\_\_\_

**HISTORIC MIRAMAR ADVISORY BOARD:**

Historic Miramar Business Owner (1):

\_\_\_\_\_

**Section 3:** That the appropriate City officials are authorized to do all things necessary or expedient in order to carry out the aims of this Resolution.

Temp. Reso. No. 8496

8/25/25

9/24/25

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Wayne M. Messam

\_\_\_\_\_  
Vice Mayor, Yvette Colbourne

ATTEST:

\_\_\_\_\_  
City Clerk, Denise A. Gibbs

I HEREBY CERTIFY that I have approved  
this RESOLUTION as to form:

\_\_\_\_\_  
City Attorney  
Austin Pamies Norris Weeks Powell, PLLC

**Requested by Administration**

Commissioner Maxwell B. Chambers

Commissioner Avril Cherasard

Vice Mayor Yvette Colbourne

Commissioner Carson Edwards

Mayor Wayne M. Messam

**Voted**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Advisory Board	Applicants
<b>AFFORDABLE HOUSING ADVISORY COMMITTEE:</b> <i>(All categories are At-Large)</i>	<b>For-Profit Developer (1):</b> <ul style="list-style-type: none"> <li>Antwan Foster (<i>1<sup>st</sup> Choice</i>)</li> </ul> <b>Essential Service Personnel (1):</b> <ul style="list-style-type: none"> <li>Tameka Williams (<i>3<sup>rd</sup> Choice</i>)</li> </ul>
<b>BLASTING CITIZEN ADVISORY COMMITTEE:</b> <i>(All categories are At-Large)</i>	<b>Sunset Falls Resident (1):</b> <ul style="list-style-type: none"> <li>No applications on file</li> </ul> <b>Riviera Isles Resident (1):</b> <ul style="list-style-type: none"> <li>No applications on file</li> </ul> <b>Huntington Resident (1):</b> <ul style="list-style-type: none"> <li>No applications on file</li> </ul> <b>Nautica Resident (1):</b> <ul style="list-style-type: none"> <li>No applications on file</li> </ul> <b>Miramar Business Community</b> <ul style="list-style-type: none"> <li>No applications on file</li> </ul>
<b>BUSINESS INDUSTRY DEVELOPMENT ADVISORY BOARD:</b> <i>(All categories are At-Large)</i>	<b>Broward Co. Minority Builders Coalition Inc. (1):</b> <ul style="list-style-type: none"> <li>No applications on file</li> </ul> <b>Local Bank Institution Community Liaison (1):</b> <ul style="list-style-type: none"> <li>No applications on file</li> </ul>

<p><b>CULTURAL CENTER ARTSPARK ADVISORY BOARD:</b></p> <p>Commissioner Cherasard (1)</p>	<ul style="list-style-type: none"> <li>• Paulette Blanc (<i>2<sup>nd</sup> Choice</i>)</li> <li>• Beyssa Buil (<i>3<sup>rd</sup> Choice</i>)</li> <li>• Geraldine Echeto (<i>2<sup>nd</sup> Choice</i>)</li> <li>• Frandley Julien (<i>3<sup>rd</sup> Choice</i>)</li> <li>• Joel Rios (<i>3<sup>rd</sup> Choice</i>)</li> </ul>
<p><b>EDUCATION ADVISORY BOARD:</b></p> <p>Everglades HS Innovation Zone (1): At-large</p>	<ul style="list-style-type: none"> <li>• Tieandra Cole (<i>1<sup>st</sup> Choice</i>)</li> <li>• Lori-Ann Cox (<i>2<sup>nd</sup> Choice</i>)</li> <li>• Tondra Collins (<i>1<sup>st</sup> Choice</i>)</li> <li>• Antoinette Bailey (<i>2<sup>nd</sup> Choice</i>)</li> <li>• Brushe Sheppard (<i>3<sup>rd</sup> Choice</i>)</li> <li>• Tameka Williams (<i>2<sup>nd</sup> Choice</i>)</li> <li>• Rosena Petit Jeune (<i>2<sup>nd</sup> Choice</i>)</li> </ul>
<p><b>ELDERLY AFFAIRS ADVISORY BOARD:</b></p> <p>Commissioner Cherasard (1)</p> <p>At-Large (1)</p>	<ul style="list-style-type: none"> <li>• No applications on file</li> </ul>
<p><b>HISTORIC MIRAMAR ADVISORY BOARD:</b></p> <p>Historic Miramar Business Owner (1): At-Large</p>	<p><b>Historic Miramar Business Owner (1) (At-Large):</b></p> <ul style="list-style-type: none"> <li>• No applications on file</li> </ul>

# ATTACHMENT 2

**AFFORDABLE  
HOUSING ADVISORY  
COMMITTEE**



**MIRAMAR  
AFFORDABLE HOUSING ADVISORY COMMITTEE  
(City Code Section 2-94.5)**

MEMBER DATA	At-Large	TERM	APPOINT. DATE	EXP.DATE
Ryon Coote 4292 SW 124 Way Miramar, FL 33027 954-806-8577 <a href="mailto:coote1978@gmail.com">coote1978@gmail.com</a>	Residential Home Building Industry	2 Years	Reso. 25-130 05/07/25	05/27
Ian Evans-Smith 4163 SW 189 Avenue Miramar, FL 33029 954-602-3085 954-347-6794 <a href="mailto:ievanss1@comcast.net">ievanss1@comcast.net</a>	Banking/Mortgage Banking Industry	2 Years	Reso. 25-130 05/07/25	05/27
Annette Payne 3410 Foxcroft Road, Unit 214 Miramar, FL 33025 954-699-3631 <a href="mailto:annettepayne@yahoo.com">annettepayne@yahoo.com</a>	Advocate for Low Income Persons	2 Years	Reso. 25-130 05/07/25	05/27
<b>Vacant</b>	For-Profit Developer	2 Years		05/27
Stephanie Elvine-Presume 12496 SW 54 Street Miramar, FL 33027 305-762-2049 <a href="mailto:stephanieelvine@att.net">stephanieelvine@att.net</a>	Not-for-Profit Developer	2 Years	Reso. 25-130 05/07/25	05/27
Tamika Moses 10727 South Preserve Way, Unit 201 Miramar, FL 33025 954-404-4646 <a href="mailto:tamika@robinbirdrealty.com">tamika@robinbirdrealty.com</a>	Real Estate Professional	2 Years	Reso. 25-130 05/07/25	
Matthew V. Thompson 13597 SW 21 Street Miramar, FL 33027 954-552-1220 954-639-7163 <a href="mailto:matvthompson@comcast.net">matvthompson@comcast.net</a>	Planning & Zoning Board Member	2 Years	Reso. 25-130 05/07/25	05/27
Saran Earle-Cunningham 13247 SW 26 Street Miramar, FL 33027 954-544-8000 <a href="mailto:saranearleccunningham@gmail.com">saranearleccunningham@gmail.com</a>	Resident of the City	2 Years	Reso. 25-130 05/07/25	05/27
Rose Thompson 13597 SW 21 Street Miramar, FL 33027 305-498-9877 <a href="mailto:rose@highequityrealty.com">rose@highequityrealty.com</a>	Rep. of Local Businesses	2 Years	Reso. 25-130 05/07/25	05/27
<b>Vacant</b>	Essential Service Personnel	2 Years		05/27
Avril Cherasard	Elected official	2 Years	Reso. No. 25-130 05/07/25	05/27

**Staff Liaison:**

**Katherine B. Randall, Economic Development & Housing Chief Housing Administrator**

**Tele: (954) 602-3246**

**Fax: (954) 602-3588**

**Email: [kbrandall@miramarfl.gov](mailto:kbrandall@miramarfl.gov)**

5/11/2025

# **FOR-PROFIT DEVELOPER**



# Advisory Board Application

Submitted on	25 May 2025, 3:23pm
Receipt number	68
Related form version	4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Antwan Foster
Primary Phone Number and Secondary Phone Number	5618194540
Email Address	afoster@integrityconstructionenterprise.com
Address	1710 E. Tiffany Dr., STE 209
City and State	West Palm Beach
Zip Code	33407
City of Miramar Resident	No
Are You a Registered Voter?	Yes
Gender	Male
Race	African-American
Choice of Board or Committee - First Choice	Affordable Housing Advisory Committee
Choice of Board or Committee - Second Choice	BID Construction & Professional Services Advisory Board
Choice of Board or Committee - Third Choice	Economic Development Advisory Board
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).</small>	Master's in Construction Engineering Management and B.A.S. in Supervision and Management. Licensed Florida General Contractor with 10+ years managing public, commercial, and housing projects from preconstruction through closeout.
Community / Civic Organization	Speaker & Mentor – Here's Help Radio (2020–Present)

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).

Volunteer Mentor – Inner-city youth development initiatives (2019–Present)  
Participant – Small Business University with Kaufman Lynn Construction (2023–2024)

**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

**Upload Additional Documents (Voter Registration Card)**

[Voters.pdf](#)

**Signature**



[Link to signature](#)



Florida Department of  
State

Division of Elections

Online Voter Application Reference Number: 8047089

Online Voter Registration Receipt

05/25/2025 04:22:58 PM [EST]

<input type="checkbox"/> New Registration		
<input type="checkbox"/> Record Update/Change (e.g., Address, Party Affiliation, Name, Signature)		
<input checked="" type="checkbox"/> Request to Replace Voter Information Card		
<input checked="" type="checkbox"/> Yes Are you a citizen of the United States of America?		
<input checked="" type="checkbox"/> Yes I affirm that I am not a convicted felon, or if I am, my right to vote has been restored.		
<input checked="" type="checkbox"/> Yes I affirm that I have not been adjudicated mentally incapacitated with respect to voting or, if have, my right to vote has been restored.		
FLDL Number: f236018853370	Issue Date: XX/XX/XXXX	Last SSN: XXXX
Last Name: Foster	First Name: Antwan	Middle Name: Terrell
Suffix:	Date of Birth: 09/17/1985	Gender: <input checked="" type="checkbox"/> M <input type="checkbox"/> F
Party Affiliation: DEM Florida Democratic Party		
County of Residence: Palm Beach	<input type="checkbox"/> Email me a sample ballot at:	
Legal Address: 1015 10th Ln Palm Beach Gardens 33418	Mailing Address: 1015 10th Ln Palm Beach Gardens 33418	Former Address: 3011 NW 160th St Opa Locka FL 33054
Former Last Name: Foster	Former First Name: Antwan	Former Middle Name: Terrell
State or Country of Birth: United States		
Race/Ethnicity: Black, not of Hispanic Origin	Email Address:	Telephone Number: 786 5154991
<input type="checkbox"/> I will need assistance with voting.		
<input type="checkbox"/> I would like to be a poll worker or election worker.		
<input type="checkbox"/> I am an active-duty Uniformed Services or Merchant Marine member.		
<input type="checkbox"/> I am the spouse or dependent of an active duty Uniformed Services or Merchant Marine member.		
<input type="checkbox"/> I reside outside U.S. but am a U.S. citizen.		
<input checked="" type="checkbox"/> <b>Oath:</b> I do solemnly swear (or affirm) that I will protect and defend the Constitution of the United States and the Constitution of the State of Florida, that I am qualified to register as an elector under the Constitution and laws of the State of Florida, and that all information provided in this application is true.		
<b>Notice: It is a 3rd degree felony to submit false information. Maximum penalties are \$5,000 and/or 5 years in prison.</b>		
Contact information for county Supervisor of Elections: Palm Beach County PO Box 22309 , West Palm Beach , FL, 33416 - 2309 , 561-656-6200.		

# **ESSENTIAL SERVICE PERSONNEL**

# Advisory Board Application

Submitted on	21 May 2025, 1:57pm
Receipt number	59
Related form version	4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Tameka Williams
Primary Phone Number and Secondary Phone Number	954-394-7005/954-613-5950
Email Address	williamseducationfl@gmail.com
Address	11421 SW 20th Street
City and State	MIRAMAR
Zip Code	33025
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Female
Race	African-American
Choice of Board or Committee - First Choice	Teen Council Advisory Board
Choice of Board or Committee - Second Choice	Education Advisory Board
Choice of Board or Committee - Third Choice	Affordable Housing Advisory Committee
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002) and offices held (i.e. Chair, Member)</small>	Bachelor of Information Technology Master of Arts in Reading Master of Education Ed.S. in Leadership & Adult Education Certified: ESOL, Reading K-12, English 6-12 Credentialed Literacy Coach & Clinical Educator 20 years in the Public School System



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**Community / Civic Organization**

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)

President of Williams Education, a 501(c)(3) nonprofit organization - 2016-current

Director at Large: Kiwanis of East Pines Miramar 2024-current

Broward Teachers Union School Designated Steward

Sponsor: Caribbean Student Association/Black Girls Rock

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**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

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**Upload Additional Documents (Voter Registration Card)**

[ADVISORY COUNCIL NOTE \\_2025.docx](#)

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**Signature**



[Link to signature](#)

My voter registration card was not on me at the time I was applying, and I did not want to lose the content I had already written. I hope it will not be a problem to email my voter registration card after submission.

**BLASTING CITIZEN  
ADVISORY  
COMMITTEE**





**MIRAMAR  
BLASTING CITIZEN ADVISORY COMMITTEE  
(City Code Sec. 2-90)**

<b>MEMBER DATA</b>	<b>AT-LARGE</b>	<b>TERM</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
Jose Sanchez 18921 SW 32 Court Miramar, FL 33029 954-260-9877 <a href="mailto:hnt227@gmail.com">hnt227@gmail.com</a>	Sunset Lakes Resident	2 Years	06/04/25 Reso. 25-147	05/27
<b>VACANT</b>	Sunset Falls Resident	2 Years		05/27
<b>VACANT</b>	Riviera Isles Resident	2 Years		05/27
<b>VACANT</b>	Huntington Resident	2 Years		05/27
<b>VACANT</b>	Nautica Resident	2 Years		05/27
Luis Pedraza 3901 SW 141 Avenue Miramar, FL 33027 786-523-3097 <a href="mailto:duitama15@icloud.com">duitama15@icloud.com</a>	Country Club Ranches Resident	2 Years	05/07/25 Reso. 25-130	05/27
Andra Mentore 13485 SW 22 Street Miramar, FL 33027 305-607-6869 <a href="mailto:ntore2u@yahoo.com">ntore2u@yahoo.com</a>	Miramar Resident	2 Years	05/07/25 Reso. 25-130	05/27
Audrey Tomlinson 14020 SW 54 Street Miramar, FL 33027 786-482-0616 917-881-7440 <a href="mailto:kryaud@yahoo.com">kryaud@yahoo.com</a>	Miramar Resident	2 Years	05/07/25 Reso. 25-130	05/27
<b>VACANT</b>	Miramar Business Representative	2 Years		05/27
	Broward County School Board Ex- Officio			

**Staff Liaison:**

Salvador Zuniga, Development Engineer, Construction & Facilities Mgmt.

Phone: 954-602-3323

Fax: 954-602-3587

Email: [sezuniga@miramarfl.gov](mailto:sezuniga@miramarfl.gov)

**NO  
APPLICATIONS  
ON FILE**

**BUSINESS  
INDUSTRY  
DEVELOPMENT  
ADVISORY  
BOARD**



**MIRAMAR  
BUSINESS INDUSTRY DEVELOPMENT ADVISORY BOARD  
(City Code Section 2-105.12)**

<b>MEMBER DATA</b>	<b>At-Large</b>	<b>APPOINT. DATE</b>	<b>TERM</b>
Mac Alabre 1801 NE 123 Street North Miami, FL 33181 786-530-4422 <a href="mailto:founders@lienlibrary.com">founders@lienlibrary.com</a>	<b>Diversity &amp; Inclusion Rep.</b>	06/21/23 Reso. 23-128	At-Will
Robert Washington Jr. 618 NE 13 Avenue Fort Lauderdale, FL 33304 954-551-0708 <a href="mailto:rwashington@fctf.org">rwashington@fctf.org</a>	<b>Industry Trade Association Rep.</b>	06/21/23 Reso. 23-128	At-Will
Garrie Harris 17113 Miramar Fl, Suite 134 Miramar, FL 33027 954-604-2228 <a href="mailto:gharris@alpha1staffing.com">gharris@alpha1staffing.com</a>	<b>Local Minority Business Owner (0-2 staff)</b>	06/21/23 Reso. 23-128	At-Will
Vernon Williams 3320 Kapot Terrace Miramar, FL 33025 305-206-8840 <a href="mailto:brigcon16@gmail.com">brigcon16@gmail.com</a>	<b>Local Minority Business Owner (less than 10 staff)</b>	06/21/23 Reso. 23-128	At-Will
Amaury Genao 2906 Execuitve Way Miramar, FL 33025 786-753-1287 786-621-9000 <a href="mailto:agenao@tcco.com">agenao@tcco.com</a>	<b>Local Minority Business Owner (over 50 staff)</b>	06/05/24 Reso. 24-117	At-Will
Denise Brown 4474 Weston Road, Suite 339 Davie, FL 33331 786-897-9365 <a href="mailto:denisebrown1497@gmail.com">denisebrown1497@gmail.com</a>	<b>Construction Association Rep.</b>	06/21/23 Reso. 23-128	At-Will
Dorothy Brown-Alfaro 11820 Miramar Parkway, Suite 227 Miramar, FL 33025 786-486-2377 <a href="mailto:dorcor@bellsouth.net">dorcor@bellsouth.net</a>	<b>Professional Consultant Association Rep.</b>	06/21/23 Reso. 23-128	At-Will
<b>Vacant</b>	<b>Broward Co. Minority Builders Coalition Inc.</b>		At-Will
<b>Vacant</b>	<b>Local Bank Institution Community Liaison</b>		At-Will
Austin Pamies Norris Weeks Powell, PLLC. 401 North Avenue of the Arts (NW 7th Avenue) Ft. Lauderdale, FL 33311 954-768-9770 <a href="mailto:miramarcityattorney@apnwplaw.com">miramarcityattorney@apnwplaw.com</a>	<b>City Attorney Ex-Officio</b>		
Colette Holt Colette Holt & Associates 16 Carriage Hill San Antonio, TX 78257 773-255-6844 <a href="mailto:Colette.holt@mwbellow.com">Colette.holt@mwbellow.com</a>	<b>City Diversity Consultant Ex-Officio</b>		
Dr. Karen Hollis Economic & Business Development Dept. 2200 Civic Center Place Miramar, FL 33025 954-602-3135 <a href="mailto:kehollis@miramarfl.gov">kehollis@miramarfl.gov</a>	<b>B.I.D Liaison Ex-Officio</b>		

**Staff Liaison:**

**Dr. Karen Hollis, Economic Development & Housing Chief B.I.D. Administrator**  
**Tel: (954) 602-3135**  
[kehollis@miramarfl.gov](mailto:kehollis@miramarfl.gov)

**NO  
APPLICATIONS  
ON FILE**

**CULTURAL CENTER  
ARTSPARK  
ADVISORY BOARD**



**MIRAMAR  
CULTURAL CENTER ARTSPARK ADVISORY BOARD  
(City Code Sec. 2-66)**

<b>MEMBER DATA</b>	<b>COMM.</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
Latoya Danford-Stewart, Vice Chair 12402 SW 44 Court Miramar, FL 33027 P-954-261-1106 <a href="mailto:ldstewart@kishucreative.com">ldstewart@kishucreative.com</a>	Maxwell B. Chambers	01/17/18 Reso. 18-55	At Will
<b>Vacant</b>	Avril Cherasard		At Will
Kyra E. King-Hollingsworth 12002 SW 29 Street Miramar, FL 33025 P-786-266-7087 <a href="mailto:kyra211@msn.com">kyra211@msn.com</a> <a href="mailto:keh@miamidade.gov">keh@miamidade.gov</a>	Yvette Colbourne	11/27/17 Reso. 18-40	At Will
Valery Figueroa 4405 SW 174 Avenue Miramar, FL 33029 305-979-9943 <a href="mailto:valeryfigs@gmail.com">valeryfigs@gmail.com</a>	Carson Eddy Edwards	05/07/25 Reso. 25-130	At Will
Lorraine Tracey 3061 Lucerne Way Miramar, FL 33025 P-954-980-4032 <a href="mailto:lorrainepracey@gmail.com">lorrainepracey@gmail.com</a>	Wayne M. Messam	06/12/19 Reso. 19-138	At Will
<i>(Ex-Officio Member)</i>	Broward County's Cultural Division Director/ Designee		
<i>(Ex-Officio Member)</i>	Broward County Cultural Council / Appointee		

**Staff Liaison:**

**Camasha Cevieux, Cultural Affairs Director**

**Tele: (954) 602-4534**

**Fax: (954) 602-3488**

**Email: [cmcevieux@miramarfl.gov](mailto:cmcevieux@miramarfl.gov)**

# Advisory Board Application

Submitted on	14 August 2025, 11:35am
Receipt number	98
Related form version	5

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Paulette Blanc
Primary Phone Number and Secondary Phone Number	786-374-4008
Email Address	pauletteblanc@outlook.com
Address	1 Main St. #512
City and State	Miramar, FL
Zip Code	33025
City of Miramar Resident	Yes
Are you a Miramar Business Owner	No
Are You a Registered Voter?	Yes
Please Upload a Copy of Your Voter's Registrarion Card ( Not your Driver's License)	<a href="#">2025 Voter Registration.pdf</a>
Gender	Female
Race	African-American
Teen Council Advisory Board (Middle and High School Students ONLY)	
Choice of Board or Committee - First Choice	Civil Service Board
Choice of Board or Committee - Second Choice	Cultural Center Arts Park Advisory Board



**Choice of Board or Committee - Third Choice**

**Economic Development Advisory Board**

**Qualification / Educational Background**

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).

Master of Public Health (MPH), University of Florida, 2012–2013  
Bachelor of Science in Psychology & Bachelor of Arts in  
Sociology, University of Florida, 2007–2011  
Certified Professional in Healthcare Quality (CPHQ) Issued May 2018

**Community / Civic Organization**

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member).

Sobering Center of Austin Board of Directors Member, 2020–2023  
New Leaders Council 2020 Cohort Member  
Leadership Austin Emerge Program 2019 Cohort  
National Association for Healthcare Quality (NAHQ) Member, 2018–2020

**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

**Upload Additional Documents (Voter Registration Card NOT Your Driver's License)**

[Paulette Blanc Resume DS.pdf](#)

**Signature**



[Link to signature](#)



# Voter Information Lookup

Please find your voter registration information below.

Full Name:	PAULETTE BLANC
Street Address:	1 MAIN ST APT 512
City:	MIRAMAR
Zip Code:	33025
County Name:	BROWARD
Voter Identification Number:	116421457
Date Of Registration:	7/11/2008
Party:	No Party Affiliation
Voter Status:	Active*

\* An active voter means the person is registered to vote. The deadline to register to be eligible to vote in an upcoming election is 29 days before that election.

Access Ballot and Precinct Information available through your county Supervisor of Elections' (<https://dos.myflorida.com/elections/for-voters/check-your-voter-status-and-polling-place/voter-precinct-lookup/>) website.

[New Search \(/en/CheckVoterStatus\)](#)

Please email [BVRSHelp@dos.myflorida.com](mailto:BVRSHelp@dos.myflorida.com) (<mailto:BVRSHelp@dos.myflorida.com>) for website assistance.



**Ron DeSantis, Governor**  
**Cord Byrd, Secretary of State**



**Florida Department of State**

[Privacy Policy \(http://dos.myflorida.com/privacy-policy/\)](http://dos.myflorida.com/privacy-policy/)

[Accessibility \(http://dos.myflorida.com/accessibility/\)](http://dos.myflorida.com/accessibility/) | [Site Map \(http://dos.myflorida.com/site-map/\)](http://dos.myflorida.com/site-map/)

[Communications \(http://dos.myflorida.com/communications/\)](http://dos.myflorida.com/communications/)

[Connect \(http://dos.myflorida.com/communications/connect/\)](http://dos.myflorida.com/communications/connect/)

**Questions or comments? [Contact Us](#)**  
**(<mailto:BVRSHelp@dos.myflorida.com>)**

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

[Copyright \(http://dos.myflorida.com/copyright/\)](http://dos.myflorida.com/copyright/) © 2019 State of Florida, Florida Department of State.

R.A. Gray Buil

500 South Bronough S

Tallahassee, Florida 32399-6

**Voter Assistance Hotline:** 1.866.308.6

**Hours:** Monday - Friday 8:00 AM - 5:00 PM (Eastern T

If hearing or speech impaired, please contact the Division using  
**Florida Relay Service** (<https://www.ftri.org/relay>), 1.800.955.8771 (

1.800.955.8770 (Voice) or 1-800-955-1339 (ASCI

1.877.955.8773 (español a españ

# Advisory Board Application

Submitted on	2 June 2025, 2:15pm
Receipt number	82
Related form version	4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Beyssa Buil
Primary Phone Number and Secondary Phone Number	3059469880
Email Address	communitycare@flora-fauna-friend.org
Address	7531 Miramar Parkway
City and State	Miramar FL
Zip Code	33023
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Female
Race	Not Known
Choice of Board or Committee - First Choice	Historic Miramar Advisory Board
Choice of Board or Committee - Second Choice	Historic Miramar Advisory Board
Choice of Board or Committee - Third Choice	Cultural Center Arts Park Advisory Board
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)</small>	Upaya Zen Center, Chaplaincy Training/Buddhist Ecclesiastical Endorsement, 48 Graduate, Meadville Lombard Theological School Master of Divinity Florida International University Bachelor's degree, Religion/Religious Studies · (2013 - 2015) GPA 4.0
Community / Civic Organization	Unitarian Universalists for Social Justice-June 2021-December 2022

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)

Struggle for Miami's Affordable and Sustainable Housing- December 2022-June 2023  
The Professional Advisory Group (PAG) Jackson Memorial Hospital June 2021-June 2024

**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

Upload Additional Documents (Voter Registration Card)

[BoardApplicantBeyssaBuil.pdf](#)  
[voterfront.pdf](#)  
[voterback.pdf](#)

Signature



[Link to signature](#)





Beyssa Buil

Chaplain/Disability, Social, Environmental Justice  
Advocate & Organizer

**Diversity, Equity and Inclusion Facilitator**

Miramar, Florida

"If we are to win, if we are to transform and bring forth the world we deserve, it's going to take all of us. We are in a historical moment that requires us to connect with each other, expand our capacity to love and, find the direct points of intervention within the system — points where public pressure can disrupt the status quo and push for change. As people who care about change, we have a responsibility to find points of intervention in our everyday lives. How do you confront systemic oppression at home, in your organization, in your community? What small, mighty actions can you take daily to move us closer to each other and the new world? Every small interaction holds the possibility of transformation."

**Kendra Hicks, Resist.**



## CONTACT

PHONE:  
305-946-9880

WEBSITE:  
[flora-fauna-friend.org](http://flora-fauna-friend.org)

EMAIL:  
[grey.tea.kettle@gmail.com](mailto:grey.tea.kettle@gmail.com)

[linkedin.com/in/beyssa-buil-017924b3](https://www.linkedin.com/in/beyssa-buil-017924b3)

## EDUCATION

---

### **Upaya Zen Center, Buddhist Chaplaincy Training**

#### **Roshi Joan Halifax**

Buddhist Ecclesiastical Endorsement, 48 Graduate Master Credits  
January 2022-March 2025

### **Meadville Lombard Theological School Master of Divinity (M.Div.)**

Pastoral Counseling/Chaplaincy · (2017 - May 2021) GPA 3.96

### **New York Zen Center for Contemplative Care Certificate**

Program, Hospice and Palliative Program · (2016 - 2017)

**Florida International University** Bachelor's degree, Religion/Religious Studies · (2013 - 2015) GPA 4.0

## WORK EXPERIENCE

---

### **Chaplain/Community Organizer/Educator/Facilitator**

Society of the flora, fauna & friend

Organizing, Community Engagement on Policy/Advocacy/Direct Action Campaigns to support racial, social, housing, climate, environmental, disability justice. Special Education Advocacy, assisting families with children of special needs, providing support and educational workshops. Engaged in State and National Advocacy activities in support of legislation, policies and programs responsive to the needs of people with developmental disabilities.

Jun 2010 - Present

### **Disability Policy, Advocacy Organizer**

FL SAND (Florida Developmental Disabilities Council)

Work with community partners & stakeholders, community outreach, coalition-building and organizing, attend meetings, work on policy & advocacy campaigns, provide training presentations, social media outreach.

Aug 2021 – August 2024

### **Diversity, Equity & Inclusion Consultant Work**

Catalyst Miami

Allies for Racial Equity

First Unitarian Society of Minneapolis

All Souls Miami

River of Grass Unitarian

Maggie Knox Gallery

February 2010-Present

### **Chaplain/Spiritual Direction Consultant Program**

Crisis Text Line

First Unitarian Society in Minneapolis

The Enable Project

ACLU Florida

Center for Independent Living of South Florida

Multiple Sclerosis Foundation

YARN-Young Adult Revival Network

First Unitarian Universalist Society of San Francisco

January 2022

**CEU Certified Instructor The School of Global Citizenry**



SGC is a global citizenship education continuing education school (with more than 1,100 current global learners from 23 countries) that only offers CEU approved courses that are adaptable for academic course credit on the undergraduate, graduate, and doctoral level. Provide online classroom training and management.  
Sep 2021 – September 2023

**Chaplain/Pastoral Care/Spiritual Director/Diversity, Equity and Inclusion Facilitator/Advocate**

The Grey Tea Kettle Chaplaincy Community Care & Support  
June 2010 - Present

Provide workshops, asynchronous learning, webinars, meetups on Diversity, Equity and Inclusion. Create educational course learning and material. Create a safe space where individuals could be vulnerable about topics such as bias, racism, privilege, discrimination, and oppression. Facilitate and guide conversations in a variety of settings for people of all levels of knowledge. Supporting families with advocacy, education and support in navigating systems- school, work, medical where ableism is occurring

**Affiliated Community Minister All Souls Miami  
Pastoral Care/Pulpit Supply**

March 2021 - Present

Working with various Unitarian Universalist Congregations in Pulpit Supply. Working as part of Team of Worship Associates from the Music Director, Church Administrator, Technology Team, Environmental Justice Educators, speakers to put together a service consisting of Sermon, Reflection, Pastoral Care, Embodiment Practices, Music, Meditation and Benediction First Unitarian Church of Oakland, California UU Church of Tarpon Springs, Florida River of Grass Unitarian Universalist Congregation First Unitarian Society of Minneapolis, Minnesota River of Grass UU Congregation

**Seminarian/Intern Minister/Seminarian Good Officer-Advocate**

September 2017 - May 2020

Davie, Florida, United States Provide Pastoral Care to Congregants, scheduling regular meetings of pastoral caregivers Supporting lay team on email and by telephone, prepare and lead Vesper's Events, teach workshops on Anti-Racism, facilitate embodiment /somatic practices and meditation circles. Work with Worship Team in Ministry Arts to put together services and or holiday services to lead in ritual baby blessings, benediction.

**Event Planner and Facilities Manager**

Nova Southeastern University

February 2005

All aspects of event planning for a university library, Atrium and Lawn which ranged from 5 to 2,000 attendees. Managing a team and training staff of 2-80 employees which ranged from security, housekeeping, catering, student coordinators.

**Human Resource Senior Generalist**

Parsons Aviation

May 2000 – Jul 2003

Creating documents, educational workshops, mediating in conflict resolution and all aspects of Human Resources support.

**Administrator**

Metodo Rossano Ferretti

April 1998 – Apr 2000

Manage the budget for three (3) high end hair salons to include hiring and training, public relation with the media, participate in coordinating Miami Fashion Week

**HONORS & AWARDS**



## Certifications

**Excellence in Global Learning Medallion** - Florida International University  
April 2015

The Excellence in Global Learning Medallion is an interactive, participatory program consisting of an extensive series of courses, capstone requirement, GPA requirement, e-portfolio requirement and activities designed to enhance your global awareness, global perspective, and attitude of global engagement.

**Excellence in Civic Engagement Medallion of Distinction** - Florida International University Center for Leadership and Service  
April 2016

200 hours of community service documented on Student Development Transcript and GPA requirement

**Truman Scholar Nominee**

September 2015

Was nominated by Florida International University

**TAK, The National Honor Society in Religious Studies and Theology** - Florida International University Religious Department

April 2015

Inducted as a member of TAK, The National Honor Society in Religious Studies and Theology

**Inducted in Phi Beta Kappa, the oldest and most prestigious honor society in the United States** - Phi Bet Kappa

April 2016

Inducted in Phi Beta Kappa, the oldest and most prestigious honor society in the United States

**Certificate in The Study of Spirituality** - Florida International University Religious Department

April 201 Earned a Certificate in The Study of Spirituality

**World's Ahead Graduate** - Florida International University President's award  
April 2016

**Humanist Chaplaincy Endorsement**

American Humanist Association

**CERT Training**

Miami-Dade County Community Emergency Response Training  
March 2023

**Empowering Collaborative Groups Certificate, Environmental Health**

Earth Activist Training with Starhawk  
November 2021

**Mental Health Counseling/Counselor**

National Council for Mental Wellbeing Trauma Training  
April 2021

**COMMUNITY LEADERSHIP ON THE ENVIRONMENT, ADVOCACY, AND RESILIENCE**

Catalyst Miami  
July 2021

**Black Embodiment**

The Embodiment Institute  
March 2021

**FEMME POWER FELLOWSHIP**

The Miami Workers Center  
August 2020



**LOVE AND RAGE: THE PATH OF LIBERATION THROUGH ANGER**

Lama Rod Owens

April 2020

**DARING COMPASSION MOVEMENT CHAPLAINCY TRAINING**

Faith Matters Network

February 2020

**TRAUMA RESPONSE & CRISES CARE MOVEMENT CHAPLAINCY CERTIFICATE**

TRACC for Movements

February 2020

**DEATH DOULA TRAINING FOR ENERGY CLEARING/DEATH RITUALS  
QUECHUA TRADITION**

Dying Consciously Training Center

June 2019

**CLINICAL PASTORAL EDUCATION (CPE)**

Jackson Memorial Hospital

June 2011, 400 hours Unit 1

**PHOWA RITUAL TRAINING WITH ANYEN RINPOCHE AT TIBET HOUSE DALAI  
LAMA'S CENTER IN NYC**

The Phowa Foundation

June 2016

**CERTIFICATE IN SPIRITUAL STUDIES SPIRITUAL DIRECTION**

Florida International University

August 2015

**Partners in Policymaking - Policy, Advocacy, Organizing**

August 2013

**MUNAY KI RITES MESA CARRIER SHAMAN**

Way of the Rising Sun and Moon

September 2007

**REIKI MASTER USUI LINEAGE**

Reiki Healing Center

2010

**Learning for Justice Professional Development**

Southern Poverty Law Center

January 2022

**Legal Observer Training**

Civil Liberties Defense Center

August 2020

**Unitarian Universalists for Social Justice**

June 2021-December 2022

**Struggle for Miami's Affordable and Sustainable Housing**

December 2022-June 2024

**The Professional Advisory Group (PAG)**

Jackson Memorial Hospital

June 2021-June 2024

**Board/Coalitions**



**VOTER INFORMATION CARD, BROWARD COUNTY, FL**  
**TARJETA DE INFORMACIÓN DEL ELECTOR, CONDADO DE BROWARD, FL**

**REGISTRATION NUMBER**

**NÚMERO DE INSCRIPCIÓN**

102042567

**REGISTRATION DATE**

**FECHA DE INSCRIPCIÓN**

Jan/18/2000

**PRECINCT**

**RECINTO ELECTORAL**

W004

**Democratic Party**

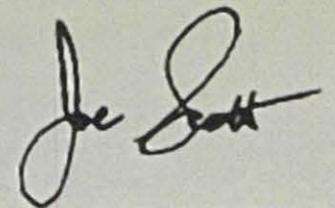
Beyssa M Buil  
7531 MIRAMAR Pkwy  
Miramar FL 33023

Feb/23/1974

Date Issue: Apr/11/2023

**Change of Party**

Joe Scott, Supervisor of Elections





YOUR PRECINCT NUMBER EL NUMERO DE SU RECINTO ELECTORAL

W004

YOUR POLLING LOCATION SU CENTRO DE VOTACIÓN

Pembroke Road Baptist Church  
7130 Pembroke Rd, Miramar, FL 33023

YOU ARE ELIGIBLE TO VOTE FOR A REPRESENTATIVE IN EACH DISTRICT LISTED  
USTED TIENE EL DERECHO DE VOTAR POR UN REPRESENTANTE DE CADA DISTRITO ENUMERADO

US CONGRESS CONGRESO DE LOS EEUU 24	STATE SENATE SENADO ESTATAL 35	STATE HOUSE CÁMARA ESTATAL 105
COUNTY COMMISSION COMISIÓN DEL CONDADO 7	SCHOOL BOARD JUNTA ESCOLAR 2	MUNICIPALITY MUNICIPIO Miramar

REGISTRATION NO. 102042567

NO. DE INSCRIPCIÓN

# Advisory Board Application

Submitted on	21 May 2025, 4:57pm
Receipt number	60
Related form version	4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Geraldine Echeto
Primary Phone Number and Secondary Phone Number	954 6874542
Email Address	gcarolinae@yahoo.com
Address	17050 Sw 36th Ct
City and State	Miramar, FL
Zip Code	33027
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Female
Race	Hispanic-American
Choice of Board or Committee - First Choice	Affordable Housing Advisory Committee
Choice of Board or Committee - Second Choice	Cultural Center Arts Park Advisory Board
Choice of Board or Committee - Third Choice	Elderly Affairs Advisory Board ( MUST be 55 years or older)
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002) and offices held (i.e. Chair, Member)</small>	None
Community / Civic Organization <small>List your affiliations with any Community/Civic Organizations, years of</small>	None



**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

Upload Additional Documents (Voter Registration Card)

[image7.jpeg](#)

Signature

A handwritten signature in black ink, consisting of a large, stylized 'M' followed by a series of loops and a final flourish.

[Link to signature](#)

4:27

LTE



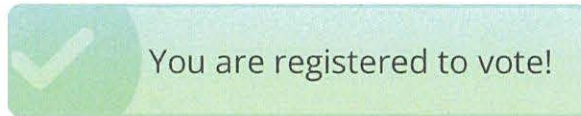




SEARCH FOR MY VOTER RECORD 

## Your Information

GERALDINE C ECHETO



Residence Address

17050 SW 36TH CT  
MIRAMAR, FL 33027

County

Broward



my.browardvotes.gov



[Print](#)**Advisory Board Application - Submission #17518****Date Submitted: 12/27/2024**

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53.

A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year.

All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

**First & Last Name\***

Frandle Julian

**Primary Phone\***

7542951001

**Secondary Phone**

9544775453

**Email\***

frandlej@frandlejulien.com

**Address\***

13802 SW 28th St

**City\***

Miramar

**State\***

FL

**Zip Code\***

33027

**City Resident\***

- ☒ Yes  
☐ No

**Registered Voter\***

- ☒ Yes  
☐ No

**Gender\***

Male

**Race\***

African-American

**Choice of Board or Committee****1st Choice\***

7. Economic Development Advisory Board

**2nd Choice\***

1. Affordable Housing Advisory Committee

**3rd Choice\***

5. Cultural Center Arts park Advisory Board

**Qualification / Educational Background\***

I am a practicing attorney with an interest in public service.

Describe your expertise and/or abilities relevant to the requirements of the board choice(s). Your input is limited to 255 characters.

**Community / Civic Organization\***

Haitian lawyers Association

American Immigrarion Lawyers Association

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member). Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.



# Advisory Board Application

Submitted on	4 June 2025, 1:11am
Receipt number	83
Related form version	4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Joel Rios
Primary Phone Number and Secondary Phone Number	3059245014
Email Address	joel_rios@icloud.com
Address	6041 sw 39th st
City and State	miramar fl
Zip Code	33023
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Not Known
Race	Hispanic-American
Choice of Board or Committee - First Choice	Historic Miramar Advisory Board
Choice of Board or Committee - Second Choice	Parks & Recreation Advisory Board
Choice of Board or Committee - Third Choice	Cultural Center Arts Park Advisory Board
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)</small>	I am miramar Joel angel rios 2015-2025 voter id number 120818182 since 2013 from miramar high
Community / Civic Organization <small>List your affiliations with any Community/Civic Organizations, years of</small>	2015 -2025 voter id number 120818182 since 2013 from miramar high

service(i.e. 2001-2002), and offices held (i.e. Chair, Member).

**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

Upload Additional Documents (Voter Registration Card)

[State of Florida Voter Lookup | Voter Detail.png](#)

Signature

A handwritten signature in black ink, appearing to be "J. R. Smith", written over a horizontal line.

[Link to signature](#)



# Voter Information Lookup

Please find your voter registration information below.

Full Name:	JOEL A RIOS
Street Address:	6041 SW 39TH ST
City:	MIRAMAR
Zip Code:	33023
County Name:	BROWARD
Voter Identification Number:	120818182
Date Of Registration:	3/22/2013
Party:	No Party Affiliation
Voter Status:	Active*

\* An active voter means the person is registered to vote. The deadline to register to be eligible to vote in an upcoming election is 29 days before that election.

Access Ballot and Precinct Information available through your county Supervisor of Elections' website.

New Search

Please email [BVRSHelp@dos.myflorida.com](mailto:BVRSHelp@dos.myflorida.com) for website assistance.



Ron DeSantis, Governor  
Cord Byrd, Secretary of State

[Privacy Policy](#) | [Accessibility](#) | [Site Map](#) | [Communications](#) | [Connect](#)

## Questions or comments? [Contact Us](#)

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

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## Florida Department of State

R.A. Gray Building  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

**Voter Assistance Hotline:** 1.866.308.6739

**Hours:** Monday - Friday 8:00 AM - 5:00 PM (Eastern Time)

If hearing or speech impaired, please contact the Division using the

**Florida Relay Service**, 1.800.955.8771 (TTY) or  
1.800.955.8770 (Voice) or 1-800-955-1339 (ASCII), or  
1.877.955.8773 (español a español).

**EDUCATION  
ADVISORY  
BOARD**





**MIRAMAR  
EDUCATION ADVISORY BOARD  
(City Code Sec. 2-79)**

<b>MEMBER DATA</b>	<b>ZONE</b>	<b>TERM</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
Kimberly Hall 12719 SW 27 Street Miramar, FL 33027 (P) 786-246-5299 (S) 954-701-3473 <a href="mailto:kymedana@gmail.com">kymedana@gmail.com</a>	<b>Miramar HS</b> Innovation Zone	At Will	05/18/22 Reso. #22-118	At Will
Tanisha N. Cunningham 2649 Utopia Drive Miramar, FL 33023 (P) 954-559-4250 (S) 305-895-0609 <a href="mailto:tanishanicole75@gmail.com">tanishanicole75@gmail.com</a>	<b>Miramar HS</b> Innovation Zone	At Will	01/25/23 Reso. #23-46	At Will
Italia Thurston 2450 SW 103 Way Miramar, FL 33025 (P) 954-534-1641 <a href="mailto:isthurston@miramarpd.org">isthurston@miramarpd.org</a>	<b>Miramar HS</b> Innovation Zone	At Will	01/17/18 Reso. #18-55	At Will
Teneshia Taylor 5271 SW 159 Avenue Miramar, FL 33027 (P) 954-629-6883 (S) 954-963-0084 <a href="mailto:ttaylor@taj-realty.com">ttaylor@taj-realty.com</a>	<b>Everglades HS</b> Innovation Zone	At Will	06/01/16 Reso. #16-128	At Will
Dr. Amoy Reid 10521 SW 24 Court Miramar, FL 33025 (P) 754-244-1077 <a href="mailto:amoy.reid@gmail.com">amoy.reid@gmail.com</a>	<b>Everglades HS</b> Innovation Zone	At Will	05/15/24 Reso. #24-108	At Will
<b>Vacant</b>	<b>Everglades HS</b> Innovation Zone	At Will		At Will
Renee T. Fletcher 13711 SW 49 Court Miramar, FL 33027 (P) 954-309-1478 <a href="mailto:rfletch665@gmail.com">rfletch665@gmail.com</a>	Private/Charter School	At Will	05/15/24 Reso. #24-108	At Will
Lois A. Saunders 10231 SW 24 Court Miramar, FL 33025 (P) 305-343-2385 (S) 954-303-2288 <a href="mailto:lamws49@gmail.com">lamws49@gmail.com</a>	College / University	At Will	05/17/23 Reso. #23-108	At Will
Sylvia Grandberry 11321 SW 20 Street Miramar, FL 33025 (P) 813-380-8514 <a href="mailto:sylviagrandberry@gmail.com">sylviagrandberry@gmail.com</a>	Business Community	At Will	05/18/22 Reso. #22-118	At Will

**Staff Liaison:**

**Mary Bacchus, Social Services Administrative Secretary**

**Tele: (954) 889-2792**

**Fax: (954) 602-3792**

**Email: [mbacchus@miramarfl.gov](mailto:mbacchus@miramarfl.gov)**

Print

Advisory Board Application - Submission #17575

Date Submitted: 12/29/2024

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53.

A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year.

All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First & Last Name\*

TIEANDRA COLE

Primary Phone\*

7325583848

Secondary Phone

Email\*

TIEANDRA.COLE@GMAIL.COM

Address\*

2024 MAIN ST. #1304

City\*

MIRAMAR

State\*

FL

Zip Code\*

33025

**City Resident\***

- ☒ Yes  
☐ No

**Registered Voter\***

- ☒ Yes  
☐ No

**Gender\***

Female

**Race\***

African-American

**Choice of Board or Committee****1st Choice\***

8. Education Advisory Board

**2nd Choice\***

12. Parks &amp; Recreation Advisory Board

**3rd Choice\***

3. Blasting Citizen Advisory Committee

**Qualification / Educational Background\***

Focused and highly motivated professional and MBTI Practitioner with a fervent commitment to community and enhancing leadership.

Hampton University - B.A.

Hampton University - M.T.

University of Pennsylvania - M.S.Ed.

Clark Atlanta University - Ed.D.

Describe your expertise and/or abilities relevant to the requirements of the board choice(s). Your input is limited to 255 characters.

**Community / Civic Organization\***

Alpha Kappa Alpha Sorority, Inc.

Council for Exceptional Children

American Council on the Teaching of Foreign Lang.

American Red Cross; Heroes Campaign Manager

Habitat for Humanity

Hyacinth Foundation

Operation Smile

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member). Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

### **Additional Documents**

Dr. Tieandra L. Cole Voter Registration.png

Upload any additional information.



Tieandra L. Cole

Voter Registration Number: 126232690

## Voter Information

● **Voter Status:** Eligible to vote in Broward County. Our office does not currently have a Vote-by-Mail all elections request on file for this voter.

**Date Registered:** October 5, 2018

**Date of Birth:** May 4, 1986

**Party Affiliation:** DEM

**Precinct:** W009

**County:** Broward

[Request Registration Update](#)

[View Office Holders](#)

[View Precinct Statistics](#)

## Contact Information

### Residence Address:

**2024 MAIN St APT 1304  
Miramar, FL 33025**

### Mailing Address:

**2024 MAIN St APT 1304  
Miramar, FL 33025**

[Request Address Change](#)

# Advisory Board Application

Submitted on	27 March 2025, 7:20am
Receipt number	20
Related form version	2

## Overview

First and Last Name	Lori-Ann Cox
Primary Phone Number and Secondary Phone Number	7862029166
Email Address	lorianncox@gmail.com
Address	3858 SW 169 Terrace
City and State	Miramar
Zip Code	33027
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Female
Race	African-American
Choice of Board or Committee - First Choice	Planning & Zoning Board
Choice of Board or Committee - Second Choice	Education Advisory Board
Choice of Board or Committee - Third Choice	RBG Commission on the Status of Women
Qualification / Educational Background	1997 Bachelor of Business Administration, Marketing & Internation Business 2002 MBA GMCC Leadership Miami 2000 2000 - Present Miramar Nautica HOA - Townhomes & Master Association.Held position of Secretary on Master & TWN board throughout tenure.
Community / Civic Organization	FIU Honors College Dean's Advisory Board 2022-25 Miramar Cultural Center Arts Park Profile: <a href="https://www.linkedin.com/in/loriannmichelecox">www.linkedin.com/in/loriannmichelecox</a> 2006-2016 Somerset Academy & Dolphin Bay PTA ICHS Alumni FI Chapter JWOF League of Women Voters

Acknowledgement is required for board position by checking box.

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

---

Upload Additional Documents (Voter Registration Card)

[Lori-Ann Cox Bio\\_Updated for Miramar-Broward 2025.pdf](#)  
[IMG-20250327-WA0009.jpg](#)

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Signature



[Link to signature](#)



# BREAKTHROUGHMIAMI



## **Lori-Ann M. Cox**

*Chief Executive Officer*  
Breakthrough Miami

Lori-Ann Cox is a visionary educational leader with decades of service in South Florida. As the Chief Executive Officer of Breakthrough Miami, Lori-Ann is responsible for the continued growth of a nationally recognized eight-year academic and social enrichment program providing transformational experiences for more than 1,500 ambitious Scholars (in 5<sup>th</sup> through 12<sup>th</sup> grade) striving for educational opportunities, 220 Teaching Fellows and Success Coaches and 600 volunteers developing themselves as young leaders and mentors. Breakthrough Miami is positioned as an embedded service-learning partnership at seven leading independent schools and the University of Miami, and draws its Scholars from more than 300 schools spanning 151 zip codes across three

counties.

During Lori-Ann's leadership, Breakthrough Miami has been recognized as the best summer learning program in the country by the National Summer Learning Association, secured the organization's first allocation of State funding, expanded to additional sites and was honored with an Innovation in Distance Learning Award by the Florida Education Foundation for exceptional virtual programming during the pandemic. Breakthrough also received recognition as the 2023 Program of the Year by Volunteer Florida in recognition of excellence as an AmeriCorps program and joined the top 11 percent of nonprofits nationwide in volunteer management and organizational performance after achieving national accreditation in strategic volunteer engagement by ALIVE, the national professional association for leaders in volunteer engagement to provide networking, professional development, mentoring and advocacy for our peers

Lori-Ann was selected as the GMCC Non-Profit Leader of the Year (2019) in recognition of her outstanding leadership in the sector, continued engagement with the Chamber, as well as her vision and unwavering commitment to shaping the future of our community. Lori-Ann was also named to the 2020 Miami Herald Influencers, a panel of statewide leaders and influential Floridians who explore the crucial issues facing the state; received the People Profile Corporate Citizen Award and was named a Woman of Excellence by the Black Professionals Network in 2022; and led Breakthrough Miami to receive the prestigious Children Trust Youth Development Program of the Year Award, 2023.

A native of Jamaica, Lori-Ann holds an MBA from Florida International University, has served on various chambers and councils including Greater Miami, Coral Gables, Miami-Dade, and the Doral Business Council, and was a member of the GMCC Leadership Miami Class of 2000. She is currently a member of the Dean's Advisory Board at FIU Honors College. Prior to joining Breakthrough Miami, she served as Chief Advancement Officer and Executive Director of External Affairs at Gulliver, the nation's fifth largest college preparatory school, where she cultivated a culture of philanthropy, ushering in growth through enhanced communications, engagement, and programming. The foundation of Lori-Ann's professional career was built as an integral member of Florida International University (FIU). Serving in various positions during her tenure of more than 22 years, Lori-Ann built a meaningful network, both broad and deep, and was a creative and entrepreneurial leader as the university grew to become a top tier research university serving 55,000 diverse students. From driving the growth and prominence of the South Beach Wine & Food Festival, to leading FIU's Community Relations and President's Council, Lori-Ann was known for cultivating strategic public/private partnerships to advance the community's educational and economic goals. Lori-Ann is committed to, and believes in the power of, authentic relationships, building strong teams, fostering courage, creativity and innovation, as well as being rooted in service. Lori-Ann and her husband Andre Waugh along with their two sons are proud residents of the City of Miramar from 1998.

[Print](#)**Advisory Board Application - Submission #17126****Date Submitted: 10/28/2024**

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53.

A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year.

All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

**First & Last Name\***

Tondra Collins

**Primary Phone\***

585-224-5889

**Secondary Phone**

786-709-9897

**Email\***

collins.tondra@gmail.com

**Address\***

8349 SW 23rd Court

**City\***

Miramar

**State\***

Florida

**Zip Code\***

33025

**City Resident\***

- ☒ Yes  
☐ No

**Registered Voter\***

- ☒ Yes  
☐ No

**Gender\***

Female

**Race\***

African-American

**Choice of Board or Committee**



**1st Choice\***

8. Education Advisory Board

**2nd Choice\***

12. Parks &amp; Recreation Advisory Board

**3rd Choice\***

11. Historic Miramar Advisory Board

**Qualification / Educational Background\***

I have been an educator for 18 years. I have been a teacher, principal, and now I manage elementary schools. I earned a doctorate degree in education from Nova Southeastern university & I published a children's book found on Amazon.

Describe your expertise and/or abilities relevant to the requirements of the board choice(s). Your input is limited to 255 characters.

**Community / Civic Organization\***

For 2 years, I have been a member of Jamaican Women of Florida (JWOF), for 5 years, an active member of Pembroke Park Church of Christ. I was also inducted in 2 international honor societies for educators.

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member). Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

Tondra Collins Resume 2024 .pdf

Upload any additional information.

## ***Dr. Tondra Collins***

Miramar, Florida 33025 • Collins.tondra@gmail.com • (585) 224-5889

Objective: To secure an executive leadership position in a world-changing, educational community.

### **EDUCATION**

#### **St. John's University**

School Building Leadership  
Advanced Certification (2016)

#### **Nazareth College of Rochester**

M.S. Ed. Inclusive Childhood Education  
(2006) GPA: 3.8

#### **Nova Southeastern University**

Doctorate of Education  
Educational Leadership (2023)

#### **Doctoral Research Interests**

School Leadership and Equity  
Kappa Delta Pi Member (GPA: 3.9)

### **CERTIFICATIONS**

#### **Professional Certifications:**

- Students with Disabilities, Grades 1-6 (number: 744896131)
- Elementary Education, Grades 1-6 (number: 659158121)
- School Building Leader Certification, grades K-12 (number: 1280223181)

### **LEADERSHIP**

### **EXPERIENCE**

#### **BRIDEGEPREP ACADEMY Miami, Florida**

*Vice President of Schools (2023-Present)*

- Partner with the network team to ensure that systems, processes and procedures for services are established and human assets team to plan and launch professional development for all instructional staff prior to the first day of school.
- Support regional goals, as assigned, including recruitment and enrollment
- Ensure 100% of schools meet their academic performance goals
- Region earns an A rating; all schools earn an A or B rating
- Manage healthy adult and student school culture, resulting in positive organizational healthy results, employee retention, student persistence, and family feedback
- Create an expectation of college through academics, student and adult culture, and results in 100% of seniors accepted and matriculate to college in the fall after their senior year
- 100% of schools meet all academic goals pertaining to state testing, college admissions testing, elementary programming, and high school student achievement.
- Foster culture at schools for 100% of schools attain 97.5% Average Daily Attendance and meet yearly student persistence goals as a region
- Ensure strong staff retention in the region by engaging in and modeling strong people management practices, staff development strategies, and partnerships with

#### **KIPP Team and Family, Miami, Florida**

*Principal (2019-2023)*

- Upheld school's vision for school culture, hold teachers and students accountable to expectations
- Led instructional delivery through the facilitation of teacher content meetings; driven from data collected through the observation of teacher practice.
- Collaborated as a member of the school leadership team and regional leadership team to ensure all students meet targeted academic goals
- Identified high potential talent and develop accordingly, manage performance with the support of the school leader, manage the growth and capacity building of next-ready leaders (GLCs, Department Chairs, and high-potential teachers)
- Built strong teams characterized by trust, investment in goals, and ownership
- Served as an expert on the lawful processes and case-management of Exceptional Student Education programming which includes: Gifted, 504 plans, Individual Education Plans, English Language Learning, and



- Championed special education compliance and teacher coaching across two middle schools
- Conducted detailed study, analysis, and revision of confidential student records
- Trained 25 test administrators in the procedures for conducting the administration of five state assessments

**ROC/PUC Achieve Charter School, Rochester, NY**

*Dean of Curriculum and Instruction & Principal (2017-2019)*

- Coached 16 teachers through biweekly check-in meetings and observations, lesson planning feedback, in-the-moment feedback, co-planning support, classroom modeling, student work/data analysis, and Real-Time Teacher Coaching
- Established, hired staff for, and supervised the following departments: Response to Intervention, English Speakers of Other Languages, Special Education according to NYSED mandates, Campus Aides, and Behavior.
- Developed and implemented a strategic school plan that will ensure student achievement which will be supported by evidence through assessments such as benchmarks, classroom data, parent and student feedback and a plan to address students who are struggling
- Planned and led all instructional professional development through the lens of the Gradual Release of Responsibility Framework; responsible for progress monitoring and accountability measures for all instructional action items

Tondra Collins (page 2 of 2)

**Rochester Childfirst Network, Rochester, NY**

*Director of Children's Programs (2016-School Building Leader Internship)*

- Supervised 32 program staff, performing formal and informal observations, and writing annual performance evaluations for direct reports.
- Supported and facilitated practice-based coaching and oversee the implementation of Teaching Pyramid Model practices with fidelity.
- Managed schoolwide Office of Child and Family Services compliance
- Attended Partner's Forum, OCFS, NAEYC, YPQI, and Quality StarsNY meetings monthly

**Uncommon Schools-Rochester Prep, Rochester, NY (2009-2017)**

*Middle School Principal*

*Dean of Curriculum and Instruction and Principal Fellow*

*Instructional Leadership Team Member*

**TEACHING  
EXPERIENCE**

**Uncommon Schools-Rochester Prep, Rochester, NY**

*Founding Middle School ELA Teacher for Two Schools – Grades 6-8 (2008-2014)*

*\*Classroom featured in Teach Like a Champion & Reading Reconsidered Teacher Training Manuals*

**Rochester City School District, Rochester, NY**

*Special Education Inclusion Teacher (2006-2008)*

**PROFESSIONAL  
DEVELOPMENT**

**Restorative Circles, Justice, and Discipline (2018)**

Partners in Restorative Initiatives

**Principles of Social and Emotional Learning (2018)**

The Children's Institute

**i-Ready Math Summit (2018)**

Curriculum Associates



**Rochester City School District's Summer Institute (2016)**

Facilitated The Teaching Pyramid Model PD for 3,500 Pre-K teachers

**Uncommon School's Regional Workshops (2011-2016)**

- *Attended over 30 hours of Teach Like a Champion Workshops with Doug Lemov*
- *Attended over 20 hours of Leverage Leadership with Paul Bambrick-Santoyo*
- *Led and attended over 10 sessions on Common Core State Standards and teaching English*
- Teaching Reading Summit
- The Writing Teacher's Workshop

**RELAY GSE: Principal's Institute (2014)**

**OTHER  
EXPERIENCES**

**Life Insurance Agent and Life Coach (2022-Present)**

Licensed in NY, FL, VA, and TN

Founder and Owner of Harmony and Confidence Coaching Services, LLC

# Advisory Board Application

Submitted on	16 March 2025, 5:18pm
Receipt number	7
Related form version	2

## Overview

First and Last Name	Antoinette Bailey
Primary Phone Number and Secondary Phone Number	786-4700628
Email Address	Baileylakes@gmail.com
Address	3586 SW 90th Avenue
City and State	Miramar, Florida
Zip Code	33025
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Female
Race	African-American
Choice of Board or Committee - First Choice	Parks & Recreation Advisory Board
Choice of Board or Committee - Second Choice	Education Advisory Board
Choice of Board or Committee - Third Choice	Economic Development Advisory Board
Qualification / Educational Background	Toastmasters International 2011 - Present, President of Universal Toastmasters Area Director, Division A District Director divisional DTM chair, Conference Chair, TLI Chair, Division A advisory board
Community / Civic Organization	Miramar Community Garden (Member) 2022- Present  Sea Castle Elementary PTA (President) 2023- Present  Florida PTA Scholarship Committee (Vice Chair) 2024-2026
Acknowledgement is required for board position by checking box.	I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and

fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

---

Upload Additional Documents (Voter Registration Card)

[IMG\\_6500.jpeg](#)

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Signature

A handwritten signature in black ink, consisting of a large, stylized 'P' followed by a series of loops and a long horizontal stroke.

[Link to signature](#)

# Advisory Board Application

Submitted on	31 July 2025, 10:37pm
Receipt number	95
Related form version	5

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Brushe' Sheppard
Primary Phone Number and Secondary Phone Number	(954) 703-0171
Email Address	sheasheppard05@gmail.com
Address	10501 SW 20TH ST
City and State	MIRAMAR, FL
Zip Code	33025
City of Miramar Resident	Yes
Are you a Miramar Business Owner	No
Are You a Registered Voter?	Yes
Please Upload a Copy of Your Voter's Registrarion Card ( Not your Driver's License)	<a href="#">IMG_4183.jpg</a>
Gender	Female
Race	African-American
Teen Council Advisory Board (Middle and High School Students ONLY)	
Choice of Board or Committee - First Choice	Civil Service Board
Choice of Board or Committee - Second Choice	Affordable Housing Advisory Committee

**Choice of Board or Committee - Third Choice**

Education Advisory Board

**Qualification / Educational Background**

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member).

Florida A & M University National Alumni Association - Broward Chapter  
Community Outreach - committee member  
Government Relations - committee member

**Community / Civic Organization**

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member).

Urban League of Broward County - volunteer

**Acknowledgement is required for board position by checking box.**

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**Upload Additional Documents (Voter Registration Card NOT Your Driver's License)**

[IMG\\_4183.jpg](#)

**Signature**



[Link to signature](#)



W009

YOUR PRECINCT NUMBER EL NÚMERO DE SU RECINTO ELECTORAL

YOUR POLLING LOCATION SU CENTRO DE VOTACIÓN

Miramar City Hall  
2300 Civic Center Pl, Miramar, FL 33025

YOU ARE ELIGIBLE TO VOTE FOR A REPRESENTATIVE IN EACH DISTRICT LISTED  
USTED TIENE EL DERECHO DE VOTAR POR UN REPRESENTANTE DE CADA DISTRITO ENUMERADO

US CONGRESS	STATE SENATE	STATE HOUSE
CONGRESO DE LOS EEUU	SENADO ESTATAL	CÁMARA ESTATAL
25	35	104
COUNTY COMMISSION	SCHOOL BOARD	MUNICIPALITY
COMISIÓN DEL CONDADO	JUNTA ESCOLAR	MUNICIPIO
7	2	Miramar

REGISTRATION NO. 110060035 NO. DE INSCRIPCIÓN

VOTER INFORMATION CARD, BROWARD COUNTY, FL  
TARJETA DE INFORMACIÓN DEL ELECTOR, CONDADO DE BROWARD, FL

REGISTRATION NUMBER NÚMERO DE INSCRIPCIÓN	REGISTRATION DATE FECHA DE INSCRIPCIÓN	PRECINCT RECINTO ELECTORAL
110060035	Sep/13/2002	W009

Republican Party of Florida

Brushe Lmure Sheppard  
10501 SW 20TH ST  
Miramar FL 33025

Dec/06/1979 Date Issue: May/05/2025

Address Change Notice

Joe Scott, Supervisor of Elections





# Advisory Board Application

Submitted on	21 May 2025, 1:57pm
Receipt number	59
Related form version	4

## Overview

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53. A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year. All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

First and Last Name	Tameka Williams
Primary Phone Number and Secondary Phone Number	954-394-7005/954-613-5950
Email Address	williamseducationfl@gmail.com
Address	11421 SW 20th Street
City and State	MIRAMAR
Zip Code	33025
City of Miramar Resident	Yes
Are You a Registered Voter?	Yes
Gender	Female
Race	African-American
Choice of Board or Committee - First Choice	<del>Teen Council Advisory Board</del> <i>Adult</i>
Choice of Board or Committee - Second Choice	Education Advisory Board
Choice of Board or Committee - Third Choice	Affordable Housing Advisory Committee
Qualification / Educational Background <small>List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)</small>	Bachelor of Information Technology Master of Arts in Reading Master of Education Ed.S. in Leadership & Adult Education Certified: ESOL, Reading K-12, English 6-12 Credentialed Literacy Coach & Clinical Educator 20 years in the Public School System

---

**Community / Civic Organization**

List your affiliations with any Community/Civic Organizations, years of service (i.e. 2001-2002), and offices held (i.e. Chair, Member)

President of Williams Education, a 501(c)(3) nonprofit organization - 2016-current

Director at Large: Kiwanis of East Pines Miramar 2024-current

Broward Teachers Union School Designated Steward

Sponsor: Caribbean Student Association/Black Girls Rock

---

**Acknowledgement is required for board position by checking box.**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements. I acknowledge that, pursuant to the City Code, Chapter 2 DIVISION 1. – Article III, Sec. 2-51. – Attendance, if I am absent from two (2) consecutive regular meetings or if I am absent from three (3) meetings within any six-month period, and have not been excused therefrom by a majority vote of the members of the board that I am appointed to, I shall thereby automatically forfeit such position or office as a member of said board.

---

**Upload Additional Documents (Voter Registration Card)**

[ADVISORY COUNCIL NOTE\\_2025.docx](#)

---

**Signature**

A handwritten signature in black ink, consisting of a stylized 'M' followed by a horizontal line.

[Link to signature](#)

My voter registration card was not on me at the time I was applying, and I did not want to lose the content I had already written. I hope it will not be a problem to email my voter registration card after submission.

**Print****Advisory Board Application - Submission #17588****Date Submitted: 12/30/2024**

All applicants must reside in the City of Miramar and be registered voter, as stated in the City Code Section 2-53.

A copy of the voter's registration card is required.

Applicants selected to serve will receive a congratulatory email. If not selected, the applications will remain on file for one year.

All applicants serve at the will of the Commission.

Please note that all demographic information is collected solely for reporting purposes to the State of Florida.

**First & Last Name\***

Rosena Petit Jeune

**Primary Phone\***

7864260632

**Secondary Phone****Email\***

RosenaJeune@yahoo.com

**Address\***

7661 Fairway Blvd.

**City\***

Miramar

**State\***

Florida

**Zip Code\***

33023

**City Resident\***

- ☒ Yes  
☐ No

**Registered Voter\***

- ☒ Yes  
☐ No

**Gender\***

Female

**Race\***

Not Known

**Choice of Board or Committee**

**1st Choice\***

11. Historic Miramar Advisory Board

**2nd Choice\***

7. Education Advisory Board

**3rd Choice\***

13. Planning and Zoning Board

**Qualification / Educational Background\***

I am a resident who resides in Historic Miramar. I am in the healthcare industry with over 20 years of experience in leadership and have a MBA from FIU.

Describe your expertise and/or abilities relevant to the requirements of the board choice(s). Your input is limited to 255 characters.

**Community / Civic Organization\***

Haitian Emmanuel Baptist Church - 13

List your affiliations with any Community/Civic Organizations, years of service(i.e. 2001-2002), and offices held (i.e. Chair, Member). Your input is limited to 255 characters.

**Acknowledgement**

I understand that in accordance with the Florida Sunshine Law, this information may be made public. If appointed, I agree to faithfully and fully perform the duties of my office and will comply with all laws and ordinances of the City, County, and State of Florida. Particularly those pertaining to the conduct of public officials and the financial disclosure requirements.

☒ Acknowledgement is required for board position by checking box.

**Additional Documents**

No file chosen

Upload any additional information.



**ELDERLY  
AFFAIRS  
ADVISORY  
BOARD**



**MIRAMAR  
ELDERLY AFFAIRS ADVISORY BOARD  
(City Code Sec. 2-105.11)**

<b>MEMBER DATA</b>	<b>COMM.</b>	<b>APPOINT. DATE</b>
Carolyn Broughton 10242 SW 20 Street Miramar, FL 33025 954-554-9815 <a href="mailto:carolynb1@comcast.net">carolynb1@comcast.net</a>	Maxwell B. Chambers	06/05/24 Reso. 24-117
Annette Wellington 4543 SW 185 Avenue Miramar, FL 33029 954-607-0337 954-437-9880 <a href="mailto:wellington@seniorhelpers.com">wellington@seniorhelpers.com</a>	Maxwell B. Chambers	05/07/25 Reso. 25-130
<b>Vacant</b>	Avril Cherasard	
Julienne Owens 2581 Centergate Drive, Apt. 102 Miramar, FL 33025 305-609-5195 <a href="mailto:julieo811@outlook.com">julieo811@outlook.com</a>	Avril Cherasard	06/04/25 Reso. 25-147
Paulette Watson 14142 SW 54 Street Miramar, FL 33027 914-844-5884 <a href="mailto:wondernurse245@hotmail.com">wondernurse245@hotmail.com</a>	Yvette Colbourne	08/16/23 Reso. 23-172
Terese McGrew 16700 Miramar Parkway, Unit 411 Miramar, FL 33027 832-459-2941 <a href="mailto:teresemcgrew@gmail.com">teresemcgrew@gmail.com</a>	Yvette Colbourne	05/15/24 Reso. 24-108
Cleopatra Mills 2821 SW 179 Avenue Miramar, FL 33029 954-292-8034 <a href="mailto:mcleopatra27@gmail.com">mcleopatra27@gmail.com</a>	Carson Eddy Edwards	05/07/25 Reso. 25-130
Pamella Reid 12968 SW 21 Street Miramar, FL 33027 954-558-0632 <a href="mailto:per46dream@gmail.com">per46dream@gmail.com</a>	Carson Eddy Edwards	06/04/25 Reso. 25-147
Roland L. R. Abel 7606 Harbour Blvd. Miramar, FL 33023 954-812-7361 954-989-4188 <a href="mailto:abelleyden@gmail.com">abelleyden@gmail.com</a>	Wayne M. Messam	10/04/23 Reso. 24-04

Juan Chiquito 15660 40 Street Miramar, FL 33027 305-450-6986 305-407-5468 <a href="mailto:o3chiquito@gmail.com">o3chiquito@gmail.com</a>	Wayne M. Messam	10/04/23 Reso. 24-04
<b>Vacant</b>	At-large (4 years)	

**Staff Liaison:**

**David Haggerty, Social Services Operations Manager**

**Tele: (954) 889-2742**

**Fax: (954) 602-3439**

**Email: [dphaggerty@miramarfl.gov](mailto:dphaggerty@miramarfl.gov)**

**NO  
APPLICATIONS  
ON FILE**

**HISTORIC  
MIRAMAR  
ADVISORY  
BOARD**





**MIRAMAR  
HISTORIC MIRAMAR ADVISORY BOARD  
(City Code Sec. 2-90)**

<b>MEMBER DATA</b>	<b>ELECTED OFFICIAL</b>	<b>APPOINT. DATE</b>	<b>EXP. DATE</b>
Nancy Fong-Edwards 6940 SW 36 Street Miramar, FL 33023 786-443-2629 <a href="mailto:nfongedwards@gmail.com">nfongedwards@gmail.com</a>	Maxwell B. Chambers	06/04/25 Reso. 25-147	05/27
Hannel Pina 2619 Bahama Drive Miramar, FL 33023 786-512-1368 <a href="mailto:hannelpina@gmail.com">hannelpina@gmail.com</a>	Avril Cherasard	06/04/25 Reso. 25-147	05/27
Blossom Levy 7625 Coral Boulevard Miramar, FL 33023 954-240-0068 <a href="mailto:bcafeandgrill@gmail.com">bcafeandgrill@gmail.com</a>	Yvette Colbourne	06/17/25 Reso. 25-159	05/27
Christopher Jarrett, Chair 6764 Camelia Drive Miramar, FL 33023 305-804-0345 <a href="mailto:cjarrett22@hotmail.com">cjarrett22@hotmail.com</a>	Carson Eddy Edwards	05/07/25 Reso. 25-130	05/27
Ali Sylvestre, Vice Chair 2706 Alcazar Drive Miramar, FL 33023 954-290-0515 <a href="mailto:ali.sylvestre@yahoo.com">ali.sylvestre@yahoo.com</a>	Wayne M. Messam	05/07/25 Reso. 25-130	05/27
Denise Lasarte 12977 SW 26 Street Miramar, FL 33027 954-298-7328 <a href="mailto:deniselasarte@gmail.com">deniselasarte@gmail.com</a>	Miramar Resident (Not in Historic Miramar) (At-Large)	05/07/25 Reso. 25-130	05/27
<b>VACANT</b>	Historic Miramar Business Owner (At-Large)		

\*\*\* 2-yr terms effective 11/15/21 – Ordinance #22-03 \*\*\*

**Staff Liaison:**

**Nixon Lebrun, Building, Planning & Zoning Director**  
**Tel: (954) 602-3281**  
**Fax: (954) 602-3497**  
**Email: [nlebrun@miramarfl.gov](mailto:nlebrun@miramarfl.gov)**

**NO  
APPLICATIONS  
ON FILE**