

# City of Miramar, FL

2300 Civic Center Place, Miramar, FL 33025



## Meeting Agenda

Wednesday, April 1, 2026

7:00 PM

Commission Chambers

### CITY COMMISSION REGULAR MEETING

*Mayor Wayne M. Messam*  
*Commissioner Maxwell B. Chambers*  
*Commissioner Avril Cherasard*  
*Vice Mayor Yvette Colbourne*  
*Commissioner Carson Edwards*

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**City of Miramar**

**WELCOME TO YOUR CITY COMMISSION MEETING**

We are pleased that you have demonstrated an interest in the City of Miramar by attending a City Commission Meeting. We hope you will attend more of these meetings in the future.

**GENERAL INFORMATION:** The City of Miramar is a municipality chartered by the State of Florida operating under the "City Council - City Manager Plan." The City Commission is comprised of four members and the Mayor selected by the residents of Miramar to serve as the City's governing body. It is responsible for adopting policies of the City, passing ordinances, adopting resolutions and approving budgets. A City Manager is appointed by the City Commission to serve as the administrative head of the municipal government and provides recommendations to the City Commission on policy issues.

The City Commission Meeting is a formal meeting of the members of the Commission to transact City business. This business is conducted in a manner prescribed by resolution, laws and regulations which require certain formal actions and the following of specific procedures.

The AGENDA is a printed document that lists the order of business for the Commission Meeting. The public is encouraged to contact the Mayor or any City Commissioner prior to a Commission Meeting to express their views on items appearing on the Agenda.

\* All cell phones and other electronic devices must be turned off prior to entering the Commission Chambers.

The City Commission may consider and act upon such other business as may come before it in the event this agenda must be revised, such revised copies will be available to the public at the City Commission Meeting.

**GENERAL RULES AND PROCEDURES FOR PUBLIC PARTICIPATION AT CITY COMMISSION MEETINGS:**

**Who May Speak -** Any individual who wishes to address the City Commission may do so providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

1. **Speaking on items on the Agenda -** Individuals wishing to speak on matters that appear on the Agenda need only to raise their hand to be recognized by the Mayor. Discussion at Special Meetings is limited to the items referred to on the Agenda for such Special Meetings.
2. **Other Business Items -** These are items placed on the Agenda by the Mayor or a Commissioner and either are requests for the preparation of future legislation or are requests for possible direction to the Administration.
3. **Speaking on items not on the Agenda - Public Participation -** Any individual may speak on any subject pertinent to the City at the second regularly scheduled meeting of each month. Individuals must sign in with the City Clerk prior to the meeting. The Mayor will recognize those persons who signed in, under the agenda item "Public Participation".
4. **Addressing Commission, Manner & Time -** Public discussion during all items is limited to three minutes maximum per person, however, the Mayor at his/her discretion may allow more time. Each person who addresses the Commission shall step up to the speaker's podium and shall give his/her name and address.
5. **No untested external audio/visual presentations (i.e. jump/thumb drives) will be accepted.** All a/v presentations must be emailed or delivered to the Clerk's Office 30 days in advance of the requested Commission Meeting date. The City reserves the right to modify or deny any presentation request.

The above represents a summarization of the Commission Procedures Resolution. Copies of this resolution are available from the City Clerk's Office. Any person requiring auxiliary aids and services at this meeting may call the City Clerk's Office at 954-602-3011 at least two calendar days prior to the meeting.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings and for such purpose may need to insure that a verbatim recording of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**CALL TO ORDER**

**ROLL CALL/ANNOUNCEMENTS**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**PRESENTATIONS**

Presentation: Florida Neuroinclusion Toolkit. (Miami-Dade County District 7 Commissioner Raquel Regalado)

Proclamation: Autism Awareness and Acceptance Month. (Commissioner Maxwell B. Chambers)

Proclamation: National Garden Month. (Commissioner Carson Edwards)

Proclamation: Child Abuse Prevention Month. (Commissioner Avril Cherasard)

Proclamation: Water Conservation Month. (Mayor Wayne M. Messam)

Proclamation: Government Finance Professionals Week. (Mayor Wayne M. Messam)

Proclamation: Financial Literacy Month. (Mayor Wayne M. Messam)

Proclamation: NAREB Realtist Week. (Mayor Wayne M. Messam)

Proclamation: Independence and National Day of the People's Republic of Bangladesh. (Mayor Wayne M. Messam)

Presentation: Strategic Planning Update. (Chief of Staff Cassandra Carvalho-Lindsay)

Presentation: Legislative Update. (Representative Robin Bartleman)

**CONSENT AGENDA**

1. Minutes of Regular Commission Meeting of February 23, 2026.

**Attachments:** [022326 Commission Minutes](#)

2. Temp. Reso. #R8664 approving the Interlocal Agreement between Broward County and City of Miramar and accepting grant funding associated with the construction of a **reuse distribution expansion project** in two medians located along Miramar Parkway located at the I-75 Interchange from SW 148th Avenue to SW 160th Avenue in an amount not-to-exceed \$190,000. (*Grant Manager Alison Adams*)

Attachments: [R8664 Broward County IWRP with backup](#)

3. Temp. Reso. #R8637 approving the renewal of VMware Live Recovery software licenses, Microsoft Azure subscriptions, and VMware Reserved Instances for the cloud-based disaster recovery solution from R2 Unified Technologies, L.L.C., in an amount not-to-exceed \$575,361 over a three-year period, as well as VMware **software licenses and maintenance** from Carahsoft Technology Corporation in an amount not-to-exceed \$409,116 over a three-year period; utilizing National Association of State Procurement Officials Contract Number 43230000-NASPO-16-ACS. (*Information Systems Manager Vanessa J. Sauveur*)

Attachments: [R8637 DisasterRecovery\\_VMwareLicenses\\_Main with backup](#)

**End of Consent**

**RESOLUTIONS**

4. Temp. Reso. #R8645 selecting a **Vice Mayor** for a one-year term. (*City Clerk Denise A. Gibbs*)

Attachments: [R8645 Selecting Vice Mayor](#)

5. Temp. Reso. #R8646 supporting the Annual **Wyland National Mayor's Challenge** for **Water Conservation**. (*Utilities Administrative Manager Pamela Siler*)

Attachments: [R8646 Wyland National Mayor's Challenge for Water Conservation with backup](#)

6. Temp. Reso. #R8639 approving the award of Invitation for Bid No. 26-004, entitled “**Water and Sewer Emergency Repair Services,**” to Cacique Utilities, Plumber Mike’s Inc., and Foster Marine Contractors Inc., on an as needed basis in an annual amount not-to-exceed \$1,000,000. *(Utilities Director Francois A. Domond and Procurement Director Alicia Ayum)*

Attachments: [R8639 Water and Wastewater Repair Services with backup](#)

**OTHER BUSINESS**

**Reports and Comments:**

**Commission Reports:**

**City Attorney Reports:**

**City Manager Reports:**

**ADJOURNMENT**

7. Motion to Adjourn

**THE NEXT REGULARLY SCHEDULED CITY COMMISSION MEETING IS:**

**Wednesday, April 22, 2026 at 7:00 P.M.**